

**CALIFORNIA STATE LIBRARY
 FISCAL YEAR 2016-2017
 LIBRARY SERVICES AND TECHNOLOGY ACT (LSTA)
 PUBLIC LIBRARY STAFF EDUCATION PROGRAM (PLSEP) GRANT APPLICATION**

*P-03/C1
 (Continuing)*

ELEMENT 1: BASIC INFORMATION (please see application instructions for additional information)

Applicant Information

- | | | |
|--|--|---|
| <p>1. Library/Organization
Inland Library System</p> <p>3. Project Coordinator Name & Title
Linda Andersen</p> <p>5. Business Phone Number
909-453-9563</p> <p>6. Mailing Address
PO Box or Street Address
555 W. 6th Street</p> | <p>City
San Bernardino</p> <p>State
CA</p> <p>Zip
92410</p> | <p>2. Library's DUNS Number
155535297</p> <p>4. Email Address
ils@inlandlib.org</p> <p>909-888-3171 Fax</p> |
|--|--|---|

Project Information

7. **Project Title** Public Library Staff Education Program (PLSEP) and Library Support Staff Training (LSST)
8. **LSTA Funds Requested** ~~\$39,983~~ 36,854
9. **Cash Contributions** \$0
10. **In-Kind** \$0
11. **Total Project Cost** ~~\$39,983~~ 36,854
12. **California's LSTA Goals** (Check one goal that best describes the project)
- | | | |
|---|--|--|
| <input type="checkbox"/> Literate California | <input type="checkbox"/> Content Creation/Preservation | <input type="checkbox"/> Community Connections |
| <input checked="" type="checkbox"/> 21 st Century Skills | <input type="checkbox"/> Bridging the Digital Divide | <input type="checkbox"/> Ensuring Library Access for All |
| <input type="checkbox"/> 22 nd Century Tools | <input type="checkbox"/> Information Connections | |
13. **Number of persons served** (Number of persons who use or will benefit directly from this project) 9
14. **Primary Audience for project** (Select all that apply.)
- | | |
|---|---|
| <input type="checkbox"/> Adults | <input type="checkbox"/> Pre-School Children |
| <input type="checkbox"/> Families | <input type="checkbox"/> Rural Populations |
| <input type="checkbox"/> Immigrants/Refugees | <input type="checkbox"/> School Age Children |
| <input type="checkbox"/> Intergenerational Groups (Excluding Families) | <input type="checkbox"/> Senior Citizens |
| <input checked="" type="checkbox"/> Library Staff, Volunteers and/or Trustees | <input type="checkbox"/> Statewide Public |
| <input type="checkbox"/> Low Income | <input type="checkbox"/> Suburban Populations |
| <input type="checkbox"/> Non/Limited English Speaking Persons | <input type="checkbox"/> Unemployed |
| <input type="checkbox"/> People with Disabilities | <input type="checkbox"/> Urban Populations |
| <input type="checkbox"/> People with Limited Functional Literacy | <input type="checkbox"/> Young Adults and Teens |

15. This signature certifies that I have read and support this LSTA Grant Application.

Library Director Name: Vera Skop **Title:** Director

Mailing Address (if different from above) 555 W. 6th Street **City** San Bernardino **Zip** 92410

Library Director Signature: Vera Skop **Date:** Mar 30, 2016

10/20/19

ELEMENT 2: LIBRARY EMPLOYEES SEEKING TUITION REIMBURSEMENT

Name		Library/Jurisdiction	Amount Requested
1.	Alyson Hamlin	Riverside County Library System	\$5,000
2.	Jason Castellanos	Ontario City Library	\$5,000
3.	Jon R. Andersen	Riverside Public Library - Arlington Branch	\$5,000
4.	Linda Hulsey-Magness	Riverside County Library System	\$5,000
5.	Lucy J. Sims	Beaumont Library District	\$2,844
6.	Melvin Racelis	Rancho Cucamonga Public Library	\$5,000
7.	Roxanna Garcia	Riverside County Library System	\$4,740
8.			\$0
9.	Heather Johnson	Riverside County Library System	\$920
10.	Lucy Sims	Beaumont Library District	\$2,844
11.			\$0
12.			\$0
13.			\$0
14.			\$0
15.			\$0
16.			\$0
17.			\$0
18.			\$0
19.			\$0
20.			\$0
21.			\$0
22.			\$0
23.			\$0
24.			\$0
25.			\$0
26.			\$0
27.			\$0
28.			\$0
29.			\$0
30.			\$0
31.			\$0
Subtotal			33,504 \$36,348
Indirect (up to 10%)			3,350 -\$3,635
Grant Total			30,854 \$39,983

mcp

**CALIFORNIA STATE LIBRARY
 FISCAL YEAR 2016-2017
 LIBRARY SERVICES AND TECHNOLOGY ACT (LSTA)
 PUBLIC LIBRARY STAFF EDUCATION PROGRAM (PLSEP) GRANT APPLICATION**

CR/REV-03
 MAY 24 2016
 CALIFORNIA STATE LIBRARY

ELEMENT 1: BASIC INFORMATION (please see application instructions for additional information) (NEW)

Applicant Information

- | | |
|--|---|
| <p>1. Library/Organization
 Inland Library System</p> <p>3. Project Coordinator Name & Title
 Linda Andersen, Office Manager</p> <p>5. Business Phone Number
 909-453-9563</p> <p>6. Mailing Address
 PO Box or Street Address
 555 W. 6th Street</p> | <p>2. Library's DUNS Number
 155535297</p> <p>4. Email Address
 ils@inlandlib.org</p> <p>909-888-3171 Fax</p> <p>City
 San Bernardino</p> <p>State
 CA</p> <p>Zip
 92410</p> |
|--|---|

Project Information

7. **Project Title** Public Library Staff Education Program - PLSEP
8. **LSTA Funds Requested** \$22,000
9. **Cash Contributions** \$0
10. **In-Kind** \$0
11. **Total Project Cost** \$22,000
12. **California's LSTA Goals (Check one goal that best describes the project)**
- | | | |
|---|--|--|
| <input type="checkbox"/> Literate California | <input type="checkbox"/> Content Creation/Preservation | <input type="checkbox"/> Community Connections |
| <input checked="" type="checkbox"/> 21 st Century Skills | <input type="checkbox"/> Bridging the Digital Divide | <input type="checkbox"/> Ensuring Library Access for All |
| <input type="checkbox"/> 22 nd Century Tools | <input type="checkbox"/> Information Connections | |

13. **Number of persons served** (Number of persons who use or will benefit directly from this project) 4

14. **Primary Audience for project (Select all that apply.)**
- | | |
|---|---|
| <input type="checkbox"/> Adults | <input type="checkbox"/> Pre-School Children |
| <input type="checkbox"/> Families | <input type="checkbox"/> Rural Populations |
| <input type="checkbox"/> Immigrants/Refugees | <input type="checkbox"/> School Age Children |
| <input type="checkbox"/> Intergenerational Groups (Excluding Families) | <input type="checkbox"/> Senior Citizens |
| <input checked="" type="checkbox"/> Library Staff, Volunteers and/or Trustees | <input type="checkbox"/> Statewide Public |
| <input type="checkbox"/> Low Income | <input type="checkbox"/> Suburban Populations |
| <input type="checkbox"/> Non/Limited English Speaking Persons | <input type="checkbox"/> Unemployed |
| <input type="checkbox"/> People with Disabilities | <input type="checkbox"/> Urban Populations |
| <input type="checkbox"/> People with Limited Functional Literacy | <input type="checkbox"/> Young Adults and Teens |

15. **This signature certifies that I have read and support this LSTA Grant Application.**

Library Director Name: Vera Skop **Title:** Director

Mailing Address (if different from above) Same **City** _____ **Zip** _____

Library Director Signature: Vera Skop **Date:** 5/23/16

ELEMENT 2: LIBRARY EMPLOYEES SEEKING TUITION REIMBURSEMENT

	Name	Library/Jurisdiction	Amount Requested
1.	Klass, Tyler	Riverside County Library System	\$5,000
2.	Hernandez, Lea	Murrieta Public Library	\$5,000
3.	Jimenez, Michael	San Bernardino County Library	\$5,000
4.	Velazquez, Melina	Riverside County Library System	\$5,000
5.			\$0
6.			\$0
7.			\$0
8.			\$0
9.			\$0
10.			\$0
11.			\$0
12.			\$0
13.			\$0
14.			\$0
15.			\$0
16.			\$0
17.			\$0
18.			\$0
19.			\$0
20.			\$0
21.			\$0
22.			\$0
23.			\$0
24.			\$0
25.			\$0
26.			\$0
27.			\$0
28.			\$0
29.			\$0
30.			\$0
31.			\$0
Subtotal			\$20,000
Indirect (up to 10%)			\$2,000
Grant Total			\$22,000