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CALIFORNIA STATE PUBLICATIONS

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CALIFORNIA STATE PUBLICATIONS

a monthly listing
of official California state documents
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compiled by

Government Publications Section
California State Library
P. O. Box 942837, Sacramento, California, 94237-0001

Dr. Kevin Starr, State Librarian of California

California State Publications (CSP) is available without charge to the Legislature and executive agencies of the State of California and to libraries. All inquiries regarding *CSP*, including requests to be added to the mailing list and claims for missing issues, should be directed to:

Government Publications Section
California State Library
P.O. Box 942837
Sacramento, CA 94237-0001
(916) 651-6813

INTRODUCTION

California State Publications (CSP) is a listing of official publications received by the California State Library from executive agencies, the Legislature and the judiciary. *CSP* is published monthly and cumulated annually as provided for by the Library Distribution Act (Government Code section 14910).

SCOPE

Documents listed in *CSP* are those that qualify as "state publications" under the terms of Government Code section 14902. The definition includes, but is not limited to, annual reports, statistical compilations, hearing transcripts, reports on research, directories, and periodicals. Publications of the University of California, internal publications, and forms are specifically excluded by section 14902. They are not distributed to depository libraries and thus are not listed in *CSP*. The following publications are also omitted from listing in *CSP*:

- Bills, amendments, slip laws, daily journals, and daily and weekly editions of legislative histories and indexes;
- Revisions or amendments designed to be interfiled into loose-leaf publications;
- Course catalogs and program announcements of the California State University; and
- Publications received more than three years after the date of publication, unless still available for acquisition.

Periodicals and serials are listed on first receipt in the monthly *CSP*, and again if the bibliographic record changes.

FORMAT

The register portion of *CSP* lists a catalog record for each publication. The entries are arranged by CALDOC classification number, reflecting the California government unit considered to be chiefly responsible for the publication. Records are prepared using current cataloging standards and practices (AACR2R, Library of Congress subject headings, etc.) At the end of each record is the RLIN-assigned ID number, which may be used to identify the record in the RLIN database. Availability notes and URL addresses for online versions of these documents are included whenever possible.

The index portion of *CSP* is an author, title, and subject index to the register. Each entry is followed by a list of the CALDOC numbers representing appropriate records in the register.

ACQUISITION OF PUBLICATIONS

Individuals, organizations, and non-depository libraries should contact the issuing agency to obtain a publication. When special acquisition information is available it appears in *CSP* in an availability note. In addition, a partial list of agency addresses and Internet sites is included in this introduction. Prices are included in *CSP* when known. **Requests should not be sent to the California State Library, unless CSL publishes the document.**

LIST OF AGENCY MAILING AND INTERNET ADDRESSES

The following is a partial list of agencies for publications frequently listed in *CSP*. The addresses listed here are for their publications units where documents can be ordered. Internet addresses are for that portion of these agencies' web sites where, in addition to online documents, information on how to order hard copy is listed either as online order forms or as name/ mailing addresses.

Assembly publications for sale by California Legislature, Chief Clerk's Office, State Capitol, Room 3196, P.O. Box 942849, Sacramento, 94249-0001, (916) 319-2846.

Legislative bills for sale by Legislative Bill Room, 1020 O Street, Room A-107, Sacramento, 95814. (916) 445-2645.

<http://www.osp.dgs.ca.gov/Services+Directory/legbill.htm>

Senate publications for sale by California Legislature, Senate Publications, 1020 N St., room B-53, Sacramento, 95814. (916) 327-2155.

<http://www.sen.ca.gov/publications>

Dept. of General Services publications for sale by Dept. of General Services, Materials Management, Publications Section, P.O. Box 1015, North Highlands, 95660. (916) 928-4630.

<http://www.pd.dgs.ca.gov/pubdist/Default.htm>

California Department of Education, CDE Press, Sales Unit, P.O. Box 271, Sacramento, CA 95812-0271 Order toll-free: 1-800-995-4099 (In U.S., including Alaska and Hawaii).

<http://www.cde.ca.gov/cdepress>

California Energy Commission's Publications Unit, 1516 Ninth Street (MS-13), Sacramento, CA 95814. (916)-654-5200, <http://www.energy.ca.gov/reports/index.html>

Integrated Waste Management Board, IWMB Publications Clearinghouse, Public Affairs Office, MS6, P.O. Box 4025, Sacramento, CA 95812-4025

<http://www.ciwmb.ca.gov/Publications/>

WEB VERSION OF *CALIFORNIA STATE PUBLICATIONS*

The content of the register portion of *CSP* is available within the California State Library's web catalog. To access the online version:

1. Go to <http://www.library.ca.gov/>
2. At the opening page, click on "CA State Documents", under the "Publications" option in the left side menu.
3. You will be taken to a page titled "California State Publications". On that page are links for each month from January 2001 forward (including whatever has been cataloged so far for the current month). Links are also available to display all the records for a given year, from 2001 forward.
4. Once you have linked to the list for the desired month or year, you can choose to sort the list by author, title, date, etc. using a drop down menu located at the top of the screen.
5. Once sorted, the list displays as either brief or detailed; records display as either full or MARC, depending on which option you choose.
6. To see the availability (agency address and contact information), from the list click on the record. The resulting full display includes contact information (where known) under the heading "Source".
7. In addition, from these entries, you can move to our full online catalog by clicking on any of the entries for author, subject, etc.
8. If desired, the records can be downloaded or emailed as text.
9. Links exist for cumulation by year for 2001, 2002, and 2003, and for all years since 2001 combined.

DISTRIBUTION TO DEPOSITORY LIBRARIES

LIBRARY DISTRIBUTION ACT

In 1945 the California Legislature, with the goal of making all state publications freely available to the citizens of California, passed the Library Distribution Act (Government Code sections 14900-14912), thereby establishing a depository library system. Each California state document depository library contracts with the Department of General Services to receive, record, shelve, and preserve state publications and to give free service to patrons wishing to use them.

Complete depositories receive all publications distributed by the State Printer to depository libraries (LDA publications) and all publications directly issued from executive agencies, the legislature and the judiciary. Selective depositories also receive LDA publications directly from the State Printer but they receive only some of the publications distributed by agencies, the Legislature and the judiciary.

The Library Distribution Act is administered by the California State Library, which evaluates and approves applications for depository status, formulates policies and procedures relating to the operation of the depository program, provides consulting services, and evaluates depository library performance. The text of the Act and a list of depository libraries are published with each annual microfiche cumulation of *CSP*.

LDA PUBLICATIONS

The State Printer automatically distributes some publications to all depository libraries. These are called LDA publications. Each shipment of LDA publications to depository libraries includes a packing list (an LDA list). If a publication is missing from a shipment, the library should photocopy the LDA list, indicate the missing title, and send the copy along with the library's address as it appears on LDA shipments to: *The following address is for depository libraries only.*

Office of State Publishing
Mass Mail/LDA
344 N. 7th St., Sacramento, CA 95814
(916) 445-5353

Requests for missing publications must be made within six (6) weeks from the date of the LDA list and will be honored as long as the supply lasts.

On occasion a title will be crossed off an LDA list. This indicates a publication that is no longer available from the State Printer. Requests for these publications can be sent to the Government Publications Section of the State Library where every effort will be made to honor them.

PUBLICATIONS NOT DISTRIBUTED BY THE STATE PRINTER

Non-LDA publications are those that are distributed directly from state agencies to depository libraries. Claims for these publications should be sent to the state agency listed as author, publisher, or sponsor in *CSP*. Addresses and telephone numbers may be found in the *California online telephone directory* (<http://www.cold.ca.gov>). When available, ordering information is included in *CSP* in an availability note.

RETENTION AND DISPOSAL POLICIES FOR DEPOSITORY LIBRARIES

Publications distributed to depository libraries, although on permanent deposit, remain the property of the State of California and may not be disposed of in any manner without the written authorization of the State Library, except as provided below.

Publications received prior to September 15, 1945, and duplicates are not subject to these policies.

It is suggested that publications chosen for discard be first offered to the Government Publications Section, California State Library.

For further information write to Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, or telephone (916) 651-6813.

COMPLETE DEPOSITORY LIBRARIES

Complete depository libraries must retain all publications permanently except as follows.

1. Any publication may be discarded when it is superseded by a cumulation or a new edition or revision, e.g., legislative histories, codes and compilations of laws or regulations, directories, college and university catalogs, and superseded pages of loose-leaf publications.
2. Any publication may be discarded when it is replaced by another format, e.g., paper copies when replaced with microfacsimile, slip laws when replaced by *Statutes and Amendments to the Codes* (session laws), and the daily legislative journals when replaced by the bound edition.
3. Ephemeral publications may be discarded when no longer current or useful, e.g., announcements of conferences and workshops, award lists, exhibit catalogs and premium lists, class schedules of the California State University, lists of publications intended for order use only, and press releases.
4. Statistical publications issued more often than annually may be discarded after five years.
5. Legislative daily files may be discarded on receipt of a later file.
6. Legislative bills, constitutional amendments, and concurrent and joint resolutions may be discarded two years after the close of the session.

SELECTIVE DEPOSITORY LIBRARIES

Selective depository libraries may dispose of publications at any time with the exception of the following classes of material that must be retained for at least five years.

1. Periodicals (e.g., *Outdoor California*, *Journal of the Center for Families, Children and the Courts*).
2. Administrative and statistical reports issued by state agencies (e.g., *Biennial report of the California Department of Industrial Relations*, *Annual report of the Insurance Commissioner*, *Annual report of fatal and injury motor vehicle traffic accidents*).
3. Basic state level fiscal documents (e.g., *Governor's budget*, *Final change book*, *Economic report of the governor*).
4. Basic legislative reference works (e.g., *Senate final history*, *Assembly final history*, *Legislative index and table of sections affected*).

LAW LIBRARY DEPOSITORIES

Law library depositories must retain publications in accordance with Government Code section 14909 as administered by the State Library. Section 14909 stipulates that maintenance of basic general documents shall not be required of law library depositories, but they shall maintain basic legal documents. Such basic legal documents shall include legislative bills, legislative committee hearings and reports, legislative journals, statutes, administrative reports, California Code of Regulations, annual reports of state agencies and other legal materials published by the state. For further information contact the Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, (916) 651-6798.

CALIFORNIA STATE AGENCY AUTHORITY LIST

Following is a list of name authorities/numbers established for California state agencies for the month of June 2003. The State Library classification number appears in parentheses following the heading. Where necessary, the parent body of the agency is listed in square brackets following the classification number.

An asterisk (*) indicates a new heading issued for an agency name change. Previous forms of the heading are no longer authorized.

California. ASCE-25 Task Committee on Earthquake Safety Issues for Gas Systems
(S405)

California Commission on Aging. Housing Committee (A265)

California. Dept. of Corrections. Office of Victim Services and Restitution (C1225)

California. Domestic Violence Advisory Council (H900.V55)

California. School Health Work Group (E200.C663)

NOTES TO USERS

The following serial records were reissued due to title changes:

- L500.W3s Legislative bill summary / California Legislature, Assembly Committee on Water, Parks and Wildlife.
- S4080.R35s California State University. Support budget responses to the legislative analyst's report.

The following record was reissued due to a change from monograph to serial:

- S4080.R35 California State Colleges. Responses to the legislative analyst's report.
- S4080.R35 California State University. Responses to the LAO analysis of the budget bill.
- S4080.R35c California State University. Capital budget responses to the legislative analyst's report.

CALDOC No. A 265 .H42

McElvain, Marita.

Statement of findings, senior related health issues / prepared by Marita McElvain. -- [Sacramento] : California Commission on Aging, [2003]

19 p. ; 28 cm.

Running title: Statement of findings on health.

Title from cover.

"Prepared for Planning for an aging California: an invitational forum, April 1-2, 2003."

"Commission Health Committee."

"April, 2003"--Running date.

Includes bibliographical references (p. 19).

Also available via the World Wide Web; address as of 6/17/2003, <http://www.calaging.org/worksinprogress/workshealth.html>.

1. Aged--Health and hygiene--California. 2. Preventive health services for the aged--California. 3. Aged--Medical care--California. I. California Commission on Aging. Health Committee. II. Planning for an aging California (2003 : Sacramento, Calif.) III. Title: Senior related health issues. IV. Title: Statement of findings on health.

Electronic access: http://www.calaging.org/works_in_progress/works_health.html

Availability: California Commission on Aging, 1600 K Street, 4th Floor, Sacramento, CA 95814, Tel: 916-322-5630, Fax: 916-327-1859, e-mail RMastalish@CCoA.CA.Gov.

CALDOC No. A 265 .H68

Statement of findings, senior related housing issues / prepared by Jon Pynoos ... [et al.] (Andrus Gerontology Center). -- [Sacramento] : California Commission on Aging, [2003]

22 p. : col. ill. ; 28 cm.

Running title: Statement of findings on housing.

Title from cover.

"Prepared for Planning for an aging California: an invitational forum, April 1-2, 2003."

"Commission Housing Committee."

"April, 2003"--Running date.

Includes bibliographical references (p. 22).

Also available via the World Wide Web; address as of 6/17/2003, <http://www.calaging.org/worksinprogress/workshousing.html>.

1. Aged--Housing--California. 2. Housing--California. I. Pynoos, Jon. II. California Commission on Aging. Housing Committee. III. Ethel Percy Andrus Gerontology Center. IV. Planning for an aging California (2003 : Sacramento, Calif.) V. Title: Senior related housing issues. VI. Title: Statement of findings on housing.

Electronic access: http://www.calaging.org/works_in_progress/works_housing.html

Availability: California Commission on Aging, 1600 K Street, 4th Floor, Sacramento, CA 95814, Tel: 916-322-5630, Fax: 916-327-1859, e-mail RMastalish@CCoA.CA.Gov.

CALDOC No. A 265 .P52

Alkema, Gretchen.

Statement of findings, planning/system design / prepared by Gretchen Alkema (Andrus Gerontology Center at University of Southern California). -- [Sacramento] : California Commission on Aging, [2003]

24 p. : col. ill. ; 28 cm.

Running title: Planning and system design statement of findings.

Title from cover.

"Prepared for Planning for an aging California: an invitational forum, April 1-2, 2003."

"Commission Planning/System Design Committee."

"April 2003"--Running date.

Includes bibliographical references (p. 23-24).

Also available via the World Wide Web; address as of 6/17/2003, <http://www.calaging.org/worksinprogress/workssystem.html>.

1. Aged--Services for--California--Planning. I. California Commission on Aging. Planning/System Design Committee. II. Ethel Percy Andrus Gerontology Center. III. Planning for an aging California (2003 : Sacramento, Calif.) IV. Title: Statement of findings, planning/system design. V. Title: Planning and system design statement of findings.

Electronic access: http://www.calaging.org/works_in_progress/works_system.html

Availability: California Commission on Aging, 1600 K Street, 4th Floor, Sacramento, CA 95814, Tel: 916-322-5630, Fax: 916-327-1859, e-mail RMastalish@CCoA.CA.Gov.

CALDOC No. A 265 .P53r

California Commission on Aging.

Statement of recommendations for the SB-910 long range strategic plan for aging / California Commission on Aging. -- [Sacramento] : California Commission on Aging, [2003]

21 p. ; 28 cm.

Title from cover.

"Prepared for Secretary Grantland Johnson, California Health and Human Services Agency."

"May 22, 2003."

Also available via the World Wide Web; address as of 6/17/2003, <http://www.calaging.org/worksinprogress/workslongrange.html>.

1. Aged--Services for--California--Planning. 2. Strategic planning--California. I. California. Health and Human Services Agency.

II. Title: Long range strategic plan for aging.

Electronic access: http://www.calaging.org/works_in_progress/workslongrange.html

Availability: California Commission on Aging, 1600 K Street, 4th Floor, Sacramento, CA 95814, Tel: 916-322-5630, Fax: 916-327-1859, e-mail RMastalish@CCoA.CA.Gov.

CALDOC No. A 265 .T72

Koffman, David.

Statement of findings, senior related transportation issues / prepared by David Koffman (Nelson\Nygaard Consulting Associates). -- [Sacramento] : California Commission on Aging, [2003]

23 p. ; 28 cm.

Running title: Statement of findings on transportation.

Title from cover.

"Prepared for Planning for an aging California: an invitational forum, April 1-2, 2003."

"Commission Transportation Committee."

"April 2003"--Running date.

Includes bibliographical references (p. 22-23).

Also available via the World Wide Web; address as of 6/17/2003, <http://www.calaging.org/worksinprogress/workstransport.html>.

1. Aged--Transportation--California. 2. Paratransit services--California. 3. Aged--Travel--California. 4. People with disabilities--Transportation--California. 5. People with disabilities--Travel--California. 6. Local transit--California. I. California Commission on Aging. Transportation Committee. II. Nelson\Nygaard Consulting Associates. III. Planning for an aging California (2003 : Sacramento, Calif.) IV. Title: Senior related transportation issues. V. Title: Statement of findings on transportation.

Electronic access: http://www.calaging.org/works_in_progress/workstransport.html

Availability: California Commission on Aging, 1600 K Street, 4th Floor, Sacramento, CA 95814, Tel: 916-322-5630, Fax: 916-327-1859, e-mail RMastalish@CCoA.CA.Gov.

CALDOC No. C 1225 .V53

A voice for victims [videorecording] / California Department of Corrections, Office of Victim Services and Restitution. -- [Sacramento, Calif.] : California Dept. of Corrections, c2002.

1 videocassette (ca. 30 min.) : sd., col. ; 1/2 in.

"Produced by the Richard A. McGee Correctional Training Center Video Production Unit."

Credits: Producer/director, Cameron Applegate

Narrator, Chris McGlasson.

Summary: Explores issues facing victims and their families, and includes personal accounts from the victims' perspective.

VHS.

Funded by the Victims of Crime Act federal grant

Video preparation financially assisted by the California Office of Criminal Justice Planning VF99019502.

1. Victims of crimes--California. 2. Violent crimes--California. I. Applegate, Cameron. II. McGlasson, Chris. III. California. Dept. of Corrections. Office of Victim Services and Restitution. IV. California. Office of Criminal Justice Planning. V. Richard A. McGee Correctional Training Center.

Availability: California Dept. of Corrections, Office of Victim Services, P.O. Box 942883, Sacramento, CA 94283-0001.

CALDOC No. E 200 .C663 I64

California. School Health Work Group.

Building infrastructure for coordinated school health : California's blueprint : recommendations of the School Health Work Group. -- Sacramento, Calif. : California Dept. of Education, c2000.

xi, 58 p. : ill. ; 28 cm.

"School Health Work Group convened jointly by the California Department of Education and the California Department of Health Services."--T.p.

Includes bibliographical references (p. 57).

Also available via the World Wide Web with title: California's school health blueprint; address as of 6/18/2003,

<http://www.mch.dhs.ca.gov/documents/pdf/blueprint.pdf>.

1. School children--Health and hygiene--California. 2. Health education--California--Study and teaching. 3. Health promotion--California--Study and teaching. I. California. Dept. of Education. II. California. Dept. of Health Services. III. California's school health blueprint. IV. Title: Building infrastructure for coordinated school health.

Electronic access: <http://www.mch.dhs.ca.gov/documents/pdf/blueprint.pdf>

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. E 2015 .A5 I54sa

Staff assessment, Inland Empire Energy Center : application for certification (01-AFC-17), Riverside County. -- Sacramento : California Energy Commission, Siting Office, Systems Assessment & Facilities Siting Division, [2003]

1 v. (various pagings) : col. ill. (some folded), col. maps ; 28 cm. -- (Staff report / California Energy Commission)

Cover title.

"01-AFC-17."

"May 2003."

Includes bibliographical references.

Also available on CD-ROM

Also available via the World Wide Web (viewed 10/4/2002) from the California Energy Commission web site,

<http://www.energy.ca.gov/sitingcases/inlandempire/documents/2003-05-23INLANDFSA.PDF>.

1. Inland Empire Energy Center. 2. Cogeneration of electric power and heat--Environmental aspects--California--Riverside County. 3. Gas-turbine power plants--Environmental aspects--California--Riverside County. 4. Electric power-plants--Environmental aspects--California--Riverside County. 5. Environmental impact analysis--California--Riverside County. 6. Energy industries--Certification--California. I. California Energy Commission. Siting Office. II. Title: Inland Empire Energy Center. III. Series: Staff report (California Energy Commission).

Electronic access: http://www.energy.ca.gov/sitingcases/inlandempire/documents/2003-05-23_INLAND_FSA.PDF

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

CALDOC No. E 2015 .L542

California LNG transportation fuel supply and demand assessment / Charles Powars, Gary Pope ; prepared for California Energy Commission ; prepared by USA PRO & Associates. -- Sacramento, Calif. : California Energy Commission, [2002]

xii, 60 p. : ill., maps ; 28 cm. -- (Consultant report)

"January 2002."

Energy Commission publication no.: P600-02-002F.

"Final report for work under Work Authorization 15, Contract 500-00-002."

Includes bibliographical references (p. 57-60).

Also available on the World Wide Web; access as of 6/12/2003, <http://www.energy.ca.gov/reports/2002-02-13600-02-002F.PDF>.

1. Fuel switching--California. 2. Liquefied natural gas--California. I. Powars, Charles. II. Pope, Gary. III. California Energy Commission. IV. USA Pro & Associates. V. Title: California liquefied natural gas transportation fuel supply and demand assessment. VI. Series: Consultant report (California Energy Commission).

Electronic access: http://www.energy.ca.gov/reports/2002-02-13_600-02-002F.PDF

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

CALDOC No. E 2015 .S6 I64

Electricity infrastructure assessment / [Judy Grau ... [et al.], principal authors]. -- Sacramento : California Energy Commission, Electricity Analysis Office, Systems Assessment and Facilities Siting Division, [2003]

1 v. (various pagings) : ill. ; 28 cm. -- (Staff report)

Title from cover.

"May 27, 2003."

Energy Commission publication no.: 100-03-007F.

"Prepared in support of the Electricity and natural gas report under the Integrated Energy Policy Report Proceeding, docket 02-IEP-01."

Includes bibliographical references.

Also available via the World Wide Web; address as of 6/26/2003, <http://www.energy.ca.gov/reports/2003-05-28100-03-007F.PDF>.

1. Energy policy--California. 2. Electric power transmission--Government policy--California. 3. Electric utilities--Government policy--California. 4. Power resources--California. I. Grau, Judy. II. California Energy Commission. Electricity Analysis Office. III. Integrated energy policy report. IV. Series: Staff report (California Energy Commission).

Electronic access: http://www.energy.ca.gov/reports/2003-05-28_100-03-007F.PDF

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

CALDOC No. E 2015 .W27

Climate warming & California's water future / Jay R. Lund ... [et al.]. -- Davis, Calif. : Department of Civil and Environmental Engineering [and] Department of Agricultural and Resource Economics, [2003]

1 v. (various pagings) : col. ill. ; 28 cm. -- (Report ; 03-1)

"March 20, 2003.

State Library copy missing appendices C, D, and E.

Also available via the World Wide Web with title, Talking about the weather: climate warming and California's water future; address as of 6/30/2003, <http://cee.engr.ucdavis.edu/faculty/lund/CALVIN/ReportCEC>.

Prepared for the California Energy Commission by the Department of Civil and Environmental Engineering and the Department of Agricultural and Resource Economics, University of California, Davis.

1. Climatic changes--Environmental aspects--California. 2. Global warming--Environmental aspects--California. 3. Water-supply--California. 4. Water resources development--California. 5. California--Climate. I. Lund, Jay R. II. California Energy Commission. III. University of California, Davis. Dept. of Civil and Environmental Engineering. IV. University of California, Davis. Dept. of Agricultural and Resource Economics. V. Talking about the weather, climate warming and California's water future. VI. Title: Climate warming and California's water future. VII. Series: Report (University of California, Davis. Center for Environmental and Water Resource Engineering) ; 03-1.

CALDOC No. E 2017 .D46 T74

Bender, Sylvia.

Energy efficiency and conservation : trends and policy issues / [Sylvia Bender, Cheri Davis, Kae Lewis, principal authors]. -- Sacramento : California Energy Commission, Demand Analysis Office, Energy Efficiency & Demand Analysis Division, [2003]

i, 36 p. : ill. ; 28 cm.

Title from cover.

"Prepared in support of the Public Interest Energy Strategies Report under the Integrated Energy Policy Report Proceeding, docket #02-IEP-01.

"May 2003."

"Staff workshop paper."

Energy Commission publications no.: 100-03-008F.

"Staff workshop paper."

Includes bibliographical references (p. 34-36).

Also available via the World Wide Web; address as of 6/26/2003, <http://www.energy.ca.gov/reports/2003-05-29100-03-008F.PDF>.

1. Energy policy--California. 2. Energy conservation--California. 3. Energy conservation--California--Statistics. 4. Energy consumption--California--Statistics. I. California Energy Commission. Demand Analysis Office. II. Integrated Energy Policy Report. III. Title: Energy efficiency and conservation.

Electronic access: http://www.energy.ca.gov/reports/2003-05-29_100-03-008F.PDF

[ID: CCSD03-B496]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

CALDOC No. E 2050 .W67

California. State Board of Equalization.

Working your way up at BOE : a career development & upward mobility handbook / California State Board of Equalization. --

[Sacramento, Calif.] : California State Board of Equalization, [2002]

36 p. : col. ill. ; 28 cm.

"April 2002."

Also available on the World Wide Web; access as of 6/9/2003, <http://www.boe.ca.gov/exams/workingyourwayup/index.htm>.

1. California. State Board of Equalization--Officials and employees--Handbooks, manuals, etc. 2. Career development--California--Handbooks, manuals, etc. I. Title: Working your way up at BOE. II. Title: Working your way up at Board of Equalization.

Electronic access: <http://www.boe.ca.gov/exams/workingyourwayup/index.htm>

Availability: California State Board of Equalization, 450 N Street, MIC 13, P.O. Box 942879, Sacramento, CA 94279-0013, 916-445-4982.

CALDOC No. E 5602 .M66 L66

Ambient air monitoring for pesticides in Lompoc, California. -- Sacramento, Calif. : Dept. of Pesticide Regulation, [2003]

4 v. : ill. (some col.) ; 28 cm.

Title from cover.

"EH03-02."

"March 2003."

Includes bibliographical references.

Contents: Vol. 1. Executive summary / by Randy Segawa, Ray Schreider, Pamela Wofford. -- Vol. 2. Fumigants / by Pamela Wofford ... [et al.]. -- Vol. 3. Multiple pesticides / by Pamela Wofford ... [et al.]. -- Vol. 4. Response to comments.

Also available via the World Wide Web; address as of 6/12/2003, <http://www.cdpr.ca.gov/docs/dprdocs/lompoc/lompoc.htm>.

1. Air--Pollution--California--Lompoc--Measurement. 2. Environmental monitoring--California--Lompoc. 3. Pesticides--Risk assessment--California--Lompoc. 4. Pesticides--Environmental aspects--California--Lompoc. I. Segawa, R. T. II. Wofford, Pamela. III. California Environmental Protection Agency. Dept. of Pesticide Regulation. Environmental Monitoring Branch.

Electronic access: <http://www.cdpr.ca.gov/docs/dprdocs/lompoc/lompoc.htm>

Availability: California Dept. of Pesticide Regulation, Environmental Monitoring Branch, 1001 I Street, P.O. Box 4025, Sacramento, CA 95812-4015.

CALDOC No. E 5700 .O74

You are invited to join the former Fort Ord community advisory group. -- Sacramento, Calif. : Dept. of Toxic Substances Control, [2003]

4 p. ; 28 cm. -- (Fact sheet)

Title from caption.

"May 2003."

Also available via the World Wide Web; address as of 6/27/2003, <http://www.dtsc.ca.gov/OMF/FortOrd/Fort-OrdFSCAG.pdf>.

1. Hazardous waste site remediation--California--Fort Ord--Decision making--Citizen participation. 2. Environmental policy--California--Fort Ord--Citizen participation. I. California Environmental Protection Agency. Dept. of Toxic Substances Control. II. Series: Fact sheet (California Environmental Protection Agency. Dept. of Toxic Substances Control).

Electronic access: : http://www.dtsc.ca.gov/OMF/Fort_Ord/Fort-Ord_FS_CAG.pdf

Availability: California Dept. of Toxic Substances Control, 8800 Cal Center Drive, Sacramento, CA 95826-3200.

CALDOC No. E 5705 .H383

California Environmental Protection Agency. Office of Pollution Prevention and Technology Development.

Compliance checklist for complying with the Hazardous Waste Source Reduction & Management Review Act of 1989. -- [Sacramento] : California Environmental Protection Agency, Department of Toxic Substances Control, Office of Pollution Prevention and Technology Development.

v. : forms ; 28 cm.

Description based on: May 1999; title from cover.

"Doc. No. 004."

1. California. Hazardous Waste Source Reduction & Management Review Act of 1989. 2. California Environmental Protection Agency. Office of Pollution Prevention and Technology Development--Forms. 3. Source reduction (Waste management)--California--Handbooks, manuals, etc. 4. Hazardous wastes--Law and legislation--California--Handbooks, manuals, etc. 5. Hazardous wastes--California--Management--Handbooks, manuals, etc. I. Title: Hazardous Waste Source Reduction & Management Review Act of 1989. II. Title: Hazardous Waste Source Reduction and Management Review Act of 1989.

Availability: Dept. of Toxic Substances Control, Office of Pollution Prevention and Technology Development HQ-25, Source Reduction Unit, P.O. Box 806, Sacramento, CA 95812-0806, 916-322-3670, fax no. 916-327-4494.

CALDOC No. F 175 .B8h

Governor's budget highlights / prepared by California State Department of Finance. -- [Sacramento] : California State Department of Finance.

v. : ill. ; 21 cm.

Cover title: California governor's budget highlights.

Description based on: 1995/96.

Title varies.

Not to be mistaken with: Budget summary highlights (highlights of enacted budget, not governor's budget)

Vols. for <2000/01>- also available via the World Wide Web; address as of 6/3/2003 (scroll down to access under budget year), <http://www.dof.ca.gov/html/bud%5Fdocs/bud%5Flink.htm>.

1. Budget--California. 2. Finance, Public--California. 3. California--Appropriations and expenditures. I. California. Dept. of Finance. II. Title: California governor's budget highlights. III. Title: Governor's budget summary highlights. IV. Title: California governor's budget summary. V. Title: California governor's budget highlights.

Electronic access: Scroll down to access title under budget year <http://www.dof.ca.gov/html/bud%5Fdocs/bud%5Flink.htm>

CALDOC No. F 175 .B8he

Budget summary highlights / prepared by the Department of Finance. -- [Sacramento] : California Dept. of Finance.

v. : ill. ; 21 cm.

Title varies.

Description based on: 1997/98.

Not to be confused with Governor's budget highlights (which gives highlights of the governor's budget, rather than the enacted budget)

Previous published under title: Budget highlights (1960s?-); classed at F275.B9h.

Vols. for <2000/01>- also available via the World Wide Web; address as of 6/3/2003 (scroll down to access title by year, under "Enacted budget"), <http://www.dof.ca.gov/html/bud%5Fdocs/bud%5Flink.htm>.

Continues: Budget highlights.

1. Budget--California. 2. Finance, Public--California. 3. California--Appropriations and expenditures. I. California. Dept. of Finance. II. Title: State budget highlights. III. Title: California state budget summary. IV. Title: California state budget highlights.

CALDOC No. F 650 .D68

Final environmental document regarding the hunting of doves, band-tailed pigeons, and American crows. -- [Sacramento] : State of California, the Resources Agency, Dept. of Fish and Game.

v. : ill., maps ; 28 cm.

Vols. for <2000>- have title: Final environmental document regarding the hunting of doves, band-tailed pigeons, common snipe, and American crows.

Description based on: July 18, 1995; title from cover.

"Sections 310.5, 354, 485, 500, 501, 504, 507 and 509, Title 14, California code of regulations."

<2000>- : "Sections 251.7, 300(b)(1)(A)(B)(C), 354, 485, 506, 507, and 509, Title 14, California code of regulations."

Includes bibliographical references.

1. Crows--California. 2. Pigeons--California. 3. Game and game-birds--California. 4. Wilson's snipe--California. 5. Environmental impact analysis--California. I. California. Dept. of Fish and Game. II. Title: Hunting of doves, band-tailed pigeons, and American crows. III. Title: Final environmental document regarding the hunting of doves, band-tailed pigeons, common snipe, and American crows. IV. Title: Hunting of doves, band-tailed pigeons, common snipe, and American crows.

CALDOC No. F 650 .F27

Clark, Jeanne.

Farming for wildlife : voluntary practices for attracting wildlife to your farm / [authors Jeanne Clark, Glenn Rollins]. -- [Sacramento] : California Dept. of Fish and Game, [1997]

40 p. : col. ill. ; 28 cm.

Title from cover.

"Second printing, April 1997"--Acknowledgements page.

1. Wildlife habitat improvement--California. 2. Agricultural ecology--California. 3. Wildlife conservation--California. 4. Wildlife management--California. 5. Agriculture--California. I. Rollins, Glenn. II. California. Dept. of Fish and Game. III. Title: Farming for wildlife.

Availability: California Dept. of Fish and Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, (916) 653-2225.

CALDOC No. F 650 .F5 no.179

Contributions to the biology of Central Valley salmonids / edited by Randall L. Brown. -- Sacramento : State of California, The Resources Agency, Department of Fish and Game, 2001.

2 v. : ill. ; 23 cm.

Includes bibliographical references.

\$25.00.

1. Salmonidae--California--Central Valley (Valley) 2. Fish populations--California--Central Valley (Valley) I. Brown, Randall L. II. California. Dept. of Fish and Game.

Availability: Department of Fish and Game, Fiscal and Administrative Services, 1416 Ninth Street, 12th Floor, Sacramento, CA 95814, 916-653-6281, 916-653-4645 (fax)

CALDOC No. F 650 .G85

Read, Robert B.

Guide to ocean sportfishing in San Diego County / compiled by Robert B. Read. -- Rev. 1998. -- [San Diego, CA] : California Dept. of Fish and Game, 1998.

19 p. : ill., maps ; 28 cm.

Running title: Ocean sportfishing guide.

Title from cover.

1. Saltwater fishing--Law and legislation--California--San Diego County. I. California. Dept of Fish and Game. II. Title: Ocean sportfishing guide.

Availability: Dept. of Fish & Game, Publications, 1416 9th Street, Rm 117, Sacramento, CA 95814, 916-653-2225.

CALDOC No. F 650 .R43

California. Fish and Game Commission.

Hunting & other public uses on state & federal areas : California regulations / Fish and Game Commission. -- Sacramento : State of California, the Resources Agency, Dept. of Fish and Game.

v. ; 21 cm.

Title from cover.

Description based on: 2002.

Current issue also available at the California Dept. of Fish and Game website; access as of 6/16/2003,

<http://www.dfg.ca.gov/fgcomm/regs.html>.

Continues: California. Fish and Game Commission. California regulations for hunting on state and federal areas.

1. Game-laws--California. I. California. Dept. of Fish and Game. II. Title: Hunting & other public uses on state & federal areas. III. Title: Hunting and other public uses on state and federal areas. IV. Title: California regulations :

Electronic access: Scroll down to access title http://www.dfg.ca.gov/fg_comm/regs.html

Availability: Department of Fish & Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, 916-653-2225.

CALDOC No. F 650 .S57f

California. Fish and Game Commission.

Freshwater sport fishing : California regulations / State of California, Fish and Game Commission. -- Sacramento : California Dept. of Fish and Game.

v. : ill. ; 21 cm.

Annual.

Caption title: Freshwater sport fishing regulations booklet.

Title from cover.

Kept up to date by supplements.

Description based on: 2003.

Also available on the World Wide Web; access as of 6/17/2003, <http://www.dfg.ca.gov/fgcomm/fishregs.html>.

Continues: California. Fish and Game Commission. California sport fishing regulations.

1. Fishery law and legislation--California--Periodicals. I. California. Dept. of Fish and Game. II. Title: Freshwater sport fishing.

III. Title: Freshwater sport fishing regulations booklet.

Electronic access: Scroll down to select title <http://www.dfg.ca.gov/fgcomm/fishregs.html>

Availability: Department of Fish & Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, 916-653-2225.

CALDOC No. F 650.S57o

California. Fish and Game Commission.

Ocean sport fishing : California marine regulations / State of California, Fish and Game Commission. -- Sacramento : California Dept. of Fish and Game.

v. : ill. ; 21 cm.

Annual.

Caption title: Ocean fishing regulations book.

Title from cover.

Kept up to date by supplements.

Description based on: 2003.

Also available on the World Wide Web; access as of 6/17/2003, <http://www.dfg.ca.gov/fgcomm/fishregs.html>.

Continues: California. Fish and Game Commission. California sport fishing regulations.

1. Saltwater fishing--Law and legislation--California--Periodicals. 2. Fishery law and legislation--California--Periodicals. I. California. Dept. of Fish and Game. II. Title: Ocean sport fishing. III. Title: Ocean fishing regulations book. IV. Title: California marine regulations.

Electronic access: Scroll down to select title http://www.dfg.ca.gov/fg_comm/fishregs.html

Availability: Department of Fish & Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, 916-653-2225.

CALDOC No. F 659 .T47

Molina, K. C. (Kathy C.)

Foraging behavior and diet of breeding Western gull-billed terns (*Sterna nilotica vanrossemi*) in San Diego Bay, California / contractor, principal investigator and author, Kathy C. Molina (Natural History Museum of Los Angeles County) and co-author Daniel A.

Marschalek (California Dept. of Fish & Game). -- Sacramento : State of California, The Resources Agency, Department of Fish and Game, Habitat Conservation Planning Branch, [2003]

[2] leaves, 8, [15] p. : ill. ; 28 cm. -- (Species conservation and recovery program report ; 2003-01)

"Prepared 28 January 2003. Revised 7 April 2003."

Includes bibliographical references (p. 8, 2nd group).

Final report.

Prepared for the California Dept. of Fish and Game under contract no. S0150046 (FY 2001/02)

1. Gull-billed tern--Behavior--California--San Diego Bay. 2. Gull-billed tern--California--San Diego Bay--Reproduction. 3. Gull-billed tern--Food--California--San Diego Bay. I. Marschalek, Daniel A. II. California. Habitat Conservation Planning Branch. III. Natural History Museum of Los Angeles County. IV. Title: Foraging behavior and diet of breeding Western gull-billed terns (*Sterna nilotica vanrossemi*) in San Diego Bay, California. V. Series: Species conservation and recovery program report ; 2003-01.

Availability: California Dept. of Fish and Game, Species Conservation and Recovery Program, 1416 Ninth Street, Sacramento, CA 95814.

CALDOC No. F 674 .D442

Higley, John.

Guide to hunting deer in California / written by John Higley. -- 2nd. ed. -- [Sacramento] : State of California, Dept. of Fish and Game, Wildlife Programs Branch, [2002]

87 p. : col. ill., col. map ; 28 cm.

"August 2002."

Also available via the World Wide Web; address as of 6/26/2003, <http://www.dfg.ca.gov/hunting/deer/deerguide.pdf>.

1. Deer hunting--California--Handbooks, manuals, etc. 2. Deer--California. 3. Hunting--California--Handbooks, manuals, etc.

4. Cookery (Game) I. California. Dept. of Fish and Game. Wildlife Programs Branch. II. Title: Guide to hunting deer in California.

Electronic access: <http://www.dfg.ca.gov/hunting/deer/deerguide.pdf>

Availability: California Dept. of Fish and Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, (916) 653-2225.

CALDOC No. F 674 .P55

Waithman, John.

Guide to hunting wild pigs in California / written by John Waithman. -- Rev. ed. -- [Sacramento] : State of California, Dept. of Fish and Game, Wildlife Programs Branch, [2001]

41 p. : ill. (some col.), maps (some col.) ; 28 cm.

"Revised August 2001."

Also available via the World Wide Web; address as of 6/26/2003, <http://www.dfg.ca.gov/coned/pigguide.pdf>.

1. Feral swine hunting--California--Handbooks, manuals, etc. 2. Feral swine hunting--California--Guidebooks. 3. Feral swine--California. 4. Hunting--California--Handbooks, manuals, etc. 5. Cookery (Game) I. California. Dept. of Fish and Game. Wildlife Programs Branch. II. Title: Guide to hunting wild pigs in California.

Electronic access: <http://www.dfg.ca.gov/coned/pigguide.pdf>

Availability: California Dept. of Fish and Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, (916) 653-2225.

CALDOC No. F 674 .Q35 2002

Mastrup, Sönke.

Guide to hunting quail in California / written by Sönke Mastrup ; updated by D. Sam Blankenship and Jesse Garcia. -- 4th ed. -- Sacramento : Wildlife Programs Branch, Dept. of Fish and Game, [2002]

99 p. : ill., maps (some col.) ; 28 cm.

"November 2002."

Previous edition published under title: Guide to hunting the quail of California.

Includes bibliographical references (p. 91).

Also available via the World Wide Web; address as of 6/26/2003, <http://www.dfg.ca.gov/coned/quailguide.pdf>.

1. Quail shooting--California--Handbooks, manuals, etc. 2. Quail shooting--California--Guidebooks. 3. Quails--California. 4. Cookery (Game) I. Blankenship, D. Sam. II. Garcia, Jesse. III. California. Wildlife Programs Branch. IV. Guide to hunting the quail of California. V. Title: Guide to hunting quail in California. VI. Title: Hunting quail in California.

Electronic access: <http://www.dfg.ca.gov/coned/quailguide.pdf>

Availability: California Dept. of Fish and Game, Publications Office, 1416 9th Street, Room 117, Sacramento, CA 95814, (916) 653-2225.

CALDOC No. F 770 .F676

California. Dept. of Forestry and Fire Protection.

California Forest Legacy Program report to the legislature. -- [Sacramento] : California Department of Forestry and Fire Protection. v. ; 28 cm.

Annual.

Description based on: 2002; title from caption.

1. California Forest Legacy Program--Periodicals. 2. Forest conservation--California--Periodicals. 3. Forest protection--California--Periodicals. I. Title: California Forest Legacy Program report to the legislature. II. Title: Report to the legislature, California Forest Legacy Program.

Availability: California Dept. of Forestry and Fire Protection, 1416 9th Street, PO Box 944246, Sacramento CA 94244-2460, (916) 653-5123.

CALDOC No. F 770 .L36

Fire safe landscaping : how to protect your investment against wildlife destruction. -- [Sacramento, Calif.] : California Dept. of Forestry and Fire Protection, c1995.

1 videocassette (12 min., 25 sec.) : sd., col. ; 1/2 in.

Title from videocassette label.

"Includes PSAs featuring Tim Allen and Tom Selleck, in cooperation with the Fire Safe Council and California Interagency Fire Prevention Committee.

Credits: Produced by California Department of Forestry and Fire Protection in cooperation with FireSafe! California Advisory Council; video, Rob Allingham; technical advisors, Rich Just, Bruce Turberville

Narrated by Leo McElroy.

VHS format.

1. Firescaping--California. 2. Fire prevention--California. I. Allen, Tim. II. Selleck, Tom. III. McElroy, Leo. IV. Allingham, Rob. V. Just, Rich. VI. Turberville, Bruce. VII. California. Dept. of Forestry and Fire Protection. VIII. California Fire Safe Council, Inc. IX. California. Interagency Fire Prevention Committee.

Availability: California Dept. of Forestry and Fire Protection, PO Box 944246, Sacramento, CA 94244, (916) 653-9476.

CALDOC No. G 120 .S9 2003

California. Dept. of General Services. Procurement Division.

Materials Management supply catalog. -- [Rev. ed.] -- [Sacramento] : State of California, Department of General Services, Procurement Division, Central Stores, 2003.

1 v. (loose-leaf) ; 28 cm.

Title from cover.

"June 2003"--Inserted cover letter.

Also available via the World Wide Web; address as of 6/27/2003, <http://www.documents.dgs.ca.gov/pd/materials/materials.pdf>.

1. California. Dept. of General Services. Materials Management--Catalogs. 2. Office equipment and supplies--Catalogs. 3. Government purchasing--California--Catalogs. 4. Government purchasing--California--Handbooks, manuals, etc. I. Title: Materials Management supply catalog. II. Title: Supply catalog.

Electronic access: <http://www.documents.dgs.ca.gov/pd/materials/materials.pdf>

Availability: Dept. of General Services, Procurement Division, Materials Management "Stores", P.O. Box 1015, North Highlands, CA 95660.

CALDOC No. H 900 .B562

California hospital bioterrorism response planning guide. -- [Sacramento] : State of California, Health and Human Services Agency, Department of Health Services, c2002.

vi, 127 p. : forms ; 28 cm.

Includes bibliographical references (p. 126-127).

Also available via the World Wide Web; address as of 6/20/2003, <http://www.dhs.ca.gov/lnc/download/btr/btr.pdf>.

1. Bioterrorism--California--Prevention--Handbooks, manuals, etc. 2. Disaster medicine--California--Handbooks, manuals, etc. 3. Emergency management--California--Handbooks, manuals, etc. 4. Public health--California. I. California. Dept. of Health Services.

Electronic access: <http://www.dhs.ca.gov/lnc/download/btr/btr.pdf>

Availability: California Dept. of Health Services, Licensing & Certification, 1800 Third Street, Suite #210, Sacramento, California, 94234-7320, (916) 445-2070, (800) 236-9747 (toll-free)

CALDOC No. H 900 .B74

California. Dept. of Health Services.

The Department of Health Services' strategic plan for breastfeeding promotion, 2000-2002 : status report. -- Sacramento : State of California, Health and Human Services Agency, Department of Health Services, [2001]

vii, 34 leaves ; 28 cm.

Title from cover.

"August 2001."

The first of three planned status reports for the 2000-2002 DHS strategic plan for breastfeeding promotion--Inserted memo.

1. Breast feeding--California. 2. Breast feeding promotion--California. 3. Maternal and infant welfare--California. I. Title: The Department of Health Services' strategic plan for breastfeeding promotion, 2000-2002. II. Title: Strategic plan for breastfeeding promotion, 2000-2002.

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. H 900 .V55 B58

California. Domestic Violence Advisory Council.

Preventing domestic violence : a blueprint for the 21st century : Domestic Violence Advisory Council strategic policy report. -- [Sacramento] : State of California, Dept. of Health Services, [1998]
 ii, 52 p. ; 28 cm.
 "October 1998."

Includes bibliographical references (p. 44).

1. Family violence--California--Prevention. 2. Women--Violence against--California--Prevention. I. California. Dept. of Health Services. II. Title: Preventing domestic violence. III. Title: Blueprint for the 21st century. IV. Title: Domestic Violence Advisory Council strategic policy report.

Availability: Department of Health Services, Office of Women's Health, P.O. Box 942732, Sacramento, CA 94234-7320, TEL: (916) 653-3330, FAX: (916) 653-3535, e-mail owhmail@dhs.ca.gov.

CALDOC No. H 900 .V55 B58 summ

California. Domestic Violence Advisory Council.

Report summary, Preventing domestic violence : a blueprint for the 21st century : Domestic Violence Advisory Council strategic policy report. -- [Sacramento] : State of California, Dept. of Health Services, [1998?]
 1 sheet (5 p.) ; 28 x 66 cm. folded to 28 x 22 cm.

1. Family violence--California--Prevention. 2. Women--Violence against--California--Prevention. I. California. Dept. of Health Services. II. Title: Report summary, Preventing domestic violence. III. Title: Preventing domestic violence, a blueprint for the 21st century, report summary.

Availability: Department of Health Services, Office of Women's Health, P.O. Box 942732, Sacramento, CA 94234-7320, TEL: (916) 653-3330, FAX: (916) 653-3535, e-mail owhmail@dhs.ca.gov.

CALDOC No. H 914 .O35

Healthy people 2000 objectives : measured by California's behavioral risk factor survey, 1984-1999 / prepared by Marta Induni ... [et al.]. -- Sacramento, CA : Dept. of Health Services, [2001]

135 p. : ill. ; 28 cm.

"July 2001."

Also available via the World Wide Web; address as of 6/26/2003, <http://216.190.132.97/UserFiles/2001Obj.pdf>.

Prepared by the Survey Research Group, Public Health Institute for the California Dept. of Health Services, Cancer Control Branch.

1. Health status indicators--California. 2. Public health--California--Statistics. 3. California--Statistics, Medical. 4. California--Statistics, Vital. I. Induni, Marta. II. California. Cancer Control Branch. III. Public Health Institute (Calif.). Survey Research Group. IV. California behavioral risk factor survey. V. Title: Measured by California's behavioral risk factor survey, 1984-1999.

Electronic access: <http://216.190.132.97/UserFiles/2001Obj.pdf>

Availability: California Dept. of Health Services, Cancer Control Branch, P.O. Box 942732, MS 7200, Sacramento, California, 94234-7320, (916)449-5700, Fax (916)449-5707.

CALDOC No. H 920 .T44

1998 California teen eating, exercise, and nutrition survey : also profiling body weight and tobacco use / prepared by Susan B. Foerster ... [et al.]. -- Berkeley, Calif. : Public Health Institute, 2000.

xviii, 93, [91] p. in various pagings : ill. ; 28 cm.

"September 2000."

Includes bibliographical references (p. 85-93, 2nd group).

Summary: Summary of results also available via the World Wide Web; address as of 6/9/2003,

<http://www.californiateenhealth.org/download/nutrition/CalTEENSsurvey.pdf>.

Performed by the Public Health Institute under contract with the Cancer Prevention and Nutrition Section of the California Dept. of Health Services.

1. Teenagers--Health and hygiene--California--Statistics. 2. Teenagers--Nutrition--California--Statistics. 3. Nutrition surveys--California. 4. Health behavior in adolescence--California--Statistics. I. Foerster, Susan B. II. Public Health Institute (Calif.). III. California. Cancer Prevention and Nutrition Section. IV. Title: California teen eating, exercise, and nutrition survey. V. Title: Teen eating, exercise, and nutrition survey. VI. Title: CalTEENS.

Electronic access: Summary of results http://www.californiateenhealth.org/download/nutrition/CalTEENS_survey.pdf

[ID: CCSD03-B464]

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. H 947 .I67

Liability insurance for California long-term care providers : a report to the California Legislature / [prepared by the Department of Health Services Licensing and Certification Program]. -- [Sacramento] : State of California, Health and Human Services Agency, Department of Health Services, [2003]

108 p., 53 p. in various pagings : ill. ; 28 cm.

Title from cover.

"Jun 12 2003"--Inserted cover letter.

Includes bibliographical references.

1. Insurance, Liability--California. 2. Long-term care facilities--Risk management--California. 3. Long-term care facilities--Economic aspects--California. I. California. Dept. of Health Services. Licensing and Certification Program.

Availability: California Dept. of Health Services, 714 P Street, Room 1253, Sacramento, CA 95814, 916-257-1431.

CALDOC No. H 955 .A46

California. Maternal and Child Health Branch.

Adolescent Family Life Program standards / California Department of Health Services, Maternal and Child Health Branch. -- Sacramento : California Dept. of Health Services, Maternal and Child Health Branch, [2000]

xii, 35 p. ; 22 cm.

"March 1993. Cal-Learn addendum--January 1994. Revised May 2000."

1. California. Adolescent Family Life Program. 2. Teenage parents--Services for--California--Standards. 3. Preventive health services for teenagers--California--Standards. 4. Social work with teenagers--California--Standards. 5. Teenage parents--Government policy--California. I. Title: Adolescent Family Life Program standards.

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. H 955 .A85

Atlas of low birthweight births in California, 1995-1998 / Katherine E. Heck ... [et al.]. -- Scale not given. -- [Sacramento] : California Department of Health Services, Maternal and Child Health Branch, Epidemiology and Evaluation Section, 2000.

1 atlas : col. maps ; 28 cm.

Includes bibliographical references (p. 99).

Also available via the World Wide Web; address as of 6/9/2003, <http://www.mch.dhs.ca.gov/programs/bihp/lbwatlas.htm>.

1. Birth weight, Low--California--Statistics--Maps. 2. Infants (Premature)--California--Statistics--Maps. 3. Infants (Newborn)--California--Statistics--Maps. 4. Childbirth--California--Statistics--Maps. 5. Fetal growth retardation--California--Statistics--Maps. 6. Medical geography--California. 7. Medical statistics--California. I. Heck, Katherine E. II. California. Maternal and Child Health Branch.

Electronic access: <http://www.mch.dhs.ca.gov/programs/bihp/lbwatlas.htm>

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. H 955 .B28

California. Maternal and Child Health Branch.

Domestic violence, battered women shelter program administrative policies and procedures / Maternal & Child Health Branch, California Department of Health Services. -- [Sacramento] : Maternal and Child Health Branch, California Dept. of Health Services, [2000]

1 v. (various pagings) : forms ; 28 cm.

Title from cover.

"June 29, 2000."

"Effective: July 1, 2000."

Also available via the World Wide Web; address as of 6/17/2003, <http://www.mch.dhs.ca.gov/documents/pdf/dvppm1.pdf>.

1. California. Maternal and Child Health Branch--Rules and practice--Handbooks, manuals, etc. 2. Women's shelters--California--Management--Handbooks, manuals, etc. 3. Abused women--Services for--California--Handbooks, manuals, etc. I. Title: Domestic violence, battered women shelter program administrative policies and procedures.

Electronic access: <http://www.mch.dhs.ca.gov/documents/pdf/dvppm1.pdf>

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. H 955 .B53

California Black Infant Health Program : evaluation report : program planning and implementation 1994-1998 / [prepared and edited by San Diego State University Graduate School of Public Health, Black Infant Health Evaluation Project]. -- Sacramento, Calif. : California Dept. of Health Services, Maternal and Child Health Branch, c2001.

49 p. : ill. (col.), map (col.) ; 28 cm.

"September 2001"--Cover.

Title from cover.

Power point presentation with the same title available on the World Wide Web; access as of 6/11/2003,

<http://www.uic.edu/sph/cade/mchept/meetings/nov2000/htmls/BIH%20evaluation/sld001.htm>.

1. California Black Infant Health Program. 2. African American infants--California--Statistics. 3. African American infants--California--Mortality--Prevention. 4. African American infants--Care--California. I. San Diego State University. School of Public Health. II. California. Maternal and Child Health Branch.

Electronic access: Slide presentation, http://www.uic.edu/sph/cade/mchept/meetings/nov2000/htmls/BIH_evaluation/sld001.htm

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320, (916) 657-1338.

CALDOC No. H 955 .B531

Black Infant Health Project comprehensive case management care coordination component : Fresno County Human Services System, Department of Community Health, Maternal, Child, and Adolescent Health, Black Infant Health Project. -- [Sacramento, Calif.] : California Dept. of Health Services, Maternal and Child Health Branch, [1999]

1 v. in various pagings : ill., forms ; 28 cm.

Cover title: State approved model intervention for Black Infant Health Project comprehensive case management model care coordination component, part I.

"August 30, 1999."

"California Black Infant Health Program"--cover.

Supported by funds received from the State of California, Department of Health Services, Maternal and Child Health Branch.

1. African American infants--California--Fresno County. 2. African American infants--Care--California--Fresno County. I. California. Maternal and Child Health Branch. II. Fresno County Human Services System. Dept. of Community Health. Maternal, Child, and Adolescent Health. Black Infant Health Project. III. Title: State approved model intervention for Black Infant Health Project comprehensive case management model care coordination component, part I.

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. H 955 .B5c

California grant application and annual report for the maternal and child health services title V block grant program / Maternal and Child Health Branch, Children's Medical Services Branch, Primary Care and Family Health Division, Department of Health Services, State of California. -- Sacramento, Calif. : Dept. of Health Services.

v. : map ; 28 cm.

Description based on: July 15, 2001 (application for federal fiscal year 2001/2002); title from cover.

1. Federal aid to maternal health services--California--Periodicals. 2. Federal aid to child health services--California--Periodicals. 3. Block grants--California--Periodicals. I. California. Maternal and Child Health Branch. II. Title: Application/annual report and needs assessment. III. Title: Maternal and child health services block grant. IV. Title: Grant application for the maternal and child health services title V block grant program. V. Title: Annual report for the maternal and child health services title V block grant program.

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320, 916-657-1347.

CALDOC No. H 955 .B74

California in-hospital breastfeeding as indicated on the newborn screening form by county of residence and race/ethnicity, 1997-1999 / prepared by Donald McNeill ... [et al.]. -- [Sacramento] : Epidemiology and Evaluation Section, Maternal and Child Health Branch, California Department of Health Services, [2001]

ca. 250 p. ; 28 cm.

"December 2001"--Cover.

1. Breast feeding--California--Statistics. 2. Infants (Newborn)--California--Nutrition--Statistics. I. McNeill, Donald. II. California. Maternal and Child Health Branch.

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. H 955 .B742

Providing breastfeeding support : model hospital policy recommendations. -- [San Bernardino, Calif.?] : Breastfeeding Coalition of the Inland Empire & Inland Counties Regional Perinatal Program, [1999]

38 p., [17] leaves in various paginations ; 28 cm.

"Update: June, 1999."

"Adapted from: St. Joseph Medical Center, The Family Birthplace, Breastfeeding Educational Protocol ... [and] Wellstart International, Lactation Management Education Program."

Also available via the World Wide Web; address as of 6/17/2003, <http://www.mch.dhs.ca.gov/documents/pdf/modelpolicy.pdf>.

Supported by Breastfeeding Coalition of the Inland Empire, California Statewide Committee on Breastfeeding Promotion, State of California Maternal and Child Health Branch, and Wellstart International.

1. Breast feeding. 2. Breast feeding promotion. 3. Breast feeding promotion--California. 4. Maternity nursing--California. I. California. Maternal and Child Health Branch. II. Breastfeeding Coalition of the Inland Empire. III. California Statewide Committee on Breastfeeding Promotion. IV. Wellstart International.

Electronic access: <http://www.mch.dhs.ca.gov/documents/pdf/modelpolicy.pdf>

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. H 955 .C66

Fast meals & quick snacks : a cookbook for teens / original text compiled and edited by Delfina Shelomenseff ... [et al.]. -- [Sacramento : California Dept. of Health Services, Maternal and Child Health Branch, 2002?]

viii, 83 p. : col. ill. ; 38 cm.

"A publication made possible by the U.S. Department of Agriculture, Food Stamp Program through the California Nutrition Network for Healthy, Active Families ... and the Sutter Memorial Hospital Adolescent Family Life Program, Sacramento, California."--Cover.

Bibliographical references included in "Acknowledgements" (p. v).

Also available via the World Wide Web; address as of 6/12/2003, <http://www.mch.dhs.ca.gov/documents/pdf/cookbook.pdf>.

Developed by Sutter Memorial Hospital, Adolescent Family Life Program, under contract to the California Nutrition Network for Healthy Families, 9814543.

1. Cookery--Juvenile literature. 2. Teenagers--Nutrition--Juvenile literature. I. Shelomenseff, Delfina. II. California. Maternal and Child Health Branch. III. Sutter Memorial Hospital (Sacramento, Calif.). Adolescent Family Life Program. IV. California Nutrition Network for Healthy, Active Families. V. Food Stamp Program (U.S.) VI. Title: Fast meals and quick snacks. VII. Title: Cookbook for teens.

Electronic access: <http://www.mch.dhs.ca.gov/documents/pdf/cookbook.pdf>

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. H 955 .D28

California maternal and child health data book.

-- Began in 2000?

-- Sacramento : Epidemiology and Evaluation Section, Maternal and Child Health Branch, California Department of Health Services, [2000?-

v. ; 21 x 28 cm.

Annual.

Description based on: 2002.

Latest also available via the World Wide Web; address as of 6/17/2003,

<http://www.mch.dhs.ca.gov/epidemiology/MaternalChildDataBook.htm>.

1. Children--Health and hygiene--California--Statistics. 2. Mothers--Health and hygiene--California--Statistics. 3. Women--Health and hygiene--California--Statistics. 4. Child health services--California--Statistics. 5. Maternal health services--California--Statistics.

6. Maternal and infant welfare--California--Statistics. 7. Fertility, Human--California--Statistics. 8. California--Statistics, Medical.

I. California. Maternal and Child Health Branch. Epidemiology and Evaluation Section. II. Title: Maternal and child health data book.

Electronic access: <http://www.mch.dhs.ca.gov/epidemiology/MaternalChildDataBook.htm>

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. H 955 .M3a

California. Maternal and Child Health Branch.

Maternal and Child Health Branch ..., Adolescent Family Life Program policies and procedures. -- [Sacramento] : State of California, Dept. of Health Services.

v. : forms ; 28 cm.

Caption title: Adolescent Family Life Program (AFLP) and Adolescent Sibling Pregnancy Prevention Program (ASPPP) FY ... policies and procedures.

Description based on: Fiscal year 2002-03; title from cover.

1. California. Adolescent Family Life Program--Handbooks, manuals, etc. 2. California. Adolescent Sibling Pregnancy Prevention Program--Handbooks, manuals, etc. 3. Preventive health services for teenagers--Handbooks, manuals, etc. 4. Teenage parents--Services for--Handbooks, manuals, etc. I. Title: Maternal and Child Health Branch ..., Adolescent Family Life Program policies and procedures. II. Title: Adolescent Family Life Program policies and procedures. III. Title: Adolescent Family Life Program (AFLP) and Adolescent Sibling Pregnancy Prevention Program (ASPPP) FY ... policies and procedures.

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. H 955 .S43

East, Patricia, 1944-

California's Adolescent Sibling Pregnancy Prevention Program : evaluating the impact of pregnancy prevention services to the siblings of pregnant and parenting teens / by Patricia East and Elizabeth Kiernan. -- [Sacramento] : Maternal & Child Health Branch, California Department of Health Services, [2001]

viii, 60 p. : ill. ; 28 cm.

"Report released March 2001."

Includes bibliographical references (p. 47-48).

Also available via the World Wide Web; address as of 6/17/2003,

<http://www.mch.dhs.ca.gov/documents/pdf/finalexpandedsummary.pdf>.

Prepared by University of California, San Diego Medical Center, Dept. of Pediatrics, Division of Adolescent Medicine for the California Dept. of Health Services, Maternal and Child Health Branch, under contract 96-27072.

1. California. Adolescent Sibling Pregnancy Prevention Program--Evaluation. 2. Teenage pregnancy--California--Prevention--Evaluation. 3. Sexual behavior surveys--California. 4. Health surveys--California. 5. Preventive health services for teenagers--California--Evaluation. I. Kiernan, Elizabeth. II. Title: California's Adolescent Sibling Pregnancy Prevention Program.

Electronic access: <http://www.mch.dhs.ca.gov/documents/pdf/finalexpandedsummary.pdf>

[ID: CCSD03-B489]

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. H 1150 .I54

California's infant mortality rate / Center for Health Statistics.

-- 2000-

-- [Sacramento, CA?] : State of California, Health and Human Services Agency, Dept. of Health Services, 2000-

v. : ill. ; 28 cm. -- (Data summary / Center for Health Statistics)

Annual.

Web version has added series title: California infant mortality reports.

Also available via the World Wide Web; address as of 6/3/2003,

<http://www.dhs.ca.gov/hisp/chs/OHIR/Publication/OtherReports/InfantDeath.htm>.

Continues: California's infant death rate.

1. Infants--California--Mortality--Statistics--Periodicals. I. California. Center for Health Statistics. II. California infant mortality reports. III. Title: Infant mortality rate. IV. Series: Data summary (California. Center for Health Statistics).

Electronic access: <http://www.dhs.ca.gov/hisp/chs/OHIR/Publication/OtherReports/InfantDeath.htm>

CALDOC No. H 1150 .L582

Chronic liver disease & cirrhosis deaths California. -- Sacramento : California Dept. of Health Services, Center for Health Statistics. v. ; 28 cm. -- (Data summary / Center for Health Statistics)

Description based on: 1980-1997; title from caption.

Web version has series title: Leading causes of death series.

Includes bibliographical references.

Also available via the World Wide Web; address as of 6/2/2003 (scroll down to access title),

<http://www.dhs.cahwnet.gov/hisp/chs/OHIR/Publication/LeadingCauses.htm>.

1. Liver--Diseases--California--Mortality--Statistics--Periodicals. 2. Liver--Cirrhosis--California--Mortality--Statistics--Periodicals.

I. California. Center for Health Statistics. II. Leading causes of death series. III. Title: Chronic liver disease and cirrhosis deaths California.

IV. Series: Data summary (California. Center for Health Statistics).

Electronic access: 1980/1997- Scroll down to desired title

<http://www.dhs.cahwnet.gov/hisp/chs/OHIR/Publication/LeadingCauses.htm>

CALDOC No. H 1150 .M86

Multicultural health disparities, California 1990-1999 / California Department of Health Services, Center for Health Statistics, Office of Health Information and Research. -- [Sacramento] : State of California, Health and Human Services Agency, Department of Health Services, Health Information and Strategic Planning, [2003]

30 p. : col. ill. ; 28 cm.

Title from cover.

"April 2003."

Includes bibliographical references (p. 29-30).

Also available via the World Wide Web; address as of 6/27/2003,

<http://www.dhs.cahwnet.gov/hisp/chs/OHIR/Publication/OtherReports/MHD051703.pdf>.

1. Minorities--Health and hygiene--California--Statistics. 2. Ethnic groups--Health and hygiene--California--Statistics. 3. Public health--California--Statistics. 4. Health status indicators--California. 5. California--Statistics, Medical. I. California. Office of Health Information and Research.

Electronic access: <http://www.dhs.cahwnet.gov/hisp/chs/OHIR/Publication/OtherReports/MHD051703.pdf>

Availability: California Dept. of Health Services, Center for Health Statistics, Office of Health Information and Research, P.O. Box 942732, Sacramento, CA 94234-7320.

CALDOC No. I 223 .W671

Introduction to workers' compensation [videorecording] / produced by the Labor Occupational Health Program (LOHP), University of California at Berkeley under contract with the Commission on Health and Safety and Workers' Compensation. -- [California] : Labor Occupational Health Program, c1998.

1 videocassette (16 min.) : sd., col. ; 1/2 in.

Title on cassette: Introduction to workman's compensation.

Credits: Executive producers, Juliann Sum, Laura Stock ; writer, producer, and editor, Christopher B. Bedford

Narrator: Robert Ernst.

Summary: Describes the workers' compensation program in California and the steps to take in event of an injury or illness caused at work.

VHS.

1. Workers' compensation--California. 2. Personal injuries--California. I. Sum, Juliann II. Stock, Laura. III. Bedford, Christopher B.

IV. Ernst, Robert. V. California. Commission on Health and Safety and Workers' Compensation. VI. University of California, Berkeley.

Labor Occupational Health Program. VII. Title: Introduction to workman's compensation.

Availability: State of California Department of Industrial Relations, Commission on Health and Safety and Workers' Compensation, 455 Golden Gate Avenue 10th Floor, San Francisco, CA 94102, 415-703-4220, Fax: 415-703-4234.

CALDOC No. I 628 .E94 rev

Van, Teresa.

Earthquake coverage -- five year trend : summary report, 1996-2000 experience comparison / by Teresa Van ; special contributions, Luciano Gobbo. -- Los Angeles : California Department of Insurance, Strategic Planning, Policy & Research Branch, Statistical Analysis Division, [2002]

2, [22] leaves : ill. ; 28 cm.

Cover title: Earthquake coverage experience study, summary report, 1996-2000 experience comparison.

"May 2002 (revised 10/4/02)."

Replaces the edition originally issued in May 2002.

Also available via the World Wide Web; address as of 6/3/2003, <http://www.insurance.ca.gov/docs/FS-Insurer.htm>.

1. Insurance, Earthquake--California. 2. Insurance, Earthquake--California--Statistics. I. Gobbo, Luciano. II. California. Dept. of Insurance. Statistical Analysis Division. III. Title: Earthquake coverage -- five year trend. IV. Title: Earthquake coverage experience study, summary report, 1996-2000 experience comparison.

Electronic access: <http://www.insurance.ca.gov/docs/FS-Insurer.htm>

Availability: California Dept. of Insurance, Statistical Analysis Division, 300 South Spring Street, Los Angeles, CA 90013, 213-346-6316, 213-897-6571 (fax)

CALDOC No. J 230 .B85

Building safer communities [videorecording] : community oriented policing and problem solving / California Department of Justice, Office of the Attorney General. -- [Sacramento, Calif.] : Crime and Violence Prevention Center, California Attorney General's Office, c1999.

1 videocassette (17 min.) : sd., col. ; 1/2 in. + 1 guide.

Credits: Executive producer/director, Russell Turner, producers Jack Dever, Lisa Holcombe

Host: Ron Jones.

Summary: Explores how various communities throughout California have adopted the COPPS program (Community Oriented Policing and Problem Solving) to assist in addressing problems of neighborhood decay and social disorder to make their communities safer.

VHS.

1. Community policing--California. 2. Police administration--California. 3. Police administration--Citizen participation. 4. Crime prevention--California. 5. Crime prevention--Citizen participation. 6. Police-community relations--California. I. Jones, Ron. II. Turner, Russell. III. Dever, Jack. IV. Holcombe, Lisa. V. California. Office of the Attorney General. VI. Crime and Violence Prevention Center (Calif.) VII. Title: Community oriented policing and problem solving.

CALDOC No. J 230 .N49

A new life : escaping domestic violence [videorecording]. -- [Sacramento, Calif.] : California Attorney General's Office, 1997.

1 videocassette (17 min.) : sd., col. ; 1/2 in.

"Presented by California Attorney General's Office in association with California Department of Social Services and the California Department of Health Services"--opening screens.

Credits: Executive producer, Andrew Wagner; director/digital designer, Ron Kenall

Summary: Several women share their experiences with escaping domestic violence and beginning a new life.

VHS format.

1. Victims of family violence--California. 2. Family violence--California--Prevention. I. Wagner, Andrew. II. Kendall, Ron. III. Crime and Violence Prevention Center (Calif.) IV. California. Office of the Attorney General. V. California. Dept. of Social Services. VI. California. Dept. of Health Services. VII. Title: Escaping domestic violence.

Availability: California Crime and Violence Prevention Center, P.O. Box 944255, Sacramento, CA 94244-2550, 916-324-7863, 916-327-2384 (fax)

CALDOC No. J 230 .S53

Shadows to light [videorecording] : a guide to child abuse reporting / presented by California Attorney General's Office, Crime and Violence Prevention Center & University of San Diego, Center for Public Interest Law, Children's Advocacy Institute ; producer, Brian Kendall ; director, Ron Kendall. -- [Sacramento, Calif.] : California Attorney General's Office, c1995.

1 videocassette (22 min.) : sd., col. ; 1/2 in.

Program hosts: Jennifer Smith, David Booth

Summary: This video provides a general overview of California's Child Abuse Reporting Law. It is intended to be used as part of a comprehensive training program. Educators, child care providers, medical professionals and other mandated reporters discuss their true feelings on the crucial role they play in protecting children.

VHS.

1. Child abuse--California--Prevention. 2. Child abuse--Law and legislation--California. 3. Abused children--Law and legislation--California. I. Kendall, Brian. II. Kendall, Ron. III. Smith, Jennifer. IV. Booth, David. V. California. Office of the Attorney General. VI. Crime and Violence Prevention Center (Calif.) VII. University of San Diego. Children's Advocacy Institute. VIII. Title: Guide to child abuse reporting.

CALDOC No. L 500 .W3s

California. Legislature. Assembly. Committee on Water, Parks, and Wildlife.

End of session bill summary / California Legislature, Assembly Committee on Water, Parks and Wildlife.

-- 2001/2002-

-- [Sacramento?] : The Committee, [2001-

v. ; 28 cm.

Biennial.

Title from cover.

Continues: California. Legislature. Assembly. Committee on Water, Parks, and Wildlife. Legislative bill summary ... legislative session.

1. California. Legislature. Assembly. Committee on Water, Parks, and Wildlife--Periodicals. 2. Water resources development--Law and legislation--California--Digests. 3. Parks--Law and legislation--California--Digests. 4. Wildlife conservation--Law and legislation--California--Digests. I. Title: End of session bill summary.

CALDOC No. L 500.W3s

California. Legislature. Assembly. Committee on Water, Parks, and Wildlife.

Legislative bill summary ... legislative session / California Legislature, Assembly Committee on Water, Parks and Wildlife.

-- 1995/1996-1999/2000.

-- [Sacramento?] : The Committee, [1996-2000]

v. ; 28 cm.

Biennial.

Title from cover.

Separate vol. issued for 1999 portion of 1999/2000 session.

Continues: California. Legislature. Assembly. Committee on Water, Parks, and Wildlife. Legislative summary.

Continued by: California. Legislature. Assembly. Committee on Water, Parks, and Wildlife. End of session bill summary.

1. California. Legislature. Assembly. Committee on Water, Parks, and Wildlife--Periodicals. 2. Water resources development--Law and legislation--California--Digests. 3. Parks--Law and legislation--California--Digests. 4. Wildlife conservation--Law and legislation--California--Digests. I. Title: Legislative bill summary ... legislative session.

CALDOC No. L 553 .R424

Brown, Brian C.

25 years after Proposition 13 : exploring reassessment of commercial properties owned by legal entities / by Brian C. Brown. --

[Sacramento, Calif.] : Senate Office of Research, [2003]

35 leaves : 1 col. ill. ; 28 cm.

"June 2003."

Includes bibliographical references (p. 27-31).

Also available via the World Wide Web; address as of 6/30/2003, <http://www.sen.ca.gov/sor/WHATSNEW/Prop13.pdf>.

1. California. Proposition 13 (1978) 2. Commercial real estate--Taxation--California. 3. Real property and taxation--California. 4. Tax assessment--California. I. California. Legislature. Senate. Office of Research. II. Title: 25 years after Proposition 13. III. Title: Exploring reassessment of commercial properties owned by legal entities.

Electronic access: http://www.sen.ca.gov/sor/WHATS_NEW/Prop13.pdf

Availability: http://www.sen.ca.gov/sor/WHATS_NEW/Prop13.pdf.

CALDOC No. P 155 .P5a 2002

California. Dept. of Parks and Recreation.

The state park system plan 2002 / California State Parks. -- Sacramento : California State Parks, Planning Division, c2002.
2 v. : col. ill. ; 28 cm.

Title from cover.

Contents: Part I. A system for the future. -- Part II. Initiatives for action.

1. California. Dept. of Parks and Recreation--Planning.
2. Parks--California--Planning.
3. Recreation areas--California--Planning.
4. Natural areas--Recreational use--California--Planning.
5. Beaches--Recreational use--California--Planning.
6. Historic sites--California--Conservation and restoration--Planning.
7. Recreation and state--California. I. Title: The state park system plan 2002.

Availability: California State Parks, Planning Division, P.O. Box 942896, Sacramento, CA 94296-0001, 916-653-9901; 916-653-4458 (fax)

CALDOC No. P 155 .R42 2002

California. Dept. of Parks and Recreation.

California recreational trails plan (phase I) / prepared by State of California, Department of Parks and Recreation, Planning Division, Statewide Trails Office. -- Sacramento : California State Parks, [2002]

30, xiv p. : col. ill., col. maps (1 folded) ; 28 cm.

"July 2002"--Cover.

"An element of the California Outdoor Planning Program prepared under the provisions of the Land and Water Conservation Act of 1965 (Public Law 88-578, as amended)."

Also available via the World Wide Web; address as of 6/9/2003,

<http://www.parks.ca.gov/pages/1324/files/Trails%20Plan%20final%203%206.5.pmd.pdf>.

1. California. Dept. of Parks and Recreation--Planning.
2. California Outdoor Planning Program.
3. Trails--California--Planning.
4. Recreation areas--California--Planning.
5. Recreation and state--California. I. Title: California recreational trails plan (phase I)

Electronic access: [http://www.parks.ca.gov/pages/1324/files/Trails Plan final 3 6.5.pmd.pdf](http://www.parks.ca.gov/pages/1324/files/Trails%20Plan%20final%203%206.5.pmd.pdf)

Availability: California Dept. of Parks and Recreation, Planning Division, Statewide Trails Office, P.O. Box 942896, Sacramento, CA 94296-0001.

CALDOC No. P 173 .C352

Business leaders' opinions of parks and recreation : a survey of California chambers of commerce, 2002 / California Department of Parks and Recreation, Planning Division. -- Sacramento, Calif. : California Dept. of Parks and Recreation Planning Division, c2003.

36, [4] p. : form ; 28 cm. -- (Concepts : practical tools for parks and recreation)

Cover title.

1. Parks--California--Public opinion.
2. Outdoor recreation--California--Public opinion.
3. Businesspeople--California--Attitudes.
4. Boards of trade--Employees--California--Attitudes.
5. Recreation surveys--California.
6. Public opinion--California. I. California. Dept. of Parks and Recreation. Planning Division. II. Title: Survey of California chambers of commerce, 2002. III. Series: Concepts : practical tools for parks and recreation.

Availability: California State Parks Planning Division, P.O. Box 942896, Sacramento, CA 94296-0001, (916) 653-9901, fax (916) 653-4458.

CALDOC No. P 360 .A57 un.18

California.

Psychiatric Technicians Bargaining Unit 18 agreement between the California Association of Psychiatric Technicians and the State of California : September 15, 2001 through July 2, 2003. -- [Sacramento, Calif. : State Dept. of Personnel Administration, 2001]

v, 122 p. ; 28 cm.

Cover title.

Also available via the World Wide Web; address as of 6/26/2003, <http://www.dpa.ca.gov/collbarg/contract/unit18contract01.pdf>.

1. California Association of Psychiatric Technicians.
2. Collective labor agreements--Government employees--California.
3. Collective labor agreements--Mental health personnel--California.
4. Mental health personnel--Salaries, etc.--California.
5. California--Officials and employees--Salaries, etc. I. California. State Dept. of Personnel Administration. II. California Association of Psychiatric Technicians. III. Title: Psychiatric Technicians Bargaining Unit 18 agreement between the California Association of Psychiatric Technicians and the State of California. IV. Title: Agreement between the California Association of Psychiatric Technicians and the state of California.

Electronic access: <http://www.dpa.ca.gov/collbarg/contract/unit18contract01.pdf>

CALDOC No. S 220 .C652

College [videorecording] : it's for you. -- [Sacramento?] : California Student Aid Commission, c1991.

1 videocassette (12 minutes) : sd., col. ; 1/2 in.

Title from container.

Credits: Produced by the California Student Aid Commission, Public Information Division in association with Rand McNally & Associates and the Murphy Film Group

Summary: Four college students discuss why college might be right for high school students, and what steps they can take to get to college.

VHS format.

1. Student aid--California. 2. Universities and colleges--California--Admission. I. California Student Aid Commission. II. California Student Aid Commission. Public Information Division. III. Rand McNally and Company. IV. Murphy Film Group.

CALDOC No. S 220 .T43

Teaching careers make a difference [videorecording]. -- Rancho Cordova, Calif. : California Student Aid Commission, 2002.

1 videocassette (ca. 16 min.) : sd., col. ; 1/2 in.

"OSP70298 V25 (New 08/02) 7M"--Videocassette case.

Also available in Spanish.

Credits: Executive producers, Jim Garcia, Sarah Tyson; director, Andy Linda; writer, Andy Howard

Narrated by Eddie Santiago, Shelene Atanacio, Comika Griffin.

Summary: Discusses how to begin a teaching career in California, including interviews with many California teachers.

VHS format.

1. Teaching--California. 2. Teachers--Training of--California. I. Santiago, Eddie. II. Atanacio, Shelene. III. Griffin, Comika. IV. Garcia, Jim. V. Tyson, Sarah. VI. Linda, Andy. VII. Howard, Andy. VIII. California Student Aid Commission.

Electronic access: <http://www.csac.ca.gov/> or <http://www.calteach.com/>

Availability: California Student Aid Commission, P.O. Box 419029, Rancho Cordova, CA 95741-9029, specialized@csac.ca.gov.

CALDOC No. S 220 .T43 spa

Teaching careers make a difference. Spanish.

La pedagogía sí tiene un impacto [videorecording]. -- Rancho Cordova, Calif. : California Student Aid Commission, 2002.

1 videocassette (ca. 13 min.) : sd., col. ; 1/2 in.

"OSP70298 V26 (New 08/02) 7M"--Videocassette case.

Credits: Executive producer, Jim Garcia; directors, Andy Linda, David Sweet-Cordero; writer, Andy Howard

Narrated by Eddie Santiago, Daniela Melgoza, Deborah Ortiz.

Summary: Discusses how to begin a teaching career in California, including interviews with many California teachers.

VHS format.

In Spanish.

1. Teaching--California. 2. Teachers--Training of--California. I. Santiago, Eddie. II. Melgoza, Daniela. III. Ortiz, Deborah. IV. Garcia, Jim. V. Sweet-Cordero, David. VI. Linda, Andy. VII. Howard, Andy. VIII. California Student Aid Commission.

Electronic access: <http://www.csac.ca.gov/> or <http://www.calteach.com/>

Availability: California Student Aid Commission, P.O. Box 419029, Rancho Cordova, CA 95741-9029, specialized@csac.ca.gov.

CALDOC No. S 220 .W43

Introduction to "web grants" [videorecording] / California Student Aid Commission Grant Delivery System. -- [Rancho Cordova, Calif.] : California Student Aid Commission, c1999.

1 videocassette (13 min., 30 sec.) : sd., col. ; 1/2 in.

Title from cassette label.

"A Ross-Campbell, Inc. production."

Credits: Executive producer, Jim Garcia; director/writer, Ted Ross; producer/writer, Joyce Mitchell

Talent: Jennifer Whitney, Jeffrey Ibarra, Abraham Khoury, Cheryl Hoff.

Summary: Describes a new web-based grant delivery system issued by the California Student Aid Commission.

VHS format.

1. Student aid--California. 2. Student loan funds--California. I. Garcia, Jim. II. Ross, Ted J. III. Mitchell, Joyce. IV. Whitney, Jennifer. V. Ibarra, Jeffrey. VI. Khoury, Abraham. VII. Hoff, Cheryl. VIII. California Student Aid Commission. IX. Ross-Campbell, Inc.

Electronic access: Login and password required <https://webgrants.csac.ca.gov/>

Availability: California Student Aid Commission, Policy, Research and Legislation Division, P.O. Box 419030, Rancho Cordova, CA 95741-9030, 916-526-7590.

CALDOC No. S 405 .G27

California. ASCE-25 Task Committee on Earthquake Safety Issues for Gas Systems.

Improving natural gas safety in earthquakes / prepared by ASCE-25 Task Committee on Earthquake Safety Issues for Gas Systems, California Seismic Safety Commission. -- [Sacramento] : California Seismic Safety Commission, [2002]

iii, 47 p. : ill., map ; 28 cm. -- (SSC ; 02-03)

Title from cover.

"Adopted July 11, 2002."

Includes bibliographical references (p. 45-47).

Also available via the World Wide Web; address as of 6/27/2003 http://www.seismic.ca.gov/pub/CSSC_2002-03_Natural%20Gas%20Safety.pdf.

1. Natural gas--Storage--California--Safety measures. 2. Natural gas pipelines--California--Safety measures. 3. Earthquake resistant design--California. 4. Earthquake hazard assessment--California. I. California. Seismic Safety Commission. II. Title: Improving natural gas safety in earthquakes. III. Series: SSC report ; 02-03.

Electronic access: [http://www.seismic.ca.gov/pub/CSSC_2002-03_Natural Gas Safety.pdf](http://www.seismic.ca.gov/pub/CSSC_2002-03_Natural_Gas_Safety.pdf)

Availability: California Seismic Safety Commission, 1755 Creekside Oaks Drive, Suite 100, Sacramento, CA 95833, 916-263-5506, 916-263-0594 (fax)

CALDOC No. S 405 .H65 2002

The homeowner's guide to earthquake safety / developed by the California Seismic Safety Commission ; project coordinator, Ed Hensley. -- 2002 ed. -- Sacramento, Calif. : Seismic Safety Commission, c2002.

iv, 30 p. : ill., maps ; 28 cm. -- (SSC ; no.02-04)

Includes bibliographical references (p. 26-27).

Also available via the World Wide Web; address as of June 27, 2003, http://www.seismic.ca.gov/pub/CSSC_2002-04_HOG.pdf.

1. Earthquakes--California--Safety measures--Handbooks, manuals, etc. 2. Emergency management--California--Handbooks, manuals, etc. 3. Dwellings--Earthquake effects--California. 4. Earthquake hazard analysis--California--Handbooks, manuals, etc. I. Hensley, Ed. II. California. Seismic Safety Commission. III. Series: SSC report ; no. 02-04.

Electronic access: http://www.seismic.ca.gov/pub/CSSC_2002-04_HOG.pdf

Availability: California Seismic Safety Commission, 1755 Creekside Oaks Drive, Suite 100, Sacramento, CA 95833, 916-263-5506, 916-263-0594 (fax)

CALDOC No. S 405 .S35

California. Seismic Safety Commission.

Findings and recommendations on the use of non-Field Act compliant buildings for public schools / California Seismic Safety Commission. -- Sacramento : California Seismic Safety Commission, [2002]

17 p. : ill., map ; 28 cm. -- (SSC ; 02-05)

Title from cover.

"December 2002."

Also available via the World Wide Web; address as of 6/27/2003, http://www.seismic.ca.gov/pub/CSSC_2002-05_AB_16.pdf.

1. School buildings--Earthquake effects--California. 2. School buildings--California--Safety measures. 3. Earthquake hazard analysis--California. I. Title: Findings and recommendations on the use of non-Field Act compliant buildings for public schools. II. Series: SSC report ; 02-05.

Electronic access: http://www.seismic.ca.gov/pub/CSSC_2002-05_AB_16.pdf

Availability: California Seismic Safety Commission, 1755 Creekside Oaks Drive, Suite 100, Sacramento, CA 95833, 916-263-5506, 916-263-0594 (fax)

CALDOC No. S 930 .P746

Recycled-content products deserve another look : dispelling the myths.

-- 1996-

-- Sacramento : California Integrated Waste Management Board, [1996-

v. ; 28 cm. -- (<2002>- : Buy recycled)

Title from caption.

Vols. from <2002>- lack subtitle.

CIWMB Publication no.: 422-96-003.

Latest also available via the World Wide Web; address as of 6/2/2003, <http://www.ciwmb.ca.gov/Publications/default.asp?pubid=408>.

1. Recycled products--California. I. California Integrated Waste Management Board. II. Series: Buy recycled (California Integrated Waste Management Board).

Electronic access: Latest edition <http://www.ciwmb.ca.gov/Publications/default.asp?pubid=408>

Availability: IWMB Publications Clearinghouse, Public Affairs Office, MS 6, 1001 I Street, P.O. Box 4025, Sacramento, CA 95812-4025, 1-800-CA-WASTE (California only) or (916) 341-6306.

CALDOC No. S 930 .R33

Have you gotten recharged lately? -- Sacramento, Calif. : California Environmental Protection Agency, Integrated Waste Management Board, [2001-

v. : ill. ; 28 cm. -- (Buy recycled)

Title from caption.

CIWMB publication no.: 433-01-017.

Latest also available via the World Wide Web; address as of 6/2/2003, <http://www.ciwmb.ca.gov/Publications/default.asp?pubid=888>.

1. Office equipment and supplies--Recycling--California. 2. Recycled products--California. 3. Recycling (Waste, etc.)--California.
4. Government purchasing--California. I. California Integrated Waste Management Board. II. Series: Buy recycled (California Integrated Waste Management Board).

Electronic access: Latest edition <http://www.ciwmb.ca.gov/Publications/default.asp?pubid=888>

Availability: California Integrated Waste Management Board, Public Affairs Office, 1001 I Street, P.O. Box 4025, Sacramento, CA 95813-4025, 1-800-CA-WASTE.

CALDOC No. S 930 .R474

Manufacturer identification of recycled content. -- Sacramento, Calif. : California Environmental Protection Agency, Integrated Waste Management Board, [2001-

v. : ill. ; 28 cm. -- (Buy recycled)

Title from caption.

CIWMB publication no.: 433-01-018.

Latest also available via the World Wide Web; address as of 6/2/2003, <http://www.ciwmb.ca.gov/Publications/default.asp?pubid=889>.

1. Recycled products--Labeling--California. 2. Recycling (Waste, etc.)--California. I. California Integrated Waste Management Board.
- II. Series: Buy recycled (California Integrated Waste Management Board).

Electronic access: Latest edition <http://www.ciwmb.ca.gov/Publications/default.asp?pubid=889>

Availability: IWMB Publications Clearinghouse, Public Affairs Office, MS 6, 1001 I Street, P.O. Box 4025, Sacramento, CA 95812-4025, 1-800-CA-WASTE (California only) or (916) 341-6306.

CALDOC No. S 930 .T86

Two green thumbs up [videorecording] / [presented by] the California Integrated Waste Management Board. -- Sacramento, CA : California State University, Sacramento, 1997.

1 videocassette (22 min.) : sd., col. ; 1/2 in.

Jack Pandol (Pandol & Sons), Carol Frate (farm advisor), Craig Bergman (Bergman Ranches), Jesus Valencia (farm advisor), Marc Buchanan (U.S. soil scientist), Mark Grover (Grover Environmental Products), Ralph Riva (Wente Vineyards), Themis Michailides (U.S. plant pathologist), Harry Andris (farm advisor)

Summary: An overview of compost agricultural projects in Northern California designed to demonstrate the advantages of using compost instead of pesticides and commercial fertilizers to increase organic matter and crop yields.

VHS.

1. Soil management--Environmental aspects--California. 2. Compost--Environmental aspects--California. 3. Fertilizers--Environmental aspects--California. 4. Agriculture--Environmental aspects--California. 5. Viticulture--Environmental aspects--California. 6. Cotton growing--Environmental aspects--California. 7. Horticulture--Environmental aspects--California. I. Pandol, Jack. II. Frate, Carol.
- III. Bergman, Craig. IV. Valencia, Jesus. V. Buchanan, Marc. VI. Grover, Mark. VII. Riva, Ralph. VIII. Michailides, Themistocles John.
- IX. Andris, Harry. X. California Integrated Waste Management Board. XI. California State University, Sacramento.

Availability: California Integrated Waste Management Board, (800) 553-2962, (916) 255-2296.

CALDOC No. S 4080 .R35

California State University.

CSU responses to the legislative analyst, analysis of the ... budget bill / the California State University. -- Long Beach, CA : [Office of the Chancellor.

v. ; 28 cm.

Annual.

Description based on: 2002/03, published in 2002; title from cover.

Also available via the World Wide Web, with additional title: CSU response to the legislative analyst's ... support and capital budget analysis; address as of 6/5/2003, <http://www.calstate.edu/Budget>.

Continues: California State University. Responses to the LAO analysis of the ... budget bill.

1. California State University--Finance--Periodicals. I. California State University. Office of the Chancellor. II. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. Analysis of the ... budget bill. III. CSU response to the legislative analyst's ... support and capital budget analysis. IV. Title: CSU responses to the legislative analyst, analysis of the ... budget bill.

Electronic access: <http://www.calstate.edu/Budget/>

CALDOC No. S 4080 .R35

California State Colleges.

Responses to the legislative analyst's report. -- Los Angeles, Calif. : Office of the Chancellor.

v. ; 28 cm.

Annual.

Description based on: 1970/71.

Continued by: California State University. Responses to the Legislative Analyst's report.

1. California State Colleges--Appropriations and expenditures--Periodicals. 2. State universities and colleges--California--Finance--Periodicals. 3. Budget--California--Periodicals. 4. Education, Higher--California--Finance--Periodicals.. I. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. Analysis of the ... budget bill. II. Title: Responses to the legislative analyst's report.

CALDOC No. S 4080 .R35

California State University.

Responses to the LAO analysis of the ... budget bill / the California State University.

-- 2000/01-

-- [Long Beach, Calif. : Office of the Chancellor], 2000-

v. : ill. ; 28 cm.

Annual.

Title from cover.

Also available via the World Wide Web; address as of 6/5/2003, <http://www.calstate.edu/Budget>.

Continued by: California State University. CSU responses to the legislative analyst, analysis of the ... budget bill.

1. California State University--Finance--Periodicals. 2. State universities and colleges--California--Finance--Periodicals. I. California State University. Office of the Chancellor. II. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. Analysis of the ... budget bill. III. Title: Responses to the LAO analysis of the ... budget bill. IV. Title: Responses to the legislative analyst's office analysis of the ... budget bill.

Electronic access: <http://www.calstate.edu/Budget/>**CALDOC No.** S 4080 .R35c

California State University.

Capital budget responses to the legislative analyst's report.

-- 1999/2000.

-- [Long Beach, Calif. : Office of the Chancellor], 1999.

1 v. : ill. ; 28 cm.

Annual.

Title from cover.

Continues in part: California State University. Responses to the legislative analyst's report.

Merged with California State University. Support budget responses to the Legislative Analyst's report, to form California State University. Responses to the LAO analysis of the ... budget bill.

1. California State University--Finance--Periodicals. 2. Capital budget--California--Periodicals. 3. State universities and colleges--California--Finance--Periodicals. I. California State University. Office of the Chancellor. II. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. Analysis of the ... budget bill. III. Title: Capital budget responses to the legislative analyst's report.

CALDOC No. S 4080 .R35s

California State University.

Support budget responses to the Legislative Analyst's report.

-- 1999/2000.

-- [Long Beach, Calif. : California State University, Office of the Chancellor], 1999.

1 v. ; 28 cm.

Annual.

Title from cover.

Also available via the World Wide Web; address as of 6/5/2003, <http://www.calstate.edu/Budget>.

Continues in part: California State University. Responses to the legislative analyst's report.

Merged with California State University. Capital budget responses to the Legislative Analyst's report, to form California State University. Responses to the LAO analysis of the ... budget bill.

1. California State University--Finance--Periodicals. 2. State universities and colleges--California--Finance--Periodicals. I. California State University. Office of the Chancellor. II. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. Analysis of the ... budget bill. III. Title: Support budget responses to the Legislative Analyst's report. IV. Title: California State University, support budget responses to the legislative analyst's report.

Electronic access: <http://www.calstate.edu/Budget>

CALDOC No. T 900 .R54

Norman, Judith.

An analysis of public transportation to attract non-traditional transit riders in California / [principal author, Judith Norman ; editors Helen Childs, Ina Gerhard]. -- [Sacramento] : Business, Transportation and Housing Agency, California Dept. of Transportation, [2003] xix, 230 p. : col. ill., col. maps ; 28 cm.

Title from cover.

Final report.

Also available via the World Wide Web with link title: Non-traditional ridership study; address as of 6/9/2003,

<http://www.dot.ca.gov/hq/MassTrans/docpdf/NTRS415.pdf>.

Funded by the California Dept. of Transportation, State Planning and Research Program.

1. Local transit--Ridership--California. 2. Local transit--California--Public opinion. 3. Urban transportation--California--Passenger traffic. 4. Commuters--California--Attitudes. I. California. Dept. of Transportation. State Planning and Research Program. II. Non-traditional ridership study.

Electronic access: http://www.dot.ca.gov/hq/MassTrans/doc_pdf/NTRS_4_15.pdf

Availability: California Dept. of Transportation, Mass Transportation Program, MS#39, P.O. Box 942874, Sacramento, CA 94274-0001, (916)654-8811, (916)654-9366 (fax)

CALDOC No. U 700 .F66

Townsend, Marilyn S.

Food practices of nine cultural groups in California / by Marilyn S. Townsend, Elizabeth J. Gong, and Marilyn S. Prehm. -- Davis, California : University of California, Cooperative Extension and Nutrition Department, Davis, [1999]

26 p. ; 28 cm.

Title from cover.

"April, 1999."

Includes bibliographical references (p. 25-26).

Summary: A publication designed for teachers to assist them in instructing children about traditional diets and their strengths.

1. Food--Cross-cultural studies. 2. Nutrition surveys--California. 3. Food--Social aspects--California. 4. Ethnic groups--California--Food. 5. Ethnic groups--California--Nutrition. I. Gong, Elizabeth J. II. Prehm, Marilyn S. III. University of California (System). Cooperative Extension. IV. University of California, Davis. Dept. of Nutrition. V. Title: Food practices of nine cultural groups in California. Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320. Note: This publication does not fall within the scope of the Library Distribution Act.

CALDOC No. USF 620 .A46

Investing in adolescent health : a social imperative for California's future / prepared by Serena Clayton ... [et al.]. -- San Francisco : National Adolescent Health Information Center, Division of Adolescent Medicine, Department of Pediatrics, and Institute for Health Policy Studies, School of Medicine, University of California, San Francisco, c2000.

97 p. : ill. ; 28 cm.

"A strategic plan by the California Adolescent Health Collaborative."--Cover.

Includes bibliographical references (p. 88-96).

Also available via the World Wide Web; address as of 6/6/2003,

<http://www.mch.dhs.ca.gov/documents/pdf/caadolhlthcollabstraegicplan.pdf>.

1. Teenagers--Health and hygiene--Government policy--California. 2. Teenagers--Medical care--Government policy--California. 3. Adolescent medicine--California. 4. Medical policy--California. I. Clayton, Serena. II. National Adolescent Health Information Center. III. University of California, San Francisco. Division of Adolescent Medicine. IV. University of California, San Francisco. Institute for Health Policy Studies. V. California Adolescent Health Collaborative. VI. Title: Social imperative for California's future.

Electronic access: <http://www.mch.dhs.ca.gov/documents/pdf/caadolhlthcollabstraegicplan.pdf> or<http://youth.ucsf.edu/nahic/alpha.html>

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320. Also available from: National Adolescent Health Information Center, University of California, San Francisco, 333 California Street, Suite 245, Box 1236, San Francisco, CA 94143-1236 Note: This publication does not fall within the scope of the Library Distribution Act.

CALDOC No. USF 620 .A46 summ

Investing in adolescent health : a social imperative for California's future : executive summary / prepared by Serena Clayton ... [et al.] - San Francisco : National Adolescent Health Information Center, Division of Adolescent Medicine, Department of Pediatrics, and Institute for Health Policy Studies, School of Medicine, University of California, San Francisco, c2000.
[3], 8 p. : ill. ; 28 cm.

"A strategic plan by the California Adolescent Health Collaborative."--Cover.

Also available via the World Wide Web; address as of 6/6/2003, <http://youth.ucsf.edu/nahic/sppdf.html>.

1. Teenagers--Health and hygiene--Government policy--California. 2. Teenagers--Medical care--Government policy--California. 3. Adolescent medicine--California. 4. Medical policy--California. I. Clayton, Serena. II. National Adolescent Health Information Center. III. University of California, San Francisco. Division of Adolescent Medicine. IV. University of California, San Francisco. Institute for Health Policy Studies. V. California Adolescent Health Collaborative. VI. Title: Social imperative for California's future.

Electronic access: <http://youth.ucsf.edu/nahic/sppdf.html>

[ID: CCSD03-B461]

Availability: California Department of Health Services, Primary Care and Family Health Division, Maternal and Child Health Branch, P.O. Box 942732, Sacramento, CA 94234-7320. Also available from: National Adolescent Health Information Center, University of California, San Francisco, 333 California Street, Suite 245, Box 1236, San Francisco, CA 94143-1236. Note: This publication does not fall within the scope of the Library Distribution Act.

CALDOC No. W 750 .A47

MacGillivray, N. A. (Norman A.)

Agroclimate monitoring in the San Joaquin Valley, 1958-1991 / California Department of Water Resources, San Joaquin District ; prepared by Norman A. MacGillivray, with assistance from Daniel J. Wightman, Carolyn Brown, Noemi Baca. -- Sacramento, CA : California Dept. of Water Resources, [2002]

ix, 146 p. : ill., map ; 31 cm.

Includes bibliography (p. 145-146).

1. Evapotranspiration--California--San Joaquin Valley. 2. Evaporation (Meteorology)--California--San Joaquin Valley. 3. Crops and climate--California--San Joaquin Valley. 4. Meteorology, Agricultural--California--San Joaquin Valley. I. Wightman, Daniel J. II. California. Dept. of Water Resources. San Joaquin District. III. Title: Agroclimate monitoring in the San Joaquin Valley, 1958-1991.

[ID: CCSD03-B456]

Availability: California Dept. of Water Resources, Bulletins and Reports Office, P.O. Box 942836, Sacramento, CA 94236-0001, (916) 653-1097.

- 25 years after Proposition 13.
L 553 .R424
- 1998 California teen eating, exercise, and nutrition survey.
H 920 .T44
- Abused children--Law and legislation--California.
J 230 .S53
- Abused women--Services for--California--Handbooks, manuals, etc.
H 955 .B28
- Adolescent Family Life Program (AFLP) and Adolescent Sibling Pregnancy Prevention Program (ASPPP) FY ... policies and procedures.
H 955 .M3a
- Adolescent Family Life Program policies and procedures.
H 955 .M3a
- Adolescent Family Life Program standards.
H 955 .A46
- Adolescent medicine--California.
USF 620 .A46
USF 620 .A46 summ
- African American infants--California--Fresno County.
H 955 .B531
- African American infants--California--Mortality--Prevention.
H 955 .B53
- African American infants--California--Statistics.
H 955 .B53
- African American infants--Care--California.
H 955 .B53
- African American infants--Care--California--Fresno County.
H 955 .B531
- Aged--Health and hygiene--California.
A 265 .H42
- Aged--Housing--California.
A 265 .H68
- Aged--Medical care--California.
A 265 .H42
- Aged--Services for--California--Planning.
A 265 .P52
A 265 .P53r
- Aged--Transportation--California.
A 265 .T72
- Aged--Travel--California.
A 265 .T72
- Agreement between the California Association of Psychiatric Technicians and the state of California.
P 360 .A57 un.18
- Agricultural ecology--California.
F 650 .F27
- Agriculture--California.
F 650 .F27
- Agriculture--Environmental aspects--California.

- S 930 .T86
- Agroclimate monitoring in the San Joaquin Valley, 1958-1991.
W 750 .A47
- Air--Pollution--California--Lompoc--Measurement.
E 5602 .M66 L66
- Alkema, Gretchen.
A 265 .P52
- Allen, Tim.
F 770 .L36
- Allingham, Rob.
F 770 .L36
- Ambient air monitoring for pesticides in Lompoc, California.
E 5602 .M66 L66
- An analysis of public transportation to attract non-traditional transit riders in California.
T 900 .R54
- Andris, Harry.
S 930 .T86
- Annual report for the maternal and child health services title V block grant program.
H 955 .B5c
- Applegate, Cameron.
C 1225 .V53
- Application/annual report and needs assessment.
H 955 .B5c
- Atanacio, Shelene.
S 220 .T43
- Atlas of low birthweight births in California, 1995-1998.
H 955 .A85
- Beaches--Recreational use--California--Planning.
P 155 .P5a 2002
- Bedford, Christopher B.
I 223 .W671
- Bender, Sylvia.
E 2017 .D46 T74
- Bergman, Craig.
S 930 .T86
- Bioterrorism--California--Prevention--Handbooks, manuals, etc.
H 900 .B562
- Birth weight, Low--California--Statistics--Maps.
H 955 .A85
- Black Infant Health Project comprehensive case management care coordination component.
H 955 .B531
- Blankenship, D. Sam.
F 674 .Q35 2002
- Block grants--California--Periodicals.
H 955 .B5c
- Blueprint for the 21st century.
H 900 .V55 B58
- Boards of trade--Employees--California--Attitudes.

- P 173 .C352
- Booth, David.
 - J 230 .S53
- Breast feeding.
 - H 955 .B742
- Breast feeding--California.
 - H 900 .B74
- Breast feeding--California--Statistics.
 - H 955 .B74
- Breast feeding promotion.
 - H 955 .B742
- Breast feeding promotion--California.
 - H 900 .B74
 - H 955 .B742
- Breastfeeding Coalition of the Inland Empire.
 - H 955 .B742
- Brown, Brian C.
 - L 553 .R424
- Brown, Randall L.
 - F 650 .F5 no.179
- Buchanan, Marc.
 - S 930 .T86
- Budget--California.
 - F 175 .B8h
 - F 175 .B8he
- Budget--California--Periodicals.
 - S 4080 .R35
- Budget summary highlights.
 - F 175 .B8he
- Building infrastructure for coordinated school health.
 - E 200 .C663 I64
- Building safer communities.
 - J 230 .B85
- Business leaders' opinions of parks and recreation.
 - P 173 .C352
- Businesspeople--California--Attitudes.
 - P 173 .C352
- Buy recycled (California Integrated Waste Management Board)
 - S 930 .P746
 - S 930 .R33
 - S 930 .R474
- California.
 - P 360 .A57 un.18
- California. Adolescent Family Life Program.
 - H 955 .A46
- California. Adolescent Family Life Program--Handbooks, manuals, etc.
 - H 955 .M3a
- California Adolescent Health Collaborative.

- USF 620 .A46
- USF 620 .A46 summ
- California. Adolescent Sibling Pregnancy Prevention Program--Evaluation.
H 955 .S43
- California. Adolescent Sibling Pregnancy Prevention Program--Handbooks, manuals, etc.
H 955 .M3a
- California--Appropriations and expenditures.
F 175 .B8h
F 175 .B8he
- California. ASCE-25 Task Committee on Earthquake Safety Issues for Gas Systems.
S 405 .G27
- California Association of Psychiatric Technicians.
P 360 .A57 un.18
P 360 .A57 un.18
- California behavioral risk factor survey.
H 914 .O35
- California Black Infant Health Program.
H 955 .B53
H 955 .B53
- California. Cancer Control Branch.
H 914 .O35
- California. Cancer Prevention and Nutrition Section.
H 920 .T44
- California. Center for Health Statistics.
H 1150 .I54
H 1150 .L582
- California--Climate.
E 2015 .W27
- California Commission on Aging.
A 265 .P53r
- California Commission on Aging. Health Committee.
A 265 .H42
- California Commission on Aging. Housing Committee.
A 265 .H68
- California Commission on Aging. Planning/System Design Committee.
A 265 .P52
- California Commission on Aging. Transportation Committee.
A 265 .T72
- California. Commission on Health and Safety and Workers' Compensation.
I 223 .W671
- California. Dept. of Corrections. Office of Victim Services and Restitution.
C 1225 .V53
- California. Dept. of Education.
E 200 .C663 164
- California. Dept. of Finance.
F 175 .B8h
F 175 .B8he
- California. Dept. of Fish and Game.

F 650 .D68
F 650 .F27
F 650 .F5 no.179
F 650 .G85
F 650 .R43
F 650 .S57f
F 650.S57o

California. Dept. of Fish and Game. Wildlife Programs Branch.

F 674 .D442
F 674 .P55

California. Dept. of Forestry and Fire Protection.

F 770 .F676
F 770 .L36

California. Dept. of General Services. Materials Management--Catalogs.

G 120 .S9 2003

California. Dept. of General Services. Procurement Division.

G 120 .S9 2003

California. Dept. of Health Services.

E 200 .C663 164
H 900 .B562
H 900 .B74
H 900 .V55 B58
H 900 .V55 B58 summ
J 230 .N49

California. Dept. of Health Services. Licensing and Certification Program.

H 947 .I67

California. Dept. of Insurance. Statistical Analysis Division.

I 628 .E94 rev

California. Dept. of Parks and Recreation.

P 155 .P5a 2002
P 155 .R42 2002

California. Dept. of Parks and Recreation--Planning.

P 155 .P5a 2002
P 155 .R42 2002

California. Dept. of Parks and Recreation. Planning Division.

P 173 .C352

California. Dept. of Social Services.

J 230 .N49

California. Dept. of Transportation. State Planning and Research Program.

T 900 .R54

California. Dept. of Water Resources. San Joaquin District.

W 750 .A47

California. Domestic Violence Advisory Council.

H 900 .V55 B58
H 900 .V55 B58 summ

California Energy Commission.

E 2015 .L542
E 2015 .W27

California Energy Commission. Demand Analysis Office.

- E 2017 .D46 T74
- California Energy Commission. Electricity Analysis Office.
E 2015 .S6 I64
- California Energy Commission. Siting Office.
E 2015 .A5 I54sa
- California Environmental Protection Agency. Dept. of Pesticide Regulation. Environmental Monitoring Branch.
E 5602 .M66 L66
- California Environmental Protection Agency. Dept. of Toxic Substances Control.
E 5700 .O74
- California Environmental Protection Agency. Office of Pollution Prevention and Technology Development.
E 5705 .H383
- California Environmental Protection Agency. Office of Pollution Prevention and Technology Development--Forms.
E 5705 .H383
- California Fire Safe Council, Inc.
F 770 .L36
- California. Fish and Game Commission.
F 650 .R43
F 650 .S57f
F 650.S57o
- California Forest Legacy Program--Periodicals.
F 770 .F676
- California Forest Legacy Program report to the legislature.
F 770 .F676
- California governor's budget highlights.
F 175 .B8h
F 175 .B8h
- California governor's budget summary.
F 175 .B8h
- California grant application and annual report for the maternal and child health services title V block grant program.
H 955 .B5c
- California. Habitat Conservation Planning Branch.
F 659 .T47
- California. Hazardous Waste Source Reduction & Management Review Act of 1989.
E 5705 .H383
- California. Health and Human Services Agency.
A 265 .P53r
- California hospital bioterrorism response planning guide.
H 900 .B562
- California in-hospital breastfeeding as indicated on the newborn screening form by county of residence and race/ethnicity, 1997-1999.
H 955 .B74
- California infant mortality reports.
H 1150 .I54
- California Integrated Waste Management Board.
S 930 .P746
S 930 .R33
S 930 .R474
S 930 .T86

- California. Interagency Fire Prevention Committee.
F 770 .L36
- California. Legislature. Assembly. Committee on Water, Parks, and Wildlife.
L 500 .W3s
L 500.W3s
- California. Legislature. Assembly. Committee on Water, Parks, and Wildlife--Periodicals.
L 500 .W3s
L 500.W3s
- California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. Analysis of the ... budget bill.
S 4080 .R35
S 4080 .R35
S 4080 .R35
S 4080 .R35c
S 4080 .R35s
- California. Legislature. Senate. Office of Research.
L 553 .R424
- California liquified natrual gas transportation fuel supply and demand assessment.
E 2015 .L542
- California LNG transportation fuel supply and demand assessment.
E 2015 .L542
- California marine regulations.
F 650.S57o
- California. Maternal and Child Health Branch.
H 955 .A46
H 955 .A85
H 955 .B28
H 955 .B53
H 955 .B531
H 955 .B5c
H 955 .B74
H 955 .B742
H 955 .C66
H 955 .M3a
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