CALIFORNIA STATE PUBLICATIONS

a monthly listing
of official California state documents
received by the Government Publications Section
California State Library

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compiled by

Government Publications Section
California State Library
P. O. Box 942837, Sacramento, California, 94237-0001

Dr. Kevin Starr, State Librarian of California
California State Publications (CSP) is available without charge to the Legislature and executive agencies of the State of California and to libraries. All inquiries regarding CSP, including requests to be added to the mailing list and claims for missing issues, should be directed to:

Government Publications Section
California State Library
P.O. Box 942837
Sacramento, CA 94237-0001
(916) 651-6813
INTRODUCTION

*California State Publications (CSP)* is a listing of official publications received by the California State Library from executive agencies, the Legislature and the judiciary. CSP is published monthly and cumulated annually as provided for by the Library Distribution Act (Government Code section 14910).

SCOPE

Documents listed in CSP are those that qualify as "state publications" under the terms of Government Code section 14902. The definition includes, but is not limited to, annual reports, statistical compilations, hearing transcripts, reports on research, directories, and periodicals. Publications of the University of California, internal publications, and forms are specifically excluded by section 14902. They are not distributed to depository libraries and thus are not listed in CSP. The following publications are also omitted from listing in CSP:

- Bills, amendments, slip laws, daily journals, and daily and weekly editions of legislative histories and indexes;
- Revisions or amendments designed to be interfiled into loose-leaf publications;
- Course catalogs and program announcements of the California State University; and
- Publications received more than three years after the date of publication, unless still available for acquisition.

Periodicals and serials are listed on first receipt in the monthly CSP, and again if the bibliographic record changes.

FORMAT

The register portion of CSP lists a catalog record for each publication. The entries are arranged by CALDOC classification number, reflecting the California government unit considered to be chiefly responsible for the publication. Records are prepared using current cataloging standards and practices (AACR2R, Library of Congress subject headings, etc.) At the end of each record is the RLIN-assigned ID number, which may be used to identify the record in the RLIN database. Availability notes and URL addresses for online versions of these documents are included whenever possible.

The index portion of CSP is an author, title, and subject index to the register. Each entry is followed by a list of the CALDOC numbers representing appropriate records in the register.
ACQUISITION OF PUBLICATIONS

Individuals, organizations, and non-depository libraries should contact the issuing agency to obtain a publication. When special acquisition information is available it appears in CSP in an availability note. In addition, a partial list of agency addresses and Internet sites is included in this introduction. Prices are included in CSP when known. **Requests should not be sent to the California State Library, unless CSL publishes the document.**

LIST OF AGENCY MAILING AND INTERNET ADDRESSES

The following is a partial list of agencies for publications frequently listed in CSP. The addresses listed here are for their publications units where documents can be ordered. Internet addresses are for that portion of these agencies’ web sites where, in addition to online documents, information on how to order hard copy is listed either as online order forms or as name/mailing addresses.

Assembly publications for sale by California Legislature, Chief Clerk’s Office, State Capitol, Room 3196, P.O. Box 942849, Sacramento, 94249-0001, (916) 319-2846.

Legislative bills for sale by Legislative Bill Room, 1020 O Street, Room A-107, Sacramento, 95814. (916) 445-2645.
http://www.osp.dgs.ca.gov/Services+Directory/legbill.htm

Senate publications for sale by California Legislature, Senate Publications, 1020 N St., room B-53, Sacramento, 95814. (916) 327-2155.
http://www.sen.ca.gov/publications

Dept. of General Services publications for sale by Dept. of General Services, Materials Management, Publications Section, P.O. Box 1015, North Highlands, 95660. (916) 928-4630. http://www.pd.dgs.ca.gov/pubdist/Default.htm

California Department of Education, CDE Press, Sales Unit, P.O. Box 271, Sacramento, CA 95812-0271 Order toll-free: 1-800-995-4099 (In U.S., including Alaska and Hawaii).
http://www.cde.ca.gov/cdepress


Integrated Waste Management Board, IWMB Publications Clearinghouse, Public Affairs Office, MS6, P.O. Box 4025, Sacramento, CA 95812-4025
http://www.ciwmb.ca.gov/Publications/
WEB VERSION OF CALIFORNIA STATE PUBLICATIONS

The content of the register portion of CSP is available within the California State Library’s web catalog. To access the online version:

1. Go to http://www.library.ca.gov/
2. At the opening page, click on "CA State Documents", under the “Publications” option in the left side menu.
3. You will be taken to a page titled "California State Publications". On that page are links for each month from January 2001 forward (including whatever has been cataloged so far for the current month). Links are also available to display all the records for a given year, from 2001 forward.
4. Once you have linked to the list for the desired month or year, you can choose to sort the list by author, title, date, etc. using a drop down menu located at the top of the screen.
5. Once sorted, the list displays as either brief or detailed; records display as either full or MARC, depending on which option you choose.
6. To see the availability (agency address and contact information), from the list click on the record. The resulting full display includes contact information (where known) under the heading “Source”.
7. In addition, from these entries, you can move to our full online catalog by clicking on any of the entries for author, subject, etc.
8. If desired, the records can be downloaded or emailed as text.
DISTRIBUTION TO DEPOSITORY LIBRARIES

LIBRARY DISTRIBUTION ACT

In 1945 the California Legislature, with the goal of making all state publications freely available to the citizens of California, passed the Library Distribution Act (Government Code sections 14900-14912), thereby establishing a depository library system. Each California state document depository library contracts with the Department of General Services to receive, record, shelve, and preserve state publications and to give free service to patrons wishing to use them.

Complete depositories receive all publications distributed by the State Printer to depository libraries (LDA publications) and all publications directly issued from executive agencies, the legislature and the judiciary. Selective depositories also receive LDA publications directly from the State Printer but they receive only some of the publications distributed by agencies, the Legislature and the judiciary.

The Library Distribution Act is administered by the California State Library, which evaluates and approves applications for depository status, formulates policies and procedures relating to the operation of the depository program, provides consulting services, and evaluates depository library performance. The text of the Act and a list of depository libraries are published with each annual microfiche cumulation of CSP.

LDA PUBLICATIONS

The State Printer automatically distributes some publications to all depository libraries. These are called LDA publications. Each shipment of LDA publications to depository libraries includes a packing list (an LDA list). If a publication is missing from a shipment, the library should photocopy the LDA list, indicate the missing title, and send the copy along with the library's address as it appears on LDA shipments to: The following address is for depository libraries only.

Office of State Publishing  
Mass Mail/LDA  
344 N. 7th St., Sacramento, CA 95814  
(916) 445-5353

Requests for missing publications must be made within six (6) weeks from the date of the LDA list and will be honored as long as the supply lasts.

On occasion a title will be crossed off an LDA list. This indicates a publication that is no longer available from the State Printer. Requests for these publications can be sent to the Government Publications Section of the State Library where every effort will be made to honor them.
PUBLICATIONS NOT DISTRIBUTED BY THE STATE PRINTER

Non-LDA publications are those that are distributed directly from state agencies to depository libraries. Claims for these publications should be sent to the state agency listed as author, publisher, or sponsor in CSP. Addresses and telephone numbers may be found in the California online telephone directory (http://www.cold.ca.gov). When available, ordering information is included in CSP in an availability note.
RETENTION AND DISPOSAL POLICIES FOR DEPOSITORY LIBRARIES

Publications distributed to depository libraries, although on permanent deposit, remain the property of the State of California and may not be disposed of in any manner without the written authorization of the State Library, except as provided below.

Publications received prior to September 15, 1945, and duplicates are not subject to these policies.

It is suggested that publications chosen for discard be first offered to the Government Publications Section, California State Library.

For further information write to Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, or telephone (916) 651-6813.

COMPLETE DEPOSITORY LIBRARIES

Complete depository libraries must retain all publications permanently except as follows.

1. Any publication may be discarded when it is superseded by a cumulation or a new edition or revision, e.g., legislative histories, codes and compilations of laws or regulations, directories, college and university catalogs, and superseded pages of loose-leaf publications.

2. Any publication may be discarded when it is replaced by another format, e.g., paper copies when replaced with microfacsimile, slip laws when replaced by Statutes and Amendments to the Codes (session laws), and the daily legislative journals when replaced by the bound edition.

3. Ephemeral publications may be discarded when no longer current or useful, e.g., announcements of conferences and workshops, award lists, exhibit catalogs and premium lists, class schedules of the California State University, lists of publications intended for order use only, and press releases.

4. Statistical publications issued more often than annually may be discarded after five years.

5. Legislative daily files may be discarded on receipt of a later file.

6. Legislative bills, constitutional amendments, and concurrent and joint resolutions may be discarded two years after the close of the session.
SELECTIVE DEPOSITORY LIBRARIES

Selective depository libraries may dispose of publications at any time with the exception of the following classes of material that must be retained for at least five years.

1. Periodicals (e.g., *Outdoor California, Journal of the Center for Families, Children and the Courts*).

2. Administrative and statistical reports issued by state agencies (e.g., *Biennial report of the California Department of Industrial Relations, Annual report of the Insurance Commissioner, Annual report of fatal and injury motor vehicle traffic accidents*).

3. Basic state level fiscal documents (e.g., *Governor's budget, Final change book, Economic report of the governor*).

4. Basic legislative reference works (e.g., *Senate final history, Assembly final history, Legislative index and table of sections affected*).

LAW LIBRARY DEPOSITORIES

Law library depositories must retain publications in accordance with Government Code section 14909 as administered by the State Library. Section 14909 stipulates that maintenance of basic general documents shall not be required of law library depositories, but they shall maintain basic legal documents. Such basic legal documents shall include legislative bills, legislative committee hearings and reports, legislative journals, statutes, administrative reports, California Code of Regulations, annual reports of state agencies and other legal materials published by the state. For further information contact the Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, (916) 651-6798.
CALIFORNIA STATE AGENCY AUTHORITY LIST

Following is a list of name authorities/numbers established for California state agencies for the month of June 2003. The State Library classification number appears in parentheses following the heading. Where necessary, the parent body of the agency is listed in square brackets following the classification number.

An asterisk (*) indicates a new heading issued for an agency name change. Previous forms of the heading are no longer authorized.

California. ASCE-25 Task Committee on Earthquake Safety Issues for Gas Systems (S405)
California Commission on Aging. Housing Committee (A265)
California. Dept. of Corrections. Office of Victim Services and Restitution (C1225)
California. Domestic Violence Advisory Council (H900.V55)
California. School Health Work Group (E200.C663)
NOTES TO USERS

The following serial records were reissued due to title changes:

L500.W3s  Legislative bill summary / California Legislature, Assembly Committee on Water, Parks and Wildlife.

S4080.R35s  California State University. Support budget responses to the legislative analyst’s report.

The following record was reissued due to a change from monograph to serial:

S4080.R35  California State Colleges. Responses to the legislative analyst’s report.

S4080.R35  California State University. Responses to the LAO analysis of the budget bill.

S4080.R35c  California State University. Capital budget responses to the legislative analyst’s report.
McElvain, Marita.
Statement of findings, senior related health issues / prepared by Marita McElvain. -- [Sacramento]: California Commission on Aging, [2003]
19 p.: 28 cm.
Running title: Statement of findings on health.
Title from cover.
"Prepared for Planning for an aging California: an invitational forum, April 1-2, 2003."
"Commission Health Committee."
"April, 2003"-Running date.
Includes bibliographical references (p. 19).
1. Aged--Health and hygiene--California.  2. Preventive health services for the aged--California.  3. Aged--Medical care--California.
Electronic access: http://www.calaging.org/worksinprogress/works_health.html
Availability: California Commission on Aging, 1600 K Street, 4th Floor, Sacramento, CA 95814, Tel: 916-322-5630, Fax: 916-327-1859, e-mail RMastalish@CCoA.CA.Gov.

Pynoos, Jon. (et al.) (Andrus Gerontology Center).
Statement of findings, senior related housing issues / prepared by Jon Pynoos ... [et al.] (Andrus Gerontology Center). -- [Sacramento]: California Commission on Aging, [2003]
22 p.: col. ill. : 28 cm.
Running title: Statement of findings on housing.
Title from cover.
"Prepared for Planning for an aging California: an invitational forum, April 1-2, 2003."
"Commission Housing Committee."
"April, 2003"-Running date.
Includes bibliographical references (p. 22).
III. Ethel Percy Andrus Gerontology Center. IV. Planning for an aging California (2003 : Sacramento, Calif.) V. Title: Senior related housing issues. VI. Title: Statement of findings on housing.
Electronic access: http://www.calaging.org/worksinprogress/workshousing.html
Availability: California Commission on Aging, 1600 K Street, 4th Floor, Sacramento, CA 95814, Tel: 916-322-5630, Fax: 916-327-1859, e-mail RMastalish@CCoA.CA.Gov.

Alkema, Gretchen.
Statement of findings, planning/system design / prepared by Gretchen Alkema (Andrus Gerontology Center at University of Southern California). -- [Sacramento]: California Commission on Aging, [2003]
24 p.: col. ill. : 28 cm.
Running title: Planning and system design statement of findings.
Title from cover.
"Prepared for Planning for an aging California: an invitational forum, April 1-2, 2003."
"Commission Planning/System Design Committee."
"April 2003"-Running date.
Includes bibliographical references (p. 23-24).
Electronic access: http://www.calaging.org/worksinprogress/workssystem.html
Availability: California Commission on Aging, 1600 K Street, 4th Floor, Sacramento, CA 95814, Tel: 916-322-5630, Fax: 916-327-1859, e-mail RMastalish@CCoA.CA.Gov.
CALDOC No. A 265 .P53r
California Commission on Aging.
Statement of recommendations for the SB-910 long range strategic plan for aging / California Commission on Aging. -- [Sacramento] : California Commission on Aging, [2003]
21 p. ; 28 cm.
Title from cover.
"Prepared for Secretary Grantland Johnson, California Health and Human Services Agency."
"May 22, 2003."
Electronic access: http://www.calaging.org/works_in_progress/works_longrange.html
Availability: California Commission on Aging, 1600 K Street, 4th Floor, Sacramento, CA 95814, Tel: 916-322-5630, Fax: 916-327-1859, e-mail RMastalish@CCoA.CA.Gov.

CALDOC No. A 265 .T72
Koffman, David.
23 p. ; 28 cm.
Running title: Statement of findings on transportation.
Title from cover.
"Prepared for Planning for an aging California: an invitational forum, April 1-2, 2003."
"Commission Transportation Committee."
"April 2003"--Running date.
Includes bibliographical references (p. 22-23).
Electronic access: http://www.calaging.org/works_in_progress/works_transport.html
Availability: California Commission on Aging, 1600 K Street, 4th Floor, Sacramento, CA 95814, Tel: 916-322-5630, Fax: 916-327-1859, e-mail RMastalish@CCoA.CA.Gov.

CALDOC No. C 1225 .V53
1 videocassette (ca. 30 min.) : sd., col. ; 1/2 in.
"Produced by the Richard A. McGee Correctional Training Center Video Production Unit."
Credits: Producer/director, Cameron Applegate
Narrator, Chris McGlasson.
Summary: Explores issues facing victims and their families, and includes personal accounts from the victims' perspective.
VHS.
Funded by the Victims of Crime Act federal grant
Video preparation financially assisted by the California Office of Criminal Justice Planning VF99019502.
Availability: California Dept. of Corrections, Office of Victim Services, P.O. Box 942883, Sacramento, CA 94283-0001.

"School Health Work Group convened jointly by the California Department of Education and the California Department of Health Services."--T.p.

Includes bibliographical references (p. 57).


Staff assessment, Inland Empire Energy Center: application for certification (01-AFC-17), Riverside County. -- Sacramento: California Energy Commission, Siting Office, Systems Assessment & Facilities Siting Division, [2003]

1 v. (various pagings): col. ill. (some folded), col. maps; 28 cm. -- (Staff report / California Energy Commission)

Cover title.

"01-AFC-17."

"May 2003."

Includes bibliographical references.

Also available on CD-ROM


California LNG transportation fuel supply and demand assessment / Charles Powars, Gary Pope; prepared for California Energy Commission; prepared by USA PRO & Associates. -- Sacramento, Calif.: California Energy Commission, [2002]

xii, 60 p.: ill., maps; 28 cm. -- (Consultant report)

"January 2002."

Energy Commission publication no.: P600-02-002F.

"Final report for work under Work Authorization 15, Contract 500-00-002."

Includes bibliographical references (p. 57-60).

Also available on the World Wide Web; access as of 6/12/2003, http://www.energy.ca.gov/reports/2002-02-13600-02-002F.PDF.


Electronic access: http://www.energy.ca.gov/reports/2002-02-13_600-02-002F.PDF

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.
CALDOC No. E 2050 .W67
California. State Board of Equalization.

Working your way up at BOE: a career development & upward mobility handbook / California State Board of Equalization. -- [Sacramento, Calif.] : California State Board of Equalization, [2002]
36 p. : col. ill. ; 28 cm.
"April 2002."
1. California. State Board of Equalization--Officials and employees--Handbooks, manuals, etc. 2. Career development--California--Handbooks, manuals, etc. I. Title: Working your way up at BOE. II. Title: Working your way up at Board of Equalization.

Electronic access: http://www.boe.ca.gov/exams/workingyourwayup/index.htm
Availability: California State Board of Equalization, 450 N Street, MIC 13, P.O. Box 94279, Sacramento, CA 94279-0013, 916-445-4982.

CALDOC No. E 5602 .M66 L66
Ambient air monitoring for pesticides in Lompoc, California. -- Sacramento, Calif. : Dept. of Pesticide Regulation, [2003]
4 v. : ill. (some col.) ; 28 cm.
Title from cover.
"EH03-02."
"March 2003."
Includes bibliographical references.

Electronic access: http://www.cdpr.ca.gov/docs/dprdocs/lompoc/lompoc.htm
Availability: California Dept. of Pesticide Regulation, Environmental Monitoring Branch, 1001 I Street, P.O. Box 4025, Sacramento, CA 95812-4015.

CALDOC No. E 5700 .O74
You are invited to join the former Fort Ord community advisory group. -- Sacramento, Calif. : Dept. of Toxic Substances Control, [2003]
4 p. ; 28 cm. -- (Fact sheet)
Title from caption.
"May 2003."

Electronic access: http://www.dtsc.ca.gov/OMF/Fort_Ord/Fort-Ord_FS_CAG.pdf
Availability: California Dept. of Toxic Substances Control, 8800 Cal Center Drive, Sacramento, CA 95826-3200.
Farming for wildlife: voluntary practices for attracting wildlife to your farm / [authors Jeanne Clark, Glenn Rollins]. -- [Sacramento]: California Dept. of Fish and Game, [1997]
40 p. : col. ill. ; 28 cm.
Title from cover.
"Second printing, April 1997"--Acknowledgements page.
Availability: California Dept. of Fish and Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, (916) 653-2225.

2 v. : ill. ; 23 cm.
Includes bibliographical references.
$25.00.
1. Salmonidae--California--Central Valley (Valley) 2. Fish populations--California--Central Valley (Valley) I. Brown, Randall L. II. California. Dept. of Fish and Game.
Availability: Department of Fish and Game, Fiscal and Administrative Services, 1416 Ninth Street, 12th Floor, Sacramento, CA 95814, 916-653-6281, 916-653-4645 (fax)

19 p. : ill., maps ; 28 cm.
Running title: Ocean sportfishing guide.
Title from cover.
1. Saltwater fishing--Law and legislation--California--San Diego County. I. California. Dept of Fish and Game. II. Title: Ocean sportfishing guide.
Availability: Dept. of Fish & Game, Publications, 1416 9th Street, Rm 117, Sacramento, CA 95814, 916-653-2225.

Hunting & other public uses on state & federal areas : California regulations / Fish and Game Commission. -- Sacramento: State of California, the Resources Agency, Dept. of Fish and Game.
v. : 21 cm.
Title from cover.
Description based on: 2002.
Current issue also available at the California Dept. of Fish and Game website; access as of 6/16/2003, http://www.dfg.ca.gov/fgcomm/regs.html.
Continues: California. Fish and Game Commission. California regulations for hunting on state and federal areas.
1. Game-laws--California. I. California. Dept of Fish and Game. II. Title: Hunting & other public uses on state & federal areas. III. Title: Hunting and other public uses on state and federal areas :. IV. Title: California regulations :
Electronic access: Scroll down to access title http://www.dfg.ca.gov/fg_comm/regs.html
Availability: Department of Fish & Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, 916-653-2225.
California State Publications –Register June 2003

CALDOC No. F 650 .S57f
California. Fish and Game Commission.
Freshwater sport fishing : California regulations / State of California, Fish and Game Commission. -- Sacramento : California Dept. of Fish and Game.
v. : ill. ; 21 cm.
Annual.
Caption title: Freshwater sport fishing regulations booklet.
Title from cover.
Kept up to date by supplements.
Description based on: 2003.
Continues: California. Fish and Game Commission. California sport fishing regulations.
I. Fishery law and legislation--California--Periodicals. I. California. Dept. of Fish and Game. II. Title: Freshwater sport fishing.
III. Title: Freshwater sport fishing regulations booklet.

Electronic access: Scroll down to select title http://www.dfg.ca.gov/fgcomm/fishregs.html
Availability: Department of Fish & Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, 916-653-2225.

CALDOC No. F 650.S57o
California. Fish and Game Commission.
Ocean sport fishing : California marine regulations / State of California, Fish and Game Commission. -- Sacramento : California Dept. of Fish and Game.
v. : ill. ; 21 cm.
Annual.
Caption title: Ocean fishing regulations book.
Title from cover.
Kept up to date by supplements.
Description based on: 2003.
Continues: California. Fish and Game Commission. California sport fishing regulations.
I. Saltwater fishing--Law and legislation--California--Periodicals. 2. Fishery law and legislation--California--Periodicals. I. California. Dept. of Fish and Game. II. Title: Ocean sport fishing. III. Title: Ocean fishing regulations book. IV. Title: California marine regulations.

Electronic access: Scroll down to select title http://www.dfg.ca.gov/fg_comm/fishregs.html
Availability: Department of Fish & Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, 916-653-2225.

CALDOC No. F 659 .T47
Molina, K. C. (Kathy C.)
Foraging behavior and diet of breeding Western gull-billed terns (Sterna nilotica vanrossemi) in San Diego Bay, California / contractor, principal investigator and author, Kathy C. Molina (Natural History Museum of Los Angeles County) and co-author Daniel A. Marschalek (California Dept. of Fish & Game). -- Sacramento : State of California, The Resources Agency, Department of Fish and Game, Habitat Conservation Planning Branch, [2003]
Includes bibliographical references (p. 8, 2nd group).
Final report.
Prepared for the California Dept. of Fish and Game under contract no. S0150046 (FY 2001/02)
Availability: California Dept. of Fish and Game, Species Conservation and Recovery Program, 1416 Ninth Street, Sacramento, CA 95814.
CALDOC No.  F 674 .D442
Higley, John.  
87 p. : col. ill., col. map ; 28 cm.  
"August 2002."  
1. Deer hunting--California--Handbooks, manuals, etc. 2. Deer--California. 3. Hunting--California--Handbooks, manuals, etc. 4. Cookery (Game) I. California. Dept. of Fish and Game. Wildlife Programs Branch. II. Title: Guide to hunting deer in California.

Electronic access:  http://www.dfg.ca.gov/hunting/deer/deerguide.pdf

Availability:  California Dept. of Fish and Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, (916) 653-2225.

CALDOC No.  F 674 .P55
Waithman, John.  
41 p. : ill. (some col.), maps (some col.) ; 28 cm.  
"Revised August 2001."  
1. Feral swine hunting--California--Handbooks, manuals, etc. 2. Feral swine hunting--California--Guidebooks. 3. Feral swine--California. 4. Hunting--California--Handbooks, manuals, etc. 5. Cookery (Game) I. California. Dept. of Fish and Game. Wildlife Programs Branch. II. Title: Guide to hunting wild pigs in California.

Electronic access:  http://www.dfg.ca.gov/coned/pigguide.pdf

Availability:  California Dept. of Fish and Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, (916) 653-2225.

CALDOC No.  F 674 .Q35 2002
Mastrup, Sönke.  
Guide to hunting quail in California / written by Sönke Mastrup ; updated by D. Sam Blankenship and Jesse Garcia. -- 4th ed. -- Sacramento : Wildlife Programs Branch, Dept. of Fish and Game, [2002]  
99 p. : ill., maps (some col.) ; 28 cm.  
"November 2002."  
Previous edition published under title: Guide to hunting the quail of California. Includes bibliographical references (p. 91).  
1. Quail shooting--California--Handbooks, manuals, etc. 2. Quail shooting--California--Guidebooks. 3. Quails--California. 4. Cookery (Game) I. Blankenship, D. Sam. II. Garcia, Jesse. III. California. Wildlife Programs Branch. IV. Guide to hunting the quail of California. V. Title: Guide to hunting quail in California. VI. Title: Hunting quail in California.

Electronic access:  http://www.dfg.ca.gov/coned/quailguide.pdf

Availability:  California Dept. of Fish and Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, (916) 653-2225.

CALDOC No.  F 770 .F676
California. Dept. of Forestry and Fire Protection.  
California Forest Legacy Program report to the legislature. -- [Sacramento] : California Department of Forestry and Fire Protection.  
v. ; 28 cm.  
Annual.  
Description based on: 2002; title from caption.  
1. California Forest Legacy Program--Periodicals. 2. Forest conservation--California--Periodicals. 3. Forest protection--California--Periodicals. I. Title: California Forest Legacy Program report to the legislature. II. Title: Report to the legislature, California Forest Legacy Program.

Availability:  California Dept. of Forestry and Fire Protection, 1416 9th Street, PO Box 944246, Sacramento CA 94244-2460, (916) 653-5123.
CALDOC No. F 770 .L36
1 videocassette (12 min., 25 sec.) : sd., col. ; 1/2 in.
Title from videocassette label.
*Includes PSAs featuring Tim Allen and Tom Selleck, in cooperation with the Fire Safe Council and California Interagency Fire Prevention Committee.
Credits: Produced by California Department of Forestry and Fire Protection in cooperation with FireSafe! California Advisory Council; video, Rob Allingham; technical advisors, Rich Just, Bruce Turberville
Narrated by Leo McElroy.
VHS format.
Availability: California Dept. of Forestry and Fire Protection, PO Box 944246, Sacramento, CA 94244, (916) 653-9476.

CALDOC No. G 120 .S9 2003
California Dept. of General Services. Procurement Division.
1 v. (loose-leaf) ; 28 cm.
Title from cover.
"June 2003"--Inserted cover letter.
Availability: Dept. of General Services, Procurement Division, Materials Management "Stores", P.O. Box 1015, North Highlands, CA 95660.

CALDOC No. H 900 .B562
vii, 127 p. : forms ; 28 cm.
Includes bibliographical references (p. 126-127).
1. Bioterrorism--California--Prevention--Handbooks, manuals, etc. 2. Disaster medicine--California--Handbooks, manuals, etc. 3. Emergency management--California--Handbooks, manuals, etc. 4. Public health--California. I. California. Dept. of Health Services.
Electronic access: http://www.dhs.ca.gov/lnc/download/btr/btr.pdf
Availability: California Dept. of Health Services, Licensing & Certification, 1800 Third Street, Suite #210, Sacramento, California, 94234-7320, (916) 445-2070, (800) 236-9747 (toll-free)

CALDOC No. H 900 .B74
California. Dept. of Health Services.
vii, 34 leaves ; 28 cm.
Title from cover.
"August 2001."
The first of three planned status reports for the 2000-2002 DHS strategic plan for breastfeeding promotion--Inserted memo.
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.
i, 52 p.; 28 cm.
"October 1998."
Includes bibliographical references (p. 44).
Availability: Department of Health Services, Office of Women's Health, P.O. Box 942732, Sacramento, CA 94234-7320, TEL: (916) 653-3330, FAX: (916) 653-3535, e-mail owhmail@dhs.ca.gov.

135 p. ; ill. ; 28 cm.
"July 2001."
Prepared by the Survey Research Group, Public Health Institute for the California Dept. of Health Services, Cancer Control Branch.
Availability: California Dept. of Health Services, Cancer Control Branch, P.O. Box 942732, MS 7200, Sacramento, California, 94234-7320, (916)449-5700, Fax (916)449-5707.

xviii, 93, [91] p. in various pagings : ill. ; 28 cm.
"September 2000."
Includes bibliographical references (p. 85-93, 2nd group).
Performed by the Public Health Institute under contract with the Cancer Prevention and Nutrition Section of the California Dept. of Health Services.
[ID: CCSD03-B464]
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.
Liability insurance for California long-term care providers: a report to the California Legislature / [prepared by the Department of Health Services Licensing and Certification Program]. -- [Sacramento]: State of California, Health and Human Services Agency, Department of Health Services, [2003]
108 p., 53 p. in various pagings: ill.; 28 cm.
Title from cover.
"Jun 12 2003"--Inserted cover letter.
Includes bibliographical references.
Availability: California Dept. of Health Services, 714 P Street, Room 1253, Sacramento, CA 95814, 916-257-1431.

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.
CALDOC No.  H 955 .B53
San Diego State University Graduate School of Public Health, Black Infant Health Evaluation Project]. -- Sacramento, Calif. :
California Dept. of Health Services, Maternal and Child Health Branch, c2001.
49 p. : ill. (col.), map (col.) ; 28 cm.
"September 2001"--Cover.
Title from cover.
Power point presentation with the same title available on the World Wide Web; access as of 6/11/2003,
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch,
P.O. Box 942732, Sacramento, CA 94234-7320, (916) 657-1338.

CALDOC No.  H 955 .B531
Black Infant Health Project comprehensive case management care coordination component : Fresno County Human Services System,
Department of Community Health, Maternal, Child, and Adolescent Health, Black Infant Health Project. -- [Sacramento, Calif.] :
California Dept. of Health Services, Maternal and Child Health Branch, [1999]
1 v. in various pagings : ill., forms ; 28 cm.
Cover title: State approved model intervention for Black Infant Health Project comprehensive case management model care
coordination component, part I.
"August 30, 1999."
"California Black Infant Health Program"--cover.
Supported by funds received from the State of California, Department of Health Services, Maternal and Child Health Branch.
Maternal and Child Health Branch. II. Fresno County Human Services System. Dept. of Community Health. Maternal, Child, and
Adolescent Health. Black Infant Health Project. III. Title: State approved model intervention for Black Infant Health Project comprehensive
case management model care coordination component, part I.
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch,
P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No.  H 955 .B5c
California grant application and annual report for the maternal and child health services title V block grant program / Maternal and
Child Health Branch, Children's Medical Services Branch, Primary Care and Family Health Division, Department of Health Services,
v. : map ; 28 cm.
Description based on: July 15, 2001 (application for federal fiscal year 2001/2002); title from cover.
1. Federal aid to maternal health services--California--Periodicals. 2. Federal aid to child health services--California--Periodicals.
3. Block grants--California--Periodicals. I. California. Maternal and Child Health Branch. II. Title: Application/annual report and needs
assessment. III. Title: Maternal and child health services block grant. IV. Title: Grant application for the maternal and child health services
title V block grant program. V. Title: Annual report for the maternal and child health services title V block grant program.
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch,
P.O. Box 942732, Sacramento, CA 94234-7320, 916-657-1347.

CALDOC No.  H 955 .B74
California in-hospital breastfeeding as indicated on the newborn screening form by county of residence and race/ethnicity, 1997-1999 /
prepared by Donald McNeill ... [et al.]. -- [Sacramento] : Epidemiology and Evaluation Section, Maternal and Child Health Branch,
California Department of Health Services, [2001]
ca. 250 p. ; 28 cm.
"December 2001."--Cover.
Maternal and Child Health Branch.
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch,
P.O. Box 942732, Sacramento, CA 94234-7320.
CALDOC No.  H 955 .B742
Providing breastfeeding support : model hospital policy recommendations. -- [San Bernardino, Calif.?] : Breastfeeding Coalition of the Inland Empire & Inland Counties Regional Perinatal Program, [1999]
38 p., [17] leaves in various pagination ; 28 cm.
"Update: June, 1999."
Supported by Breastfeeding Coalition of the Inland Empire, California Statewide Committee on Breastfeeding Promotion, State of California Maternal and Child Health Branch, and Wellstart International.
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No.  H 955 .C66
Fast meals & quick snacks : a cookbook for teens / original text compiled and edited by Delfina Shelomenseff ... [et al.]. -- [Sacramento : California Dept. of Health Services, Maternal and Child Health Branch, 2002?]
88 p. : col. ill. ; 38 cm.
"A publication made possible by the U.S. Department of Agriculture, Food Stamp Program through the California Nutrition Network for Healthy, Active Families ... and the Sutter Memorial Hospital Adolescent Family Life Program, Sacramento, California."--Cover. Bibliographical references included in "Acknowledgements" (p. v).
Developed by Sutter Memorial Hospital, Adolescent Family Life Program, under contract to the California Nutrition Network for Healthy Families, 9814543.
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No.  H 955 .D28
California maternal and child health data book.
-- Began in 2000?
-- Sacramento : Epidemiology and Evaluation Section, Maternal and Child Health Branch, California Department of Health Services, [2000?]
v. ; 21 x 28 cm.
Annual.
Description based on: 2002.
Electronic access:  http://www.mch.dhs.ca.gov/epidemiology/MaternalChildDataBook.htm
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.
CALDOC No.  H 955 .M3a
California. Maternal and Child Health Branch.
v. : forms ; 28 cm.
Caption title: Adolescent Family Life Program (AFLP) and Adolescent Sibling Pregnancy Prevention Program (ASPPP) FY ... policies and procedures.
Description based on: Fiscal year 2002-03; title from cover.
1. California. Adolescent Family Life Program--Handbooks, manuals, etc. 2. California. Adolescent Sibling Pregnancy Prevention Program--Handbooks, manuals, etc. 3. Preventive health services for teenagers--Handbooks, manuals, etc. 4. Teenage parents--Services for--Handbooks, manuals, etc. I. Title: Maternal and Child Health Branch ..., Adolescent Family Life Program policies and procedures. II. Title: Adolescent Family Life Program policies and procedures. III. Title: Adolescent Family Life Program (AFLP) and Adolescent Sibling Pregnancy Prevention Program (ASPPP) FY ... policies and procedures.
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No.  H 955 .S43
East, Patricia, 1944-
California's Adolescent Sibling Pregnancy Prevention Program : evaluating the impact of pregnancy prevention services to the siblings of pregnant and parenting teens / by Patricia East and Elizabeth Kiernan. -- [Sacramento] : Maternal & Child Health Branch, California Department of Health Services, [2001]
viii, 60 p. : ill. ; 28 cm.
"Report released March 2001."
Includes bibliographical references (p. 47-48).
Prepared by University of California, San Diego Medical Center, Dept. of Pediatrics, Division of Adolescent Medicine for the California Dept. of Health Services, Maternal and Child Health Branch, under contract 96-27072.
[ID: CCSD03-B489]
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No.  H 1150 .I54
California's infant mortality rate / Center for Health Statistics.
-- 2000-
-- [Sacramento, CA?] : State of California, Health and Human Services Agency, Dept. of Health Services, 2000-
v. : ill. ; 28 cm. -- (Data summary / Center for Health Statistics)
Annual.
Web version has added series title: California infant mortality reports.
Continues: California's infant death rate.
Electronic access: http://www.dhs.ca.gov/hisp/chs/OHHR/Publication/OtherReports/InfantDeath.htm
CALDOC No. H 1150 .L582
Chronic liver disease & cirrhosis deaths California. -- Sacramento : California Dept. of Health Services, Center for Health Statistics. v. ; 28 cm. -- (Data summary / Center for Health Statistics)
Description based on: 1980-1997; title from caption.
Web version has series title: Leading causes of death series.
Includes bibliographical references.
Also available via the World Wide Web; address as of 6/2/2003 (scroll down to access title), http://www.dhs.cahwnet.gov/hisp/chs/OHIR/Publication/LeadingCauses.htm.
I. California. Center for Health Statistics. II. Leading causes of death series. III. Title: Chronic liver disease and cirrhosis deaths California.
IV. Series: Data summary (California. Center for Health Statistics).
Electronic access: 1980/1997- Scroll down to desired title
http://www.dhs.cahwnet.gov/hisp/chs/OHIR/Publication/LeadingCauses.htm

CALDOC No. H 1150 .M86
30 p. : col. ill. ; 28 cm.
Title from cover.
"April 2003."
Includes bibliographical references (p. 29-30).
Electronic access: http://www.dhs.cahwnet.gov/hisp/chs/OHIR/Publication/OtherReports/MHD051703.pdf
Availability: California Dept. of Health Services, Center for Health Statistics, Office of Health Information and Research, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. I 223 .W671
1 videocassette (16 min.) : sd., col. ; 1/2 in.
Title on cassette: Introduction to workman's compensation.
Credits: Executive producers, Juliann Sum, Laura Stock ; writer, producer, and editor, Christopher B. Bedford
Narrator: Robert Ernst.
Summary: Describes the workers' compensation program in California and the steps to take in event of an injury or illness caused at work.
VHS.
Availability: State of California Department of Industrial Relations, Commission on Health and Safety and Workers' Compensation, 455 Golden Gate Avenue 10th Floor, San Francisco, CA 94102, 415-703-4220, Fax: 415-703-4234.

2, [22] leaves : ill. ; 28 cm.


"May 2002 revised 10/4/02."

Replaces the edition originally issued in May 2002.


Electronic access: http://www.insurance.ca.gov/docs/FS-Insurer.htm


1 videocassette (17 min.) : sd., col. ; 1/2 in. + 1 guide.

Credits: Executive producer/director, Russell Turner, producers Jack Dever, Lisa Holcombe

Host: Ron Jones.

Summary: Explores how various communities throughout California have adopted the COPPS program (Community Oriented Policing and Problem Solving) to assist in addressing problems of neighborhood decay and social disorder to make their communities safer.

VHS.


1 videocassette (17 min.) : sd., col. ; 1/2 in.

"Presented by California Attorney General's Office in association with California Department of Social Services and the California Department of Health Services"--opening screens.

Credits: Executive producer, Andrew Wagner; director/digital designer, Ron Kenall

Summary: Several women share their experiences with escaping domestic violence and beginning a new life.

VHS format.


Availability: California Crime and Violence Prevention Center, P.O. Box 944255, Sacramento, CA 94244-2550, 916-324-7863, 916-327-2384 (fax)
1 videocassette (22 min.) : sd., col. ; 1/2 in.
Program hosts: Jennifer Smith, David Booth
Summary: This video provides a general overview of California's Child Abuse Reporting Law. It is intended to be used as part of a comprehensive training program. Educators, child care providers, medical professionals and other mandated reporters discuss their true feelings on the crucial role they play in protecting children.
VHS.

Biennial.
Title from cover.

Biennial.
Title from cover.

Brown, Brian C.
25 years after Proposition 13 : exploring reassessment of commercial properties owned by legal entities / by Brian C. Brown. -- [Sacramento, Calif.] : Senate Office of Research, [2003]
35 leaves : I col. ill. ; 28 cm.
"June 2003."
Includes bibliographical references (p. 27-31).
Electronic access: http://www.sen.ca.gov/sor/WHATS_NEW/Prop13.pdf
CALDOC No.  P 155 .P5a 2002
California. Dept. of Parks and Recreation.
The state park system plan 2002 / California State Parks. -- Sacramento : California State Parks, Planning Division, c2002.
2 v. : col. ill. ; 28 cm.
Title from cover.
Availability: California State Parks, Planning Division, P.O. Box 942896, Sacramento, CA 94296-0001, 916-653-9901; 916-653-4458 (fax)

CALDOC No.  P 155 .R42 2002
California. Dept. of Parks and Recreation.
California recreational trails plan (phase I) / prepared by State of California, Department of Parks and Recreation, Planning Division, Statewide Trails Office. -- Sacramento : California State Parks, [2002]
30, xiv p. : col. ill., col. maps (1 folded) ; 28 cm.
"July 2002"--Cover.
"An element of the California Outdoor Planning Program prepared under the provisions of the Land and Water Conservation Act of 1965 (Public Law 88-578, as amended)."
4. Recreation areas--California--Planning. 5. Recreation and state--California. I. Title: California recreational trails plan (phase I)
Electronic access: http://www.parks.ca.gov/pages/1324/files/Trails Plan final 3 6.5.pmd.pdf
Availability: California Dept. of Parks and Recreation, Planning Division, Statewide Trails Office, P.O. Box 942896, Sacramento, CA 94296-0001.

CALDOC No.  P 173 .C352
California. Dept. of Parks and Recreation.
Cover title.
Availability: California State Parks Planning Division, P.O. Box 942896, Sacramento, CA 94296-0001, (916) 653-9901, fax (916) 653-4458.

CALDOC No.  P 360 .A57 un.18
California.
v. 122 p. ; 28 cm.
Cover title.
Electronic access: http://www.dpa.ca.gov/collbarg/contract/unit18contract01.pdf
CALDOC No. S 220 .C652
1 videocassette (12 minutes) : sd., col. ; 1/2 in.
Title from container.
Credits: Produced by the California Student Aid Commission, Public Information Division in association with Rand McNally & Associates and the Murphy Film Group
Summary: Four college students discuss why college might be right for high school students, and what steps they can take to get to college.
VHS format.

CALDOC No. S 220 .T43
Teaching careers make a difference [videorecording]. -- Rancho Cordova, Calif. : California Student Aid Commission, 2002.
1 videocassette (ca. 16 min.) : sd., col. ; 1/2 in.
"OSP70298 V25 (New 08/02) 7M"--Videocassette case.
Also available in Spanish.
Credits: Executive producers, Jim Garcia, Sarah Tyson; director, Andy Linda; writer, Andy Howard
Narrated by Eddie Santiago, Shelene Atanacio, Comika Griffin.
Summary: Discusses how to begin a teaching career in California, including interviews with many California teachers.
VHS format.

Electronic access: http://www.csac.ca.gov/ or http://www.calteach.com/
Availability: California Student Aid Commission, P.O. Box 419029, Rancho Cordova, CA 95741-9029, specialized@csac.ca.gov.

CALDOC No. S 220 .T43 spa
Teaching careers make a difference. Spanish.
La pedagogía sí tiene un impacto [videorecording]. -- Rancho Cordova, Calif. : California Student Aid Commission, 2002.
1 videocassette (ca. 13 min.) : sd., col. ; 1/2 in.
"OSP70298 V26 (New 08/02) 7M"--Videocassette case.
Credits: Executive producer, Jim Garcia; directors, Andy Linda, David Sweet-Cordero; writer, Andy Howard
Narrated by Eddie Santiago, Daniela Melgoza, Deborah Ortiz.
Summary: Discusses how to begin a teaching career in California, including interviews with many California teachers.
VHS format.
In Spanish.

Electronic access: http://www.csac.ca.gov/ or http://www.calteach.com/
Availability: California Student Aid Commission, P.O. Box 419029, Rancho Cordova, CA 95741-9029, specialized@csac.ca.gov.

CALDOC No. S 220 .W43
Introduction to "web grants" [videorecording] / California Student Aid Commission Grant Delivery System. -- [Rancho Cordova, Calif.] : California Student Aid Commission, c1999.
1 videocassette (13 min., 30 sec.) : sd., col. ; 1/2 in.
Title from cassette label.
"A Ross-Campbell, Inc. production."
Credits: Executive producer, Jim Garcia; director/writer, Ted Ross; producer/writer, Joyce Mitchell
Talent: Jennifer Whitney, Jeffrey Ibarra, Abraham Khoury, Cheryl Hoff.
Summary: Describes a new web-based grant delivery system issued by the California Student Aid Commission.
VHS format.

Electronic access: Login and password required https://webgrants.csac.ca.gov/
Availability: California Student Aid Commission, Policy, Research and Legislation Division, P.O. Box 419030, Rancho Cordova, CA 95741-9030, 916-526-7590.
CALDOC No. S 405.G27
iii, 47 p. : ill., map ; 28 cm. -- (SSC ; 02-03)
Title from cover.
"Adopted July 11, 2002."
Includes bibliographical references (p. 45-47).
Electronic access: http://www.seismic.ca.gov/pub/CSSC_2002-03_Natural Gas Safety.pdf
Availability: California Seismic Safety Commission, 1755 Creekside Oaks Drive, Suite 100, Sacramento, CA 95833, 916-263-5506, 916-263-0594 (fax)

CALDOC No. S 405.H65 2002
iv, 30 p. : ill., maps ; 28 cm. -- (SSC ; no.02-04)
Includes bibliographical references (p. 26-27).
1. Earthquakes--California--Safety measures--Handbooks, manuals, etc. 2. Emergency management--California--Handbooks, manuals, etc. 3. Dwellings--Earthquake effects--California. 4. Earthquake hazard analysis--California--Handbooks, manuals, etc. I. Hensley, Ed. II. California. Seismic Safety Commission. III. Series: SSC report ; no. 02-04.
Electronic access: http://www.seismic.ca.gov/pub/CSSC_2002-04_HOG.pdf
Availability: California Seismic Safety Commission, 1755 Creekside Oaks Drive, Suite 100, Sacramento, CA 95833, 916-263-5506, 916-263-0594 (fax)

CALDOC No. S 405.S35
17 p. : ill., map ; 28 cm. -- (SSC ; 02-05)
Title from cover.
"December 2002."
Availability: California Seismic Safety Commission, 1755 Creekside Oaks Drive, Suite 100, Sacramento, CA 95833, 916-263-5506, 916-263-0594 (fax)

CALDOC No. S 930.P746
Recycled-content products deserve another look : dispelling the myths. -- 1996-
-- Sacramento : California Integrated Waste Management Board, [1996-
v. ; 28 cm. -- (~<2002> : Buy recycled)
Title from caption.
Vol. from <2002~ lack subtitle.
CIWMB Publication no.: 422-96-003.
Availability: IWMB Publications Clearinghouse, Public Affairs Office, MS 6, 1001 I Street, P.O. Box 4025, Sacramento, CA 95812-4025, 1-800-CA-WASTE (California only) or (916) 341-6306.
CALDOC No. S 930 .R33
v. : ill. ; 28 cm. -- (Buy recycled)
Title from caption.
CIWMB publication no.: 433-01-017.
1. Office equipment and supplies--Recycling--California. 2. Recycled products--California. 3. Recycling (Waste, etc.)--California.
Availability: California Integrated Waste Management Board, Public Affairs Office, 1001 I Street, P.O. Box 4025, Sacramento, CA 95813-4025, 1-800-CA-WASTE.

CALDOC No. S 930 .R474
Manufacturer identification of recycled content. -- Sacramento, Calif. : California Environmental Protection Agency, Integrated Waste Management Board, [2001-]
v. : ill. ; 28 cm. -- (Buy recycled)
Title from caption.
CIWMB publication no.: 433-01-018.
Availability: IWMB Publications Clearinghouse, Public Affairs Office, MS 6, 1001 I Street, P.O. Box 4025, Sacramento, CA 95812-4025, 1-800-CA-WASTE (California only) or (916) 341-6306.

CALDOC No. S 930 .T86
1 videocassette (22 min.) : sd., col. ; 1/2 in.
Jack Pandol (Pandol & Sons), Carol Frate (farm advisor), Craig Bergman (Bergman Ranches), Jesus Valencia (farm advisor), Marc Buchanan (U.S. soil scientist), Mark Grover (Grover Environmental Products), Ralph Riva (Wente Vineyards), Themis Michailides (U.S. plant pathologist), Harry Andris (farm advisor)
Summary: An overview of compost agricultural projects in Northern California designed to demonstrate the advantages of using compost instead of pesticides and commercial fertilizers to increase organic matter and crop yields.
VHS.

CALDOC No. S 4080 .R35
California State University.
CSU responses to the legislative analyst, analysis of the ... budget bill / the California State University. -- Long Beach, CA : [Office of the Chancellor.
v. : 28 cm.
Annual.
Description based on: 2002/03, published in 2002; title from cover.
Also available via the World Wide Web, with additional title: CSU response to the legislative analyst's ... support and capital budget analysis; address as of 6/5/2003, http://www.calstate.edu/Budget.
Continues: California State University. Responses to the LAO analysis of the ... budget bill.
1. California State University--Finance--Periodicals. I. California State University. Office of the Chancellor. II. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. Analysis of the ... budget bill. III. CSU response to the legislative analyst's ... support and capital budget analysis. IV. Title: CSU responses to the legislative analyst, analysis of the ... budget bill.
Electronic access: http://www.calstate.edu/Budget/
CALDOC No.  S 4080 .R35
California State Colleges.
Responses to the legislative analyst's report. -- Los Angeles, Calif. : Office of the Chancellor.
v. ; 28 cm.
Annual.
Description based on: 1970/71.
Continued by: California State University. Responses to the Legislative Analyst's report.

CALDOC No.  S 4080 .R35
California State University.
Responses to the LAO analysis of the ... budget bill / the California State University.
-- 2000/01-
-- [Long Beach, Calif. : Office of the Chancellor], 2000-
v. : ill. ; 28 cm.
Annual.
Title from cover.
Continued by: California State University. CSU responses to the legislative analyst, analysis of the ... budget bill.
1. California State University--Finance--Periodicals. 2. State universities and colleges--California--Finance--Periodicals. I. California State University. Office of the Chancellor. II. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. Analysis of the ... budget bill. III. Title: Responses to the LAO analysis of the ... budget bill. IV. Title: Responses to the legislative analyst's office analysis of the ... budget bill.

Electronic access: http://www.calstate.edu/Budget/

CALDOC No.  S 4080 .R35c
California State University.
Capital budget responses to the legislative analyst's report.
v. : ill. ; 28 cm.
Annual.
Title from cover.
Continues in part: California State University. Responses to the legislative analyst's report.
Continued by: California State University. Support budget responses to the Legislative Analyst's report, to form California State University. Responses to the LAO analysis of the ... budget bill.

CALDOC No.  S 4080 .R35s
California State University.
Support budget responses to the Legislative Analyst's report.
-- [Long Beach, Calif. : California State University, Office of the Chancellor], 1999.
v. ; 28 cm.
Annual.
Title from cover.
Continues in part: California State University. Responses to the legislative analyst's report.
Continued by: California State University. Capital budget responses to the Legislative Analyst's report, to form California State University. Responses to the LAO analysis of the ... budget bill.

Electronic access: http://www.calstate.edu/Budget
CALDOC No. T 900 .R54
Norman, Judith.
Title from cover.
Final report.
Funded by the California Dept. of Transportation, State Planning and Research Program.
Availability: California Dept. of Transportation, Mass Transportation Program, MS#39, P.O. Box 942784, Sacramento, CA 94274-0001, (916)654-8811, (916)654-9366 (fax)

CALDOC No. U 700 .F66
Townsend, Marilyn S.
Food practices of nine cultural groups in California / by Marilyn S. Townsend, Elizabeth J. Gong, and Marilyn S. Prehm. -- Davis, California : University of California, Cooperative Extension and Nutrition Department, Davis, [1999]
26 p. ; 28 cm.
Title from cover.
"April, 1999."
Includes bibliographical references (p. 25-26).
Summary: A publication designed for teachers to assist them in instructing children about traditional diets and their strengths.
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320. Note: This publication does not fall within the scope of the Library Distribution Act.

CALDOC No. USF 620 .A46
Investing in adolescent health : a social imperative for California's future / prepared by Serena Clayton ... [et al.]. -- San Francisco : National Adolescent Health Information Center, Division of Adolescent Medicine, Department of Pediatrics, and Institute for Health Policy Studies, School of Medicine, University of California, San Francisco, c2000.
97 p. : ill. ; 28 cm.
"A strategic plan by the California Adolescent Health Collaborative."--Cover.
Includes bibliographical references (p. 88-96).
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320. Also available from: National Adolescent Health Information Center, University of California, San Francisco, 333 California Street, Suite 245, Box 1236, San Francisco, CA 94143-1236 Note: This publication does not fall within the scope of the Library Distribution Act.
CALDOC No. USF 620 .A46 summ
Investing in adolescent health: a social imperative for California's future: executive summary / prepared by Serena Clayton ... [et al.]. - San Francisco: National Adolescent Health Information Center, Division of Adolescent Medicine, Department of Pediatrics, and Institute for Health Policy Studies, School of Medicine, University of California, San Francisco, c2000.
[3], 8 p. : ill. ; 28 cm.
"A strategic plan by the California Adolescent Health Collaborative."--Cover.
Electronic access: http://youth.ucsf.edu/nahic/sppdf.html
[ID: CCSD03-B461]
Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320. Also available from: National Adolescent Health Information Center, University of California, San Francisco, 333 California Street, Suite 245, Box 1236, San Francisco, CA 94143-1236. Note: This publication does not fall within the scope of the Library Distribution Act.

CALDOC No. W 750 .A47
MacGillivray, N. A. (Norman A.)
ix, 146 p. : ill., map ; 31 cm.
Includes bibliography (p. 145-146).
[ID: CCSD03-B456]
Availability: California Dept. of Water Resources, Bulletins and Reports Office, P.O. Box 942836, Sacramento, CA 94236-0001, (916) 653-1097.
25 years after Proposition 13.
L 553 .R424

1998 California teen eating, exercise, and nutrition survey.
H 920 .T44

Abused children--Law and legislation--California.
J 230 .S53

Abused women--Services for--California--Handbooks, manuals, etc.
H 955 .B28

Adolescent Family Life Program (AFLP) and Adolescent Sibling Pregnancy Prevention Program (ASPPP) FY ... policies and procedures.
H 955 .M3a

Adolescent Family Life Program policies and procedures.
H 955 .M3a

Adolescent Family Life Program standards.
H 955 .A46

Adolescent medicine--California.
USF 620 .A46
USF 620 .A46 summ

African American infants--California--Fresno County.
H 955 .B531

African American infants--California--Mortality--Prevention.
H 955 .B53

African American infants--California--Statistics.
H 955 .B53

African American infants--Care--California.
H 955 .B53

African American infants--Care--California--Fresno County.
H 955 .B531

Aged--Health and hygiene--California.
A 265 .H42

Aged--Housing--California.
A 265 .H68

Aged--Medical care--California.
A 265 .H42

Aged--Services for--California--Planning.
A 265 .P52
A 265 .P53r

Aged--Transportation--California.
A 265 .T72

Aged--Travel--California.
A 265 .T72

Agreement between the California Association of Psychiatric Technicians and the state of California.
P 360 .A57 un.18

Agricultural ecology--California.
F 650 .F27

Agriculture--California.
F 650 .F27

Agriculture--Environmental aspects--California.
Booth, David.
J 230 .S53

Breast feeding.
H 955 .B742

Breast feeding--California.
H 900 .B74

Breast feeding--California--Statistics.
H 955 .B74

Breast feeding promotion.
H 955 .B742

Breast feeding promotion--California.
H 900 .B74
H 955 .B742

Breastfeeding Coalition of the Inland Empire.
H 955 .B742

Brown, Brian C.
L 553 .R424

Brown, Randall L.
F 650 .F5 no.179

Buchanan, Marc.
S 930 .T86

Budget--California.
F 175 .B8h
F 175 .B8he

Budget--California--Periodicals.
S 4080 .R35

Budget summary highlights.
F 175 .B8he

Building infrastructure for coordinated school health.
E 200 .C663 I64

Building safer communities.
J 230 .B85

Business leaders' opinions of parks and recreation.
P 173 .C352

Businesspeople--California--Attitudes.
P 173 .C352

Buy recycled (California Integrated Waste Management Board)
S 930 .P746
S 930 .R33
S 930 .R474

California.
P 360 .A57 un.18

California. Adolescent Family Life Program.
H 955 .A46

California. Adolescent Family Life Program--Handbooks, manuals, etc.
H 955 .M3a

California Adolescent Health Collaborative.
   H 955 .S43
California. Adolescent Sibling Pregnancy Prevention Program--Handbooks, manuals, etc.
   H 955 .M3a
California--Appropriations and expenditures.
   F 175 .B8h
   F 175 .B8he
California. ASCE-25 Task Committee on Earthquake Safety Issues for Gas Systems.
   S 405 .G27
California Association of Psychiatric Technicians.
   P 360 .A57 un.18
   P 360 .A57 un.18
California behavioral risk factor survey.
   H 914 .O35
California Black Infant Health Program.
   H 955 .B53
   H 955 .B53
California. Cancer Control Branch.
   H 914 .O35
   H 920 .T44
California. Center for Health Statistics.
   H 1150 .I54
   H 1150 .L582
California--Climate.
   E 2015 .W27
California Commission on Aging.
   A 265 .P53r
California Commission on Aging. Health Committee.
   A 265 .H42
California Commission on Aging. Housing Committee.
   A 265 .H68
   A 265 .P52
California Commission on Aging. Transportation Committee.
   A 265 .T72
California. Commission on Health and Safety and Workers' Compensation.
   I 223 .W671
California. Dept. of Corrections. Office of Victim Services and Restitution.
   C 1225 .V53
California. Dept. of Education.
   E 200 .C663 I64
California. Dept. of Finance.
   F 175 .B8h
   F 175 .B8he
California. Dept. of Fish and Game.
California. Dept. of Fish and Game. Wildlife Programs Branch.
  F 650 .D68
  F 650 .F27
  F 650 .F5 no. 179
  F 650 .G85
  F 650 .R43
  F 650 .S57f
  F 650 .S57o

California. Dept. of Forestry and Fire Protection.
  F 770 .F676
  F 770 .L36

  G 120 .S9 2003

  G 120 .S9 2003

California. Dept. of Health Services.
  E 200 .C663 I64
  H 900 .B562
  H 900 .B74
  H 900 .V55 B58
  H 900 .V55 B58 summ
  J 230 .N49

California. Dept. of Health Services. Licensing and Certification Program.
  H 947 .I67

California. Dept. of Insurance. Statistical Analysis Division.
  I 628 .E94 rev

California. Dept. of Parks and Recreation.
  P 155 .P5a 2002
  P 155 .R42 2002

California. Dept. of Parks and Recreation--Planning.
  P 155 .P5a 2002
  P 155 .R42 2002

California. Dept. of Parks and Recreation. Planning Division.
  P 173 .C352

California. Dept. of Social Services.
  J 230 .N49

California. Dept. of Transportation. State Planning and Research Program.
  T 900 .R54

California. Dept. of Water Resources. San Joaquin District.
  W 750 .A47

  H 900 .V55 B58
  H 900 .V55 B58 summ

California Energy Commission.
  E 2015 .L542
  E 2015 .W27

California State Publications – Index

E 2017 .D46 T74
E 2015 .S6 I64
E 2015 .A5 I54sa
E 5602 .M66 L66
California Environmental Protection Agency. Dept. of Toxic Substances Control.
E 5700 .O74
California Environmental Protection Agency. Office of Pollution Prevention and Technology Development.
E 5705 .H383
California Environmental Protection Agency. Office of Pollution Prevention and Technology Development--Forms.
E 5705 .H383
California Fire Safe Council, Inc.
F 770 .L36
California. Fish and Game Commission.
F 650 .R43
F 650 .S57f
F 650.S57o
California Forest Legacy Program--Periodicals.
F 770 .F676
California Forest Legacy Program report to the legislature.
F 770 .F676
California governor's budget highlights.
F 175 .B8h
F 175 .B8h
California governor's budget summary.
F 175 .B8h
California grant application and annual report for the maternal and child health services title V block grant program.
H 955 .B5c
California. Habitat Conservation Planning Branch.
F 659 .T47
E 5705 .H383
California. Health and Human Services Agency.
A 265 .P53r
California hospital bioterrorism response planning guide.
H 900 .B562
H 955 .B74
California infant mortality reports.
H 1150 .I54
California Integrated Waste Management Board.
S 930 .P746
S 930 .R33
S 930 .R474
S 930 .T86
California. Interagency Fire Prevention Committee.
   F 770 .L36

   L 500 .W3s
   L 500.W3s

   L 500.W3s
   L 500.W3s

   S 4080 .R35
   S 4080 .R35
   S 4080.R35
   S 4080 .R35c
   S 4080 .R35s

   L 553 .R424

California liquified natural gas transportation fuel supply and demand assessment.
   E 2015.L542

California LNG transportation fuel supply and demand assessment.
   E 2015.L542

California marine regulations.
   F 650.S57o

California. Maternal and Child Health Branch.
   H 955.A46
   H 955.A85
   H 955.B28
   H 955.B53
   H 955.B53
   H 955.B5c
   H 955.B74
   H 955.B742
   H 955.C66
   H 955.M3a

   H 955.D28

California. Maternal and Child Health Branch--Rules and practice--Handbooks, manuals, etc.
   H 955.B28

California maternal and child health data book.
   H 955.D28

California Nutrition Network for Healthy, Active Families.
   H 955.C66

California. Office of Criminal Justice Planning.
   C 1225.V53

California. Office of Health Information and Research.
   H 1150.M86

   J 230.B85
   J 230.N49
   J 230.S53
California--Officials and employees--Salaries, etc.  
P 360 .A57 un.18

California Outdoor Planning Program.  
P 155 .R42 2002

California. Proposition 13 (1978)  
L 553 .R424

California recreational trails plan (phase I)  
P 155 .R42 2002

California regulations.  
F 650 .R43

California's Adolescent Sibling Pregnancy Prevention Program.  
H 955 .S43

California's infant mortality rate.  
H 1150 .I54

California's school health blueprint.  
E 200 .C663 I64

California. School Health Work Group.  
E 200 .C663 I64

S 405 .G27  
S 405 .H65 2002  
S 405 .S35

California. State Board of Equalization.  
E 2050 .W67

California. State Board of Equalization--Officials and employees--Handbooks, manuals, etc.  
E 2050 .W67

California state budget highlights.  
F 175 .B8he

California state budget summary.  
F 175 .B8he

California State Colleges.  
S 4080 .R35

California State Colleges--Appropriations and expenditures--Periodicals.  
S 4080 .R35

California. State Dept. of Personnel Administration.  
P 360 .A57 un.18

California State University.  
S 4080 .R35  
S 4080 .R35  
S 4080 .R35c  
S 4080 .R35s

California State University--Finance--Periodicals.  
S 4080 .R35  
S 4080 .R35  
S 4080 .R35c  
S 4080 .R35s

California State University. Office of the Chancellor.  
S 4080 .R35
California State University, Sacramento.
S 930 .T86

California State University, support budget responses to the legislative analyst's report.
S 4080 .R35s

California Statewide Committee on Breastfeeding Promotion.
H 955 .B742

California--Statistics, Medical.
H 914 .O35
H 955 .D28
H 1150 .M86

H 914 .O35

California Student Aid Commission.
S 220 .C652
S 220 .T43
S 220 .T43 spa
S 220 .W43

California Student Aid Commission. Public Information Division.
S 220 .C652

California teen eating, exercise, and nutrition survey.
H 920 .T44

California. Wildlife Programs Branch.
F 674 .Q35 2002

CalTEENS.
H 920 .T44

Capital budget--California--Periodicals.
S 4080 .R35c

Capital budget responses to the legislative analyst's report.
S 4080 .R35c

Career development--California--Handbooks, manuals, etc.
E 2050 .W67

Child abuse--California--Prevention.
J 230 .S53

Child abuse--Law and legislation--California.
J 230 .S53

Child health services--California--Statistics.
H 955 .D28

Childbirth--California--Statistics--Maps.
H 955 .A85

Children--Health and hygiene--California--Statistics.
H 955 .D28

Chronic liver disease and cirrhosis deaths California.
H 1150 .L582

Chronic liver disease & cirrhosis deaths California.
H 1150 .L582
Clark, Jeanne.
  F 650 .F27

Clayton, Serena.
  USF 620 .A46
  USF 620 .A46 summ

Climate warming and California's water future.
  E 2015 .W27

Climate warming & California's water future.
  E 2015 .W27

Climatic changes--Environmental aspects--California.
  E 2015 .W27

Cogeneration of electric power and heat--Environmental aspects--California--Riverside County.
  E 2015 .A5 I54sa

Collective labor agreements--Government employees--California.
  P 360 .A57 un.18

Collective labor agreements--Mental health personnel--California.
  P 360 .A57 un.18

College.
  S 220 .C652

Commercial real estate--Taxation--California.
  L 553 .R424

Community oriented policing and problem solving.
  J 230 .B85

Community policing--California.
  J 230 .B85

Commuters--California--Attitudes.
  T 900 .R54

  E 5705 .H383

Compost--Environmental aspects--California.
  S 930 .T86

Concepts : practical tools for parks and recreation.
  P 173 .C352

Consultant report (California Energy Commission)
  E 2015 .L542

Contributions to the biology of Central Valley salmonids.
  F 650 .F5 no.179

Cookbook for teens.
  H 955 .C66

Cookery (Game)
  F 674 .D442
  F 674 .P55
  F 674 .Q35 2002

Cookery--Juvenile literature.
  H 955 .C66

Cotton growing--Environmental aspects--California.
  S 930 .T86

Crime and Violence Prevention Center (Calif.)
Crime prevention--California.  
J 230 .B85

Crime prevention--Citizen participation.  
J 230 .B85

Crops and climate--California--San Joaquin Valley.  
W 750 .A47

Crows--California.  
F 650 .D68

CSU response to the legislative analyst's ... support and capital budget analysis.  
S 4080 .R35

CSU responses to the legislative analyst, analysis of the ... budget bill.  
S 4080 .R35

Data summary (California. Center for Health Statistics)  
H 1150 .I54
H 1150 .L582

Deer--California.  
F 674 .D442

Deer hunting--California--Handbooks, manuals, etc.  
F 674 .D442

The Department of Health Services' strategic plan for breastfeeding promotion, 2000-2002.  
H 900 .B74

Dever, Jack.  
J 230 .B85

Disaster medicine--California--Handbooks, manuals, etc.  
H 900 .B562

Domestic Violence Advisory Council strategic policy report.  
H 900 .V55 B58

Domestic violence, battered women shelter program administrative policies and procedures.  
H 955 .B28

Dwellings--Earthquake effects--California.  
S 405 .H65 2002

Earthquake coverage experience study, summary report, 1996-2000 experience comparison.  
I 628 .E94 rev

Earthquake coverage -- five year trend.  
I 628 .E94 rev

Earthquake hazard analysis--California.  
S 405 .S35

Earthquake hazard analysis--California--Handbooks, manuals, etc.  
S 405 .H65 2002

Earthquake hazard assessment--California.  
S 405 .G27

Earthquake resistant design--California.  
S 405 .G27

Earthquakes--California--Safety measures--Handbooks, manuals, etc.  
S 405 .H65 2002
East, Patricia, 1944-
H 955 .S43

S 4080 .R35

Electric power-plants--Environmental aspects--California--Riverside County.
E 2015 .A5 I54sa

Electric power transmission--Government policy--California.
E 2015 .S6 I64

Electric utilities--Government policy--California.
E 2015 .S6 I64

Electricity infrastructure assessment.
E 2015 .S6 I64

Emergency management--California--Handbooks, manuals, etc.
H 900 .B562
S 405 .H65 2002

End of session bill summary.
L 500 .W3s

Energy conservation--California.
E 2017 .D46 T74

Energy conservation--California--Statistics.
E 2017 .D46 T74

Energy consumption--California--Statistics.
E 2017 .D46 T74

Energy efficiency and conservation.
E 2017 .D46 T74

Energy industries--Certification--California.
E 2015 .A5 I54sa

Energy policy--California.
E 2015 .S6 I64
E 2017 .D46 T74

Environmental impact analysis--California.
F 650 .D68

Environmental impact analysis--California--Riverside County.
E 2015 .A5 I54sa

Environmental monitoring--California--Lompoc.
E 5602 .M66 L66

Environmental policy--California--Fort Ord--Citizen participation.
E 5700 .O74

Ernst, Robert.
I 223 .W671

Escaping domestic violence.
J 230 .N49

Ethel Percy Andrus Gerontology Center.
A 265 .H68
A 265 .P52

Ethnic groups--California--Food.
U 700 .F66

Ethnic groups--California--Nutrition.
Ethnic groups--Health and hygiene--California--Statistics.
H 1150 .M86

Evaporation (Meteorology)--California--San Joaquin Valley.
W 750 .A47

Evapotranspiration--California--San Joaquin Valley.
W 750 .A47

Exploring reassessment of commercial properties owned by legal entities.
L 553 .R424

Fact sheet (California Environmental Protection Agency. Dept. of Toxic Substances Control)
E 5700 .O74

Family violence--California--Prevention.
H 900 .V55 B58
H 900 .V55 B58 summ
J 230 .N49

Farming for wildlife.
F 650 .F27

Fast meals and quick snacks.
H 955 .C66

Fast meals & quick snacks.
H 955 .C66

Federal aid to child health services--California--Periodicals.
H 955 .B5c

Federal aid to maternal health services--California--Periodicals.
H 955 .B5c

Feral swine--California.
F 674 .P55

Feral swine hunting--California--Guidebooks.
F 674 .P55

Feral swine hunting--California--Handbooks, manuals, etc.
F 674 .P55

Fertility, Human--California--Statistics.
H 955 .D28

Fertilizers--Environmental aspects--California.
S 930 .T86

Fetal growth retardation--California--Statistics--Maps.
H 955 .A85

Final environmental document regarding the hunting of doves, band-tailed pigeons, and American crows.
F 650 .D68

Final environmental document regarding the hunting of doves, band-tailed pigeons, common snipe, and American crows.
F 650 .D68

Finance, Public--California.
F 175 .B8h
F 175 .B8he

Findings and recommendations on the use of non-Field Act compliant buildings for public schools.
S 405 .S35

Fire prevention--California.
F 770 .L36
Fire safe landscaping.
   F 770 .L36

Firescaping--California.
   F 770 .L36

Fish populations--California--Central Valley (Valley)
   F 650 .F5 no.179

Fishery law and legislation--California--Periodicals.
   F 650 .S57f
   F 650.S57o

Foerster, Susan B.
   H 920 .T44

Food--Cross-cultural studies.
   U 700 .F66
Food practices of nine cultural groups in California.
   U 700 .F66

Food--Social aspects--California.
   U 700 .F66

Food Stamp Program (U.S.)
   H 955 .C66

Foraging behavior and diet of breeding Western gull-billed terns (Sterna nilotica vanrossemi) in San Diego Bay, California.
   F 659 .T47

Forest conservation--California--Periodicals.
   F 770 .F676

Forest protection--California--Periodicals.
   F 770 .F676

Frate, Carol.
   S 930 .T86

Freshwater sport fishing.
   F 650 .S57f

Freshwater sport fishing regulations booklet.
   F 650 .S57f

   H 955 .B531

Fuel switching--California.
   E 2015 .L542

Game and game-birds--California.
   F 650 .D68

Game-laws--California.
   F 650 .R43

Garcia, Jesse.
   F 674 .Q35 2002

Garcia, Jim.
   S 220 .T43
   S 220 .T43 spa
   S 220 .W43

Gas-turbine power plants--Environmental aspects--California--Riverside County.
   E 2015 .A5 154sa
Global warming--Environmental aspects--California.
   E 2015 .W27

Gobbo, Luciano.
   I 628 .E94 rev

Gong, Elizabeth J.
   U 700 .F66

Government purchasing--California.
   S 930 .R33

Government purchasing--California--Catalogs.
   G 120 .S9 2003

Government purchasing--California--Handbooks, manuals, etc.
   G 120 .S9 2003

Governor's budget highlights.
   F 175 .B8h

Governor's budget summary highlights.
   F 175 .B8h

Grant application for the maternal and child health services title V block grant program.
   H 955 .B5c

Grau, Judy.
   E 2015 .S6 I64

Griffin, Comika.
   S 220 .T43

Grover, Mark.
   S 930 .T86

Guide to child abuse reporting.
   J 230 .S53

Guide to hunting deer in California.
   F 674 .D442

Guide to hunting quail in California.
   F 674 .Q35 2002

Guide to hunting the quail of California.
   F 674 .Q35 2002

Guide to hunting wild pigs in California.
   F 674 .P55

Guide to ocean sportfishing in San Diego County.
   F 650 .G85

Gull-billed tern--Behavior--California--San Diego Bay.
   F 659 .T47

   F 659 .T47

Gull-billed tern--Food--California--San Diego Bay.
   F 659 .T47

Have you gotten recharged lately?
   S 930 .R33

Hazardous waste site remediation--California--Fort Ord--Decision making--Citizen participation.
   E 5700 .O74

   E 5705 .H383
E 5705 .H383

Hazardous wastes--California--Management--Handbooks, manuals, etc.
E 5705 .H383

Hazardous wastes--Law and legislation--California--Handbooks, manuals, etc.
E 5705 .H383

Health behavior in adolescence--California--Statistics.
H 920 .T44

Health education--California--Study and teaching.
E 200 .C663 I64

Health promotion--California--Study and teaching.
E 200 .C663 I64

Health status indicators--California.
H 914 .O35
H 1150 .M86

Health surveys--California.
H 955 .S43

Healthy people 2000 objectives.
H 914 .O35

Heck, Katherine E.
H 955 .A85

Hensley, Ed.
S 405 .H65 2002

Higley, John.
F 674 .D442

Historic sites--California--Conservation and restoration--Planning.
P 155 .P5a 2002

Hoff, Cheryl.
S 220 .W43

Holcombe, Lisa.
J 230 .B85

The homeowner's guide to earthquake safety.
S 405 .H65 2002

Horticulture--Environmental aspects--California.
S 930 .T86

Housing--California.
A 265 .H68

Howard, Andy.
S 220 .T43
S 220 .T43 spa

Hunting and other public uses on state and federal areas.
F 650 .R43

Hunting--California--Handbooks, manuals, etc.
F 674 .D442
F 674 .P55

Hunting of doves, band-tailed pigeons, and American crows.
F 650 .D68

Hunting of doves, band-tailed pigeons, common snipe, and American crows.
F 650 .D68
Hunting & other public uses on state & federal areas.
F 650 .R43
Hunting quail in California.
F 674 .Q35 2002
Ibarra, Jeffrey.
S 220 .W43
Improving natural gas safety in earthquakes.
S 405 .G27
Induni, Marta.
H 914 .O35
Infant mortality rate.
H 1150 .I54
Infants--California--Mortality--Statistics--Periodicals.
H 1150 .I54
Infants (Newborn)--California--Nutrition--Statistics.
H 955 .B74
Infants (Newborn)--California--Statistics--Maps.
H 955 .A85
Infants (Premature)--California--Statistics--Maps.
H 955 .A85
Inland Empire Energy Center.
E 2015 .A5 I54sa
E 2015 .A5 I54sa
Insurance, Earthquake--California.
I 628 .E94 rev
Insurance, Earthquake--California--Statistics.
I 628 .E94 rev
Insurance, Liability--California.
H 947 .I67
Integrated energy policy report.
E 2015 .S6 I64
E 2017 .D46 T74
Introduction to "web grants"
S 220 .W43
Introduction to workers' compensation.
I 223 .W671
Introduction to workman's compensation.
I 223 .W671
Investing in adolescent health.
USF 620 .A46
USF 620 .A46 summ
Jones, Ron.
J 230 .B85
Just, Rich.
F 770 .L36
Kendall, Brian.
J 230 .S53
Kendall, Ron.
   J 230 .N49
   J 230 .S53

Khoury, Abraham.
   S 220 .W43

Kiernan, Elizabeth.
   H 955 .S43

Koffman, David.
   A 265 .T72

La pedagogía si tiene un impacto.
   S 220 .T43 spa

Leading causes of death series.
   H 1150 .L582

Legislative bill summary ... legislative session.
   L 500.W3s

Liability insurance for California long-term care providers.
   H 947 .I67

Linda, Andy.
   S 220 .T43
   S 220 .T43 spa

Liquified natural gas--California.
   E 2015 .L542

Liver--Cirrhosis--California--Mortality--Statistics--Periodicals.
   H 1150 .L582

Liver--Diseases--California--Mortality--Statistics--Periodicals.
   H 1150 .L582

Local transit--California.
   A 265 .T72

Local transit--California--Public opinion.
   T 900 .R54

Local transit--Ridership--California.
   T 900 .R54

Long range strategic plan for aging.
   A 265 .P53r

Long-term care facilities--Economic aspects--California.
   H 947 .I67

Long-term care facilities--Risk management--California.
   H 947 .I67

Lund, Jay R.
   E 2015 .W27

MacGillivray, N. A. (Norman A.)
   W 750 .A47

Manufacturer identification of recycled content.
   S 930 .R474

Marschalek, Daniel A.
   F 659 .T47

Mastrup, Sönke.
   F 674 .Q35 2002
Materials Management supply catalog.
    G 120 .S9 2003
Maternal and Child Health Branch ..., Adolescent Family Life Program policies and procedures.
    H 955 .M3a
Maternal and child health data book.
    H 955 .D28
Maternal and child health services block grant.
    H 955 .B5c
Maternal and infant welfare--California.
    H 900 .B74
Maternal and infant welfare--California--Statistics.
    H 955 .D28
Maternal health services--California--Statistics.
    H 955 .D28
Maternity nursing--California.
    H 955 .B742
McElroy, Leo.
    F 770 .L36
McElvain, Marita.
    A 265 .H42
McGlasson, Chris.
    C 1225 .V53
McNeil, Donald.
    H 955 .B74
    H 914 .O35
Medical geography--California.
    H 955 .A85
Medical policy--California.
    USF 620 .A46
    USF 620 .A46 summ
Medical statistics--California.
    H 955 .A85
Melgoza, Daniela.
    S 220 .T43 spa
Mental health personnel--Salaries, etc.--California.
    P 360 .A57 un.18
Meteorology, Agricultural--California--San Joaquin Valley.
    W 750 .A47
Michailides, Themistocles John.
    S 930 .T86
Minorities--Health and hygiene--California--Statistics.
    H 1150 .M86
Mitchell, Joyce.
    S 220 .W43
Molina, K. C. (Kathy C.)
    F 659 .T47
Mothers--Health and hygiene--California--Statistics.
Murphy Film Group.
National Adolescent Health Information Center.
Natural areas--Recreational use--California--Planning.
Natural gas pipelines--California--Safety measures.
Natural gas--Storage--California--Safety measures.
Natural History Museum of Los Angeles County.
Nelson\Nygaaard Consulting Associates.
A new life.
Non-traditional ridership study.
Norman, Judith.
Nutrition surveys--California.
Ocean fishing regulations book.
Ocean sport fishing.
Ocean sportfishing guide.
Office equipment and supplies--Catalogs.
Office equipment and supplies--Recycling--California.
Ortiz, Deborah.
Outdoor recreation--California--Public opinion.
Pandol, Jack.
Paratransit services--California.
Parks--California--Planning.
Parks--California--Public opinion.
A 265 .H42

Providing breastfeeding support.

H 955 .B742

Psychiatric Technicians Bargaining Unit 18 agreement between the California Association of Psychiatric Technicians and the State of California.

P 360 .A57 un.18

Public health--California.

H 900 .B562

Public health--California--Statistics.

H 914 .O35
H 1150 .M86

Public Health Institute (Calif.).

H 920 .T44

Public Health Institute (Calif.). Survey Research Group.

H 914 .O35

Public opinion--California.

P 173 .C352

Pynoos, Jon.

A 265 .H68

Quail shooting--California--Guidebooks.

F 674 .Q35 2002

Quail shooting--California--Handbooks, manuals, etc.

F 674 .Q35 2002

Quails--California.

F 674 .Q35 2002

Rand McNally and Company.

S 220 .C652

Read, Robert B.

F 650 .G85

Real property and taxation--California.

L 553 .R424

Recreation and state--California.

P 155 .P5a 2002
P 155 .R42 2002

Recreation areas--California--Planning.

P 155 .P5a 2002
P 155 .R42 2002

Recreation surveys--California.

P 173 .C352

Recycled-content products deserve another look.

S 930 .P746

Recycled products--California.

S 930 .P746
S 930 .R33

Recycled products--Labeling--California.

S 930 .R474

Recycling (Waste, etc.)--California.

S 930 .R33
<table>
<thead>
<tr>
<th>Title</th>
<th>Call Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Report to the legislature, California Forest Legacy Program.</td>
<td>F 770 .F676</td>
</tr>
<tr>
<td>Report (University of California, Davis. Center for Environmental and Water Resource Engineering) ; 03-1.</td>
<td>E 2015 .W27</td>
</tr>
<tr>
<td>Responses to the LAO analysis of the ... budget bill.</td>
<td>S 4080 .R35</td>
</tr>
<tr>
<td>Responses to the legislative analyst's office analysis of the ... budget bill.</td>
<td>S 4080 .R35</td>
</tr>
<tr>
<td>Responses to the legislative analyst's report.</td>
<td>S 4080 .R35</td>
</tr>
<tr>
<td>Richard A. McGee Correctional Training Center.</td>
<td>C 1225 .V53</td>
</tr>
<tr>
<td>Riva, Ralph.</td>
<td>S 930 .T86</td>
</tr>
<tr>
<td>Rollins, Glenn.</td>
<td>F 650 .F27</td>
</tr>
<tr>
<td>Ross-Campbell, Inc.</td>
<td>S 220 .W43</td>
</tr>
<tr>
<td>Ross, Ted J.</td>
<td>S 220 .W43</td>
</tr>
<tr>
<td>Salmonidae--California--Central Valley (Valley)</td>
<td>F 650 .F5 no.179</td>
</tr>
<tr>
<td>Saltwater fishing--Law and legislation--California--Periodicals.</td>
<td>F 650 .S57o</td>
</tr>
<tr>
<td>Saltwater fishing--Law and legislation--California--San Diego County.</td>
<td>F 650 .G85</td>
</tr>
<tr>
<td>San Diego State University. School of Public Health.</td>
<td>H 955 .B53</td>
</tr>
<tr>
<td>Santiago, Eddie.</td>
<td>S 220 .T43</td>
</tr>
<tr>
<td>School buildings--California--Safety measures.</td>
<td>S 405 .S35</td>
</tr>
<tr>
<td>School buildings--Earthquake effects--California.</td>
<td>S 405 .S35</td>
</tr>
<tr>
<td>School children--Health and hygiene--California.</td>
<td>E 200 .C663 I64</td>
</tr>
<tr>
<td>Segawa, R. T.</td>
<td>E 5602 .M66 L66</td>
</tr>
<tr>
<td>Selleck, Tom.</td>
<td>F 770 .L36</td>
</tr>
<tr>
<td>Senior related health issues.</td>
<td>A 265 .H42</td>
</tr>
<tr>
<td>Senior related housing issues.</td>
<td>A 265 .H68</td>
</tr>
</tbody>
</table>
Senior related transportation issues.
   A 265 .T72

Sexual behavior surveys--California.
   H 955 .S43

Shadows to light.
   J 230 .S53

Shelomenseff, Delfina.
   H 955 .C66

Smith, Jennifer.
   J 230 .S53

Social imperative for California's future.
   USF 620 .A46
   USF 620 .A46 summ

Social work with teenagers--California--Standards.
   H 955 .A46

Soil management--Environmental aspects--California.
   S 930 .T86

Source reduction (Waste management)--California--Handbooks, manuals, etc.
   E 5705 .H383

Species conservation and recovery program report ; 2003-01.
   F 659 .T47

SSC report ; 02-03.
   S 405 .G27

SSC report ; 02-05.
   S 405 .S35

SSC report ; no. 02-04.
   S 405 .H65 2002

Staff assessment, Inland Empire Energy Center.
   E 2015 .A5 I54sa

Staff report (California Energy Commission)
   E 2015 .A5 I54sa
   E 2015 .S6 I64

State approved model intervention for Black Infant Health Project comprehensive case management model care coordination component, part I.
   H 955 .B531

State budget highlights.
   F 175 .B8he

The state park system plan 2002.
   P 155 .P5a 2002

State universities and colleges--California--Finance--Periodicals.
   S 4080 .R35
   S 4080 .R35
   S 4080 .R35c
   S 4080 .R35s

Statement of findings on health.
   A 265 .H42

Statement of findings on housing.
   A 265 .H68
Statement of findings on transportation.
   A 265 .T72
Statement of findings, planning/system design.
   A 265 .P52
Statement of findings, senior related health issues.
   A 265 .H42
Statement of findings, senior related housing issues.
   A 265 .H68
Statement of findings, senior related transportation issues.
   A 265 .T72
Statement of recommendations for the SB-910 long range strategic plan for aging.
   A 265 .P53r
Stock, Laura.
   I 223 .W671
   H 900 .B74
Strategic planning--California.
   A 265 .P53r
Student aid--California.
   S 220 .C652
   S 220 .W43
Student loan funds--California.
   S 220 .W43
Sum, Juliann.
   I 223 .W671
Supply catalog.
   G 120 .S9 2003
Support budget responses to the Legislative Analyst's report.
   S 4080 .R35s
   P 173 .C352
Sutter Memorial Hospital (Sacramento, Calif.). Adolescent Family Life Program.
   H 955 .C66
Sweet-Cordero, David.
   S 220 .T43 spa
Talking about the weather, climate warming and California's water future.
   E 2015 .W27
Tax assessment--California.
   L 553 .R424
Teachers--Training of--California.
   S 220 .T43
   S 220 .T43 spa
Teaching--California.
   S 220 .T43
   S 220 .T43 spa
Teaching careers make a difference.
   S 220 .T43
Teaching careers make a difference. Spanish.
Teen eating, exercise, and nutrition survey.  
H 920 .T44

Teenage parents--Government policy--California.  
H 955 .A46

Teenage parents--Services for--California--Standards.  
H 955 .A46

Teenage parents--Services for--Handbooks, manuals, etc.  
H 955 .M3a

Teenage pregnancy--California--Prevention--Evaluation.  
H 955 .S43

Teenagers--Health and hygiene--California--Statistics.  
H 920 .T44

Teenagers--Health and hygiene--Government policy--California.  
USF 620 .A46
USF 620 .A46 summ

Teenagers--Medical care--Government policy--California.  
USF 620 .A46
USF 620 .A46 summ

Teenagers--Nutrition--California--Statistics.  
H 920 .T44

Teenagers--Nutrition--Juvenile literature.  
H 955 .C66

Townsend, Marilyn S.  
U 700 .F66

Trails--California--Planning.  
P 155 .R42 2002

Turberville, Bruce.  
F 770 .L36

Turner, Russell.  
J 230 .B85

Two green thumbs up.  
S 930 .T86

Tyson, Sarah.  
S 220 .T43

Universities and colleges--California--Admission.  
S 220 .C652

University of California, Berkeley. Labor Occupational Health Program.  
I 223 .W671

University of California, Davis. Dept. of Agricultural and Resource Economics.  
E 2015 .W27

University of California, Davis. Dept. of Civil and Environmental Engineering.  
E 2015 .W27

University of California, Davis. Dept. of Nutrition.  
U 700 .F66

University of California, San Francisco. Division of Adolescent Medicine.  
USF 620 .A46
USF 620 .A46 summ
University of California, San Francisco. Institute for Health Policy Studies.
USF 620 .A46
USF 620 .A46 summ

University of California (System). Cooperative Extension.
U 700 .F66

University of San Diego. Children's Advocacy Institute.
J 230 .S53

Urban transportation--California--Passenger traffic.
T 900 .R54

USA Pro & Associates.
E 2015 .L542

Valencia, Jesus.
S 930 .T86

Van, Teresa.
I 628 .E94 rev

Victims of crimes--California.
C 1225 .V53

Victims of family violence--California.
J 230 .N49

Violent crimes--California.
C 1225 .V53

Viticulture--Environmental aspects--California.
S 930 .T86

A voice for victims.
C 1225 .V53

Wagner, Andrew.
J 230 .N49

Waithman, John.
F 674 .P55

Water resources development--California.
E 2015 .W27

Water resources development--Law and legislation--California--Digests.
L 500 .W3s

Water-supply--California.
E 2015 .W27

Wellstart International.
H 955 .B742

Whitney, Jennifer.
S 220 .W43

Wightman, Daniel J.
W 750 .A47

Wildlife conservation--California.
F 650 .F27

Wildlife conservation--Law and legislation--California--Digests.
L 500 .W3s

Wildlife habitat improvement--California.
Wildlife management--California.
F 650 .F27

Wilson's snipe--California.
F 650 .D68

Wofford, Pamela.
E 5602 .M66 L66

Women--Health and hygiene--California--Statistics.
H 955 .D28

Women's shelters--California--Management--Handbooks, manuals, etc.
H 955 .B28

Women--Violence against--California--Prevention.
H 900 .V55 B58
H 900 .V55 B58 summ

Workers' compensation--California.
I 223 .W671

Working your way up at Board of Equalization.
E 2050 .W67

Working your way up at BOE.
E 2050 .W67

You are invited to join the former Fort Ord community advisory group.
E 5700 .O74