



CALIFORNIA STATE  
PUBLICATIONS

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**CALIFORNIA STATE PUBLICATIONS**

a monthly listing  
of official California state documents  
received by the Government Publications Section  
California State Library

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compiled by

Government Publications Section  
California State Library  
P. O. Box 942837, Sacramento, California, 94237-0001

Dr. Kevin Starr, State Librarian of California

*California State Publications (CSP)* is available without charge to the Legislature and executive agencies of the State of California and to libraries. All inquiries regarding *CSP*, including requests to be added to the mailing list and claims for missing issues, should be directed to:

Government Publications Section  
California State Library  
P.O. Box 942837  
Sacramento, CA 94237-0001  
(916) 651-6813

## INTRODUCTION

*California State Publications (CSP)* is a listing of official publications received by the California State Library from executive agencies, the Legislature and the judiciary. *CSP* is published monthly and cumulated annually as provided for by the Library Distribution Act (Government Code section 14910).

## SCOPE

Documents listed in *CSP* are those that qualify as "state publications" under the terms of Government Code section 14902. The definition includes, but is not limited to, annual reports, statistical compilations, hearing transcripts, reports on research, directories, and periodicals. Publications of the University of California, internal publications, and forms are specifically excluded by section 14902. They are not distributed to depository libraries and thus are not listed in *CSP*. The following publications are also omitted from listing in *CSP*:

- Bills, amendments, slip laws, daily journals, and daily and weekly editions of legislative histories and indexes;
- Revisions or amendments designed to be interfiled into loose-leaf publications;
- Course catalogs and program announcements of the California State University;
- and
- Publications received more than three years after the date of publication, unless still available for acquisition.

Periodicals and serials are listed on first receipt in the monthly *CSP*, and again if the bibliographic record changes.

## FORMAT

The register portion of *CSP* lists a catalog record for each publication. The entries are arranged by CALDOC classification number, reflecting the California government unit considered to be chiefly responsible for the publication. Records are prepared using current cataloging standards and practices (AACR2R, Library of Congress subject headings, etc.) At the end of each record is the RLIN-assigned ID number, which may be used to identify the record in the RLIN database. Availability notes and URL addresses for online versions of these documents are included whenever possible.

The index portion of *CSP* is an author, title, and subject index to the register. Each entry is followed by a list of the CALDOC numbers representing appropriate records in the register.

## ACQUISITION OF PUBLICATIONS

Individuals, organizations, and non-depository libraries should contact the issuing agency to obtain a publication. When special acquisition information is available it appears in *CSP* in an availability note. In addition, a partial list of agency addresses and Internet sites is included in this introduction. Prices are included in *CSP* when known. **Requests should not be sent to the California State Library, unless CSL publishes the document.**

## LIST OF AGENCY MAILING AND INTERNET ADDRESSES

The following is a partial list of agencies for publications frequently listed in *CSP*. The addresses listed here are for their publications units where documents can be ordered. Internet addresses are for that portion of these agencies' web sites where, in addition to online documents, information on how to order hard copy is listed either as online order forms or as name/ mailing addresses.

Assembly publications for sale by California Legislature, Chief Clerk's Office, State Capitol, Room 3196, P.O. Box 942849, Sacramento, 94249-0001, (916) 319-2846.

Legislative bills for sale by Legislative Bill Room, 1020 O Street, Room A-107, Sacramento, 95814. (916) 445-2645.

<http://www.osp.dgs.ca.gov/Services+Directory/legbill.htm>

Senate publications for sale by California Legislature, Senate Publications, 1020 N St., room B-53, Sacramento, 95814. (916) 327-2155.

<http://www.sen.ca.gov/publications>

Dept. of General Services publications for sale by Dept. of General Services, Materials Management, Publications Section, P.O. Box 1015, North Highlands, 95660. (916) 928-4630. <http://www.pd.dgs.ca.gov/pubdist/Default.htm>

California Department of Education, CDE Press, Sales Unit, P.O. Box 271, Sacramento, CA 95812-0271 Order toll-free: 1-800-995-4099 (In U.S., including Alaska and Hawaii). <http://www.cde.ca.gov/cdepress>

California Energy Commission's Publications Unit, 1516 Ninth Street (MS-13), Sacramento, CA 95814. (916)-654-5200, <http://www.energy.ca.gov/reports/index.html>

Integrated Waste Management Board, IWMB Publications Clearinghouse, Public Affairs Office, MS6, P.O. Box 4025, Sacramento, CA 95812-4025  
<http://www.ciwmb.ca.gov/Publications/>

## **WEB VERSION OF CALIFORNIA STATE PUBLICATIONS**

An online version of *CSP* is available within the California State Library's web catalog. To access the online version:

1. Go to <http://www.lib.state.ca.us/>
2. At the opening page, click on "CA State Publications" from the left side menu.
3. You will be taken to a page titled "California State Publications". On that page are links for each month from January 2001 forward (including whatever has been cataloged so far for the current month). Links are also available to display all the records for a given year, from 2001 forward.
4. Once you have linked to the list for the desired month or year, you can choose to sort the list by author, title, date, etc. using a drop down menu located at the top of the screen.
5. Once sorted, the list displays as either brief or detailed; records display as either full or MARC, depending on which option you choose.
6. To see the availability (agency address and contact information), from the list click on the record. The resulting full display includes contact information (where known) under the heading "Source".
7. In addition, from these entries, you can move to our full online catalog by clicking on any of the entries for author, subject, etc.
8. If desired, the records can be downloaded or emailed as text.
9. Links exist for cumulation by year for 2001, 2002, and 2003, and for all years since 2001 combined.

## **DISTRIBUTION TO DEPOSITORY LIBRARIES**

### **LIBRARY DISTRIBUTION ACT**

In 1945 the California Legislature, with the goal of making all state publications freely available to the citizens of California, passed the Library Distribution Act (Government Code sections 14900-14912), thereby establishing a depository library system. Each California state document depository library contracts with the Department of General Services to receive, record, shelve, and preserve state publications and to give free service to patrons wishing to use them.

Complete depositories receive all publications distributed by the State Printer to depository libraries (LDA publications) and all publications directly issued from executive agencies, the legislature and the judiciary. Selective depositories also receive LDA publications directly from the State Printer but they receive only some of the publications distributed by agencies, the Legislature and the judiciary.

The Library Distribution Act is administered by the California State Library, which evaluates and approves applications for depository status, formulates policies and procedures relating to the operation of the depository program, provides consulting services, and evaluates depository library performance. The text of the Act and a list of depository libraries are published with each annual microfiche cumulation of *CSP*.

### **LDA PUBLICATIONS**

The State Printer automatically distributes some publications to all depository libraries. These are called LDA publications. Each shipment of LDA publications to depository libraries includes a packing list (an LDA list). If a publication is missing from a shipment, the library should photocopy the LDA list, indicate the missing title, and send the copy along with the library's address as it appears on LDA shipments to: *The following address is for depository libraries only.*

Office of State Publishing  
Mass Mail/LDA  
344 N. 7th St., Sacramento, CA 95814  
(916) 445-5353

Requests for missing publications must be made within six (6) weeks from the date of the LDA list and will be honored as long as the supply lasts.

On occasion a title will be crossed off an LDA list. This indicates a publication that is no longer available from the State Printer. Requests for these publications can be sent to the Government Publications Section of the State Library where every effort will be made to honor them.

## PUBLICATIONS NOT DISTRIBUTED BY THE STATE PRINTER

Non-LDA publications are those that are distributed directly from state agencies to depository libraries. Claims for these publications should be sent to the state agency listed as author, publisher, or sponsor in *CSP*. Addresses and telephone numbers may be found in the *California online telephone directory* (<http://www.cold.ca.gov>). When available, ordering information is included in *CSP* in an availability note.



## RETENTION AND DISPOSAL POLICIES FOR DEPOSITORY LIBRARIES

Publications distributed to depository libraries, although on permanent deposit, remain the property of the State of California and may not be disposed of in any manner without the written authorization of the State Library, except as provided below.

Publications received prior to September 15, 1945, and duplicates are not subject to these policies.

It is suggested that publications chosen for discard be first offered to the Government Publications Section, California State Library.

For further information write to Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, or telephone (916) 651-6813.

## COMPLETE DEPOSITORIES

Complete depository libraries must retain all publications permanently except as follows.

1. Any publication may be discarded when it is superseded by a cumulation or a new edition or revision, e.g., legislative histories, codes and compilations of laws or regulations, directories, college and university catalogs, and superseded pages of loose-leaf publications.

2. Any publication may be discarded when it is replaced by another format, e.g., paper copies when replaced with microfacsimile, slip laws when replaced by *Statutes and Amendments to the Codes* (session laws), and the daily legislative journals when replaced by the bound edition.

3. Ephemeral publications may be discarded when no longer current or useful, e.g., announcements of conferences and workshops, award lists, exhibit catalogs and premium lists, class schedules of the California State University, lists of publications intended for order use only, and press releases.

4. Statistical publications issued more often than annually may be discarded after five years.

5. Legislative daily files may be discarded on receipt of a later file.

6. Legislative bills, constitutional amendments, and concurrent and joint resolutions may be discarded two years after the close of the session.

## SELECTIVE DEPOSITORY LIBRARIES

Selective depository libraries may dispose of publications at any time with the exception of the following classes of material that must be retained for at least five years.

1. Periodicals (e.g., *Outdoor California*, *Journal of the Center for Families, Children and the Courts*).

2. Administrative and statistical reports issued by state agencies (e.g., *Biennial report of the California Department of Industrial Relations*, *Annual report of the Insurance Commissioner*, *Annual report of fatal and injury motor vehicle traffic accidents*).

3. Basic state level fiscal documents (e.g., *Governor's budget*, *Final change book*, *Economic report of the governor*).

4. Basic legislative reference works (e.g., *Senate final history*, *Assembly final history*, *Legislative index and table of sections affected*).

## LAW LIBRARY DEPOSITORIES

Law library depositories must retain publications in accordance with Government Code section 14909 as administered by the State Library. Section 14909 stipulates that maintenance of basic general documents shall not be required of law library depositories, but they shall maintain basic legal documents. Such basic legal documents shall include legislative bills, legislative committee hearings and reports, legislative journals, statutes, administrative reports, California Code of Regulations, annual reports of state agencies and other legal materials published by the state. For further information contact the Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, (916) 651-6798.

## **CALIFORNIA STATE AGENCY AUTHORITY LIST**

Following is a list of name authorities/numbers established for California state agencies for this month. The State Library classification number appears in parentheses following the heading. Where necessary, the parent body of the agency is listed in square brackets following the classification number.

An asterisk (\*) indicates a new heading issued for an agency name change. Previous forms of the heading are no longer authorized.

- California. Dept. of Corrections. Institutions Division. (C1225.I585)
- California Energy Commission. Integrated Energy Policy Report Committee (E2015.I64)
- California. Dept. of Housing and Community Development. Division of Community Affairs (H780)
- California. Legislature. Assembly. Select Committee on Adult Education (L500.A48)
- California. Legislature. Senate. Select Committee on Health Care for All Californians (L500.H429)
- California. Office of Criminal Justice Planning. Evaluation, Monitoring and Audits Division (J145.M6)\*
- California. Registry of Charitable Trusts (J150.C55) [California Dept. of Justice]
- California. State Board of Equalization. Research and Statistics Section (E3050)\*
- California State University, Sacramento. Center for California Studies. Faculty Research Fellows Program. (S3062)
- California. Storm Water Management Program (T935)

## **NOTES TO USERS**

The following record was reissued due to serial title changes:

J225.C742 Crime ... in selected California jurisdictions.

**CALDOC No. A 500 .P54f CD**

California. Dept. of Food and Agriculture.

Final environmental impact report, Pierce's Disease Control Program [electronic resource] / California Department of Food and Agriculture. -- Sacramento, Calif. : The Dept., [2003]

1 CD-ROM : col. ; 4 3/4 in.

Title from CD cover.

"May 2003."

"SCH# 2001032084."

Includes bibliographical references.

Type of file: Text documents (PDF format)

System requirements: Adobe Acrobat Reader (included on disc).

Also available via the World Wide Web; address as of 1/12/2004,

<http://www.cdfa.ca.gov/phpps/pdcp/gwCEQA.htm>.

1. California. Pierce's Disease Control Program. 2. Grapes--Diseases and pests--Control--Environmental aspects--California. 3. Fruit--Diseases and pests--Control--Environmental aspects--California. 4. Plant parasites--Control--Environmental aspects--California. 5. Agricultural pests--Control--Environmental aspects--California. 6. Environmental impact analysis--California. 7. Pesticides--Risk assessment--California. 8. Pesticides--Environmental aspects--California. I. California. Dept. of Food and Agriculture. II. California. Division of Real Estate Services. III. EDAW Inc. IV. Title: Final environmental impact report, Pierce's Disease Control Program. V. Title: Pierce's Disease Control Program final environmental impact report.

**Electronic access:** <http://www.cdfa.ca.gov/phpps/pdcp/gwCEQA.htm>

[ID: CCSD04-B30]

Availability: California Department of Food and Agriculture, 1220 N Street, Sacramento, CA 95814, 916-651-9371.

**CALDOC No. A 625 .D3i mid-yr**

California dairy statistics & trends ... mid-year review.

-- 2002-

-- Sacramento : California Dept. of Food & Agriculture, [2002-

v. : col. ill. ; 28 cm.

Annual.

California dairy statistics and trends mid-year review.

Title from cover.

Prepared by: Dairy Marketing Branch.

Issued also with: U.S. Dept. of Agriculture.

Also available via the World Wide Web; address as of 1/12/2004,

[http://www.cdfa.ca.gov/dairy/dairystats\\_annual.html](http://www.cdfa.ca.gov/dairy/dairystats_annual.html).

Supplement to: California dairy statistics & trends.

1. Dairying--California--Statistics--Periodicals. I. California. Dairy Marketing Branch. II. United States. Dept. of Agriculture. III. California dairy statistics & trends. IV. Title: California dairy statistics and trends mid-year review.

**Electronic access:** [http://www.cdfa.ca.gov/dairy/dairystats\\_annual.html](http://www.cdfa.ca.gov/dairy/dairystats_annual.html)

[ID: CCSD04-S10]

**CALDOC No. A 1620.T727**

California. Bureau of State Audits.

Department of Transportation : its seismic retrofit expenditures comply with the Bond Act and its reimbursement of interim funding for fiscal years 1994-95 and 1995-96 is nearly complete / California State Auditor, Bureau of State Audits. -- Sacramento : California State Auditor, Bureau of State Audits, [2003]

19 p. ; 28 cm.

Title from cover.

"December 2003."

"2003-010."

Summary and full text also available via the World Wide Web; address as of 12/20/2003,

<http://www.bsa.ca.gov/bsa/summaries/2003-010.html>.

1. California. Dept. of Transportation--Auditing. 2. Bridges--California--Maintenance and repair--Finance. I. Title: Department of Transportation.

**Electronic access: Summary and full text,** <http://www.bsa.ca.gov/bsa/summaries/2003-010.html>

[ID: CCSD04-B7]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No.** A 1620 .W672

California. Bureau of State Audits.

California's workers' compensation program : changes to the medical payment system should produce savings although uncertainty about new regulations and data limitations prevent a more comprehensive analysis. -- Sacramento : California State Auditor, Bureau of State Audits, [2004]

57 p. : ill. ; 28 cm.

Title from cover.

"January 2004."

"2003-108.2."

Summary and full text also available via the World Wide Web; address as of 9/15/2003, <http://www.bsa.ca.gov/bsa/summaries/2003-108.2.html>.

1. California. Division of Workers Compensation--Auditing. 2. Workers' compensation--California--Evaluation.

I. Title: California's workers' compensation program.

**Electronic access: Summary and full text,** <http://www.bsa.ca.gov/bsa/summaries/2003-108.2.html>

[ID: CCSD04-B49]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No.** C 700 .S24 2002

2002 review, water quality standards for salinity, Colorado River system / prepared by Colorado River Basin Salinity Control Forum. -- [Bountiful, Utah?] : Colorado River Basin Salinity Control Forum, [2002]

1 v. (various pagings) : ill., maps ; 28 cm.

"October 2002."

Also available via the World Wide Web; address as of 1/13/2004,

<http://www.seo.state.nm.us/publications/salinity-standards>.

1. Water salinization--Colorado River Watershed (Colo.-Mexico) 2. Water quality--Standards--Colorado River Watershed (Colo.-Mexico) I. Colorado River Basin Salinity Control Forum.

**Electronic access:** <http://www.seo.state.nm.us/publications/salinity-standards>

[ID: CCSD04-B31]

**CALDOC No.** C 700 .S24 2002 prop

2002 review, water quality standards for salinity, Colorado River system / prepared by Colorado River Basin Salinity Control Forum. -- [Bountiful, Utah?] : Colorado River Basin Salinity Control Forum, [2002]

1 v. (various pagings) : ill., maps ; 28 cm.

Cover title: 2002 proposed review, water quality standards for salinity, Colorado River system (proposed)

"June 2002."

"Proposed"--Cover.

1. Water salinization--Colorado River Watershed (Colo.-Mexico) 2. Water quality--Standards--Colorado River Watershed (Colo.-Mexico) I. Colorado River Basin Salinity Control Forum. II. Title: 2002 proposed review, water quality standards for salinity, Colorado River system (proposed)

[ID: CCSD04-B32]

**CALDOC No.** C 755 .V6 H42

California Community Colleges. Economic Development Network.

Health care partnerships / Economic Development Network, California Community Colleges.

-- Began in 2001?

-- [Sacramento?] : Economic Development Network, California Community Colleges, [2001?]-

v. : col. ill. ; 28 cm.

Running title: ED>Net health care partnerships.

Description based on: Vol. 3, issue 2 (summer 2003); title from caption.

Vol. 3, issue 3 (summer 2003, special issue) issued by: California Community Colleges, Economic and Workforce Development Program.

1. Regional Health Occupations Resource Centers (Calif.) 2. Nurses--Training of--California. 3. Health occupations schools--California. 4. Allied health personnel--Training of--California. 5. Medical personnel--Training of--California. 6. Nursing--Vocational guidance--California. 7. Medicine--Vocational guidance--California. I. California Community Colleges. Economic and Workforce Development Program. II. Title: Health care partnerships. III. Title: ED>Net health care partnerships.  
[ID: CCSD04-S1]

**CALDOC No. C 1225 .I585 N67**

California. Dept. of Corrections. Institutions Division.

Supplemental budget report to the Legislature, closure of the Northern California Women's Facility : supplemental report of the 2002 budget act / California Department of Corrections. -- Sacramento : California Dept. of Corrections, Institutions Division, [2003]

[1], 6 leaves ; 28 cm.

"January 1, 2003"--Summary page.

1. Northern California Women's Facility--Planning. 2. Reformatories for women--Remodeling for other use--California. 3. Prisons--Remodeling for other use--California. I. Title: Supplemental budget report to the Legislature, closure of the Northern California Women's Facility. II. Title: Closure of the Northern California Women's Facility.  
[ID: CCSD04-B34]

Availability: California Dept. of Corrections, Institutions Division, 1515 S Street, Room 344N, P.O. Box 942883, Sacramento, CA 94283-0001, 916-445-5691.

**CALDOC No. C 1225 .R465**

California. Dept. of Corrections.

Special repair projects. -- [Sacramento? : California Dept. of Corrections, 2002]

[4], 5 leaves ; 28 cm.

Title from caption.

"As of 8/12/02"--Running date.

1. California. Dept. of Corrections--Appropriations and expenditures. 2. Correctional institutions--California--Maintenance and repair. 3. Prisons--California--Maintenance and repair. I. Title: Special repair projects.  
[ID: CCSD04-B33]

**CALDOC No. E 1010 .S9 B85**

Bullying at school / [developed by the Counseling and Student Support Office, California Department of Education ; edited by Faye Ong in cooperation with Vivian Linfor]. -- Sacramento : California Dept. of Education, c2003.

vii, 47 p. ; 28 cm.

Includes bibliographical references (p. 44).

ISBN: 0801115841. \$14.25.

1. School violence--California--Prevention. 2. Bullying--California--Prevention. I. Ong, Faye. II. California. Dept. of Education. Counseling and Student Support Services Office.  
[ID: CCSD04-B53]

Availability: California Dept. of Education, CDE Press, Sales Office, 1430 N Street, Suite 3410, Sacramento, CA 95814-5901, 916-445-1260, fax 916-323-0823.

**CALDOC No. E 2015 .A5 I54cd**

California Energy Commission.

Inland Empire Energy Center, application for certification (01-AFC-17), Riverside County : Commission decision. -- [Sacramento] : California Energy Commission, [2003]

325 p., [67] p. in various pagings : ill. 28 cm.

Title from cover.

"December 2003."

Energy Commission publication no.: P800-03-020.

Also available via the World Wide Web under title, "Commission adoption order"; address as of 1/8/2004, [http://www.energy.ca.gov/sitingcases/inlandempire/documents/2003-12-22\\_ADOPTION\\_ORDER.PDF](http://www.energy.ca.gov/sitingcases/inlandempire/documents/2003-12-22_ADOPTION_ORDER.PDF).

1. Inland Empire Energy Center. 2. Cogeneration of electric power and heat--Environmental aspects--California--Riverside County. 3. Gas-turbine power plants--Environmental aspects--California--Riverside County. 4. Electric power-plants--Environmental aspects--California--Riverside County. 5. Energy industries--Certification--California. I. Commission adoption order, Inland Empire Energy Center. II. Title: Inland Empire Energy Center,

application for certification (01-AFC-17), Riverside County. III. Title: Commission decision, Inland Empire Energy Center.

**Electronic access:** [http://www.energy.ca.gov/sitingcases/inlandempire/documents/2003-12-22\\_ADOPTION\\_ORDER.PDF](http://www.energy.ca.gov/sitingcases/inlandempire/documents/2003-12-22_ADOPTION_ORDER.PDF)

[ID: CCSD04-B25]

**CALDOC No.** E 2015 .A5 I54sa CD

Staff assessment, Inland Empire Energy Center (CD-ROM)

Staff assessment, Inland Empire Energy Center [electronic resource] : application for certification (01-AFC-17), Riverside County. -- Sacramento : California Energy Commission, Siting Office, Systems Assessment & Facilities Siting Division, [2003]

1 CD-ROM : col. ; 4 3/4 cm. -- (Staff report / California Energy Commission)

Title from CD cover.

"01-AFC-17."

"May 2003."

Includes bibliographical references.

Type of file: Text document in PDF format.

Also available in print

Also available via the World Wide Web; address as of 1/13/2004,

[http://www.energy.ca.gov/sitingcases/inlandempire/documents/2003-05-23\\_INLAND\\_FSA.PDF](http://www.energy.ca.gov/sitingcases/inlandempire/documents/2003-05-23_INLAND_FSA.PDF).

1. Inland Empire Energy Center. 2. Cogeneration of electric power and heat--Environmental aspects--California--Riverside County. 3. Gas-turbine power plants--Environmental aspects--California--Riverside County. 4. Electric power-plants--Environmental aspects--California--Riverside County. 5. Environmental impact analysis--California--Riverside County. 6. Energy industries--Certification--California. I. California Energy Commission. Siting Office. II. Title: Inland Empire Energy Center. III. Series: Staff report (California Energy Commission).

**Electronic access:** [http://www.energy.ca.gov/sitingcases/inlandempire/documents/2003-05-23\\_INLAND\\_FSA.PDF](http://www.energy.ca.gov/sitingcases/inlandempire/documents/2003-05-23_INLAND_FSA.PDF)

[ID: CCSD04-B36]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2015 .A5 O82am

Energy Commission staff analysis of the request to amend the Otay Mesa Generating Project (OMGP) 99-AFC-5C : amendment request 1B. -- [Rev. ed.]. -- Sacramento : California Energy Commission, [2003]

39 p. ; 28 cm.

Title from subject line on cover memo: Otay Mesa Project (99-AFC-%c), public review of staff analysis of proposed project modifications (separate and increase stack height of HRSG/turbine, add duct firing and small auxiliary boiler) - revised.

Title from caption.

"December 16, 2003"--Running date.

"Revised 12/16/03."

Includes bibliographical references (p. 38-39).

Also available via the World Wide Web; address as of 1/8/2004,

[http://www.energy.ca.gov/sitingcases/otaymesa/compliance/2003-12-23\\_RE\\_AMENDMENT\\_1B.PDF](http://www.energy.ca.gov/sitingcases/otaymesa/compliance/2003-12-23_RE_AMENDMENT_1B.PDF).

1. Otay Mesa Generating Project (Calif.) 2. Gas power plants--Design and construction--California--San Diego County. I. California Energy Commission. II. Title: Request to amend the Otay Mesa Generating Project. III. Title: Otay Mesa Project (99-AFC-%c), public review of staff analysis of proposed project modifications (separate and increase stack height of HRSG/turbine, add duct firing and small auxiliary boiler) - revised.

**Electronic access:** [http://www.energy.ca.gov/sitingcases/otaymesa/compliance/2003-12-23\\_RE\\_AMENDMENT\\_1B.PDF](http://www.energy.ca.gov/sitingcases/otaymesa/compliance/2003-12-23_RE_AMENDMENT_1B.PDF)

[ID: CCSD04-B26]

**CALDOC No.** E 2015 .A5 P53cd

California Energy Commission.

Pico Power Project, application for certification (02-AFC-3), Santa Clara County : Commission decision. -- [Sacramento : California Energy Commission, 2003]

202 p., [54] p. in various pagings : maps ; 28 cm.

Title from cover.



"September 2003."

Energy Commission publication no.: P800-03-014.

Also available via the World Wide Web; address as of 10/31/2003,

[http://www.energy.ca.gov/sitingcases/picopower/documents/2003-09-16\\_FINAL\\_COMSN\\_DSCN.PDF](http://www.energy.ca.gov/sitingcases/picopower/documents/2003-09-16_FINAL_COMSN_DSCN.PDF).

1. Pico Power Project. 2. Cogeneration of electric power and heat--Environmental aspects--California--Santa Clara. 3. Gas-turbine power plants--Environmental aspects--California--Santa Clara. 4. Electric power-plants--Environmental aspects--California--Santa Clara. 5. Energy industries--Certification--California. I. Title: Pico Power Project, application for certification (02-AFC-3), Santa Clara County. II. Title: Commission decision, Pico Energy Project.

**Electronic access:** [http://www.energy.ca.gov/sitingcases/picopower/documents/2003-09-16\\_FINAL\\_COMSN\\_DSCN.PDF](http://www.energy.ca.gov/sitingcases/picopower/documents/2003-09-16_FINAL_COMSN_DSCN.PDF)

[ID: CCSD04-B21]

**CALDOC No.** E 2015 .A5 S25cd

California Energy Commission.

Salton Sea Geothermal Unit #6 Power Project : application for certification (02-AFC-2), Imperial County : Commission decision. -- [Sacramento : California Energy Commission, 2003]

246 p. : ill. ; 28 cm.

Title from cover.

"December 2003."

Energy Commission publication no.: P800-03-021.

Also available via the World Wide Web; address as of 1/31/2004,

[http://www.energy.ca.gov/sitingcases/saltonsea/documents/2003-12-19\\_COMISN\\_DECISION.PDF](http://www.energy.ca.gov/sitingcases/saltonsea/documents/2003-12-19_COMISN_DECISION.PDF).

1. Salton Sea Geothermal Unit 6 Project. 2. Cogeneration of electric power and heat--Environmental aspects--California--Imperial County. 3. Geothermal power plants--Environmental aspects--California--Imperial County. 4. Energy industries--Certification--California. I. Title: Salton Sea Geothermal Unit #6 Power Project. II. Title: Salton Sea Geothermal Unit 6 Power Project. III. Title: Commission decision, Salton Sea Geothermal Unit #6 Power Project.

**Electronic access:** [http://www.energy.ca.gov/sitingcases/saltonsea/documents/2003-12-19\\_COMISN\\_DECISION.PDF](http://www.energy.ca.gov/sitingcases/saltonsea/documents/2003-12-19_COMISN_DECISION.PDF)

[ID: CCSD04-B24]

**CALDOC No.** E 2015.A5 V26cd

California Energy Commission.

San Joaquin Valley Energy Center Power Plant Project : application for certification (01-AFC-22), City of San Joaquin, Fresno County : Commission decision. -- Sacramento : California Energy Commission, [2004]

352, 45, 11 p. : map ; 28 cm.

Title from cover.

"January 2004."

Energy Commission publication no.: P800-04-002.

Includes bibliographical references.

Also available via the World Wide Web; access as of 2/5/2004,

<http://www.energy.ca.gov/sitingcases/sanjoaquin/documents/2004-01-21PMPD.PDF>.

1. San Joaquin Valley Energy Center. 2. Cogeneration of electric power and heat--Environmental aspects--California--Fresno County. 3. Gas-turbine power-plants--Environmental aspects--California--Fresno County. 4. Electric power-plants--Environmental aspects--California--Fresno County. 5. Energy industries--Certification--California. I. Title: San Joaquin Valley Energy Center Power Plant Project. II. Title: Commission decision, San Joaquin Valley Energy Center Power Plant Project.

**Electronic access:** [http://www.energy.ca.gov/sitingcases/sanjoaquin/documents/2004-01-21\\_PMPD.PDF](http://www.energy.ca.gov/sitingcases/sanjoaquin/documents/2004-01-21_PMPD.PDF)

[ID: CCSD04-B51]

**CALDOC No.** E 2015 .P26

Technology status and RD&D goals for electronics and computer industries in California : report for industries of the future / [prepared by California Energy Commission for U.S. Department of Energy ; principal authors, Prab Sethi, Antonio Morales, Miriam Beltran]. -- [Sacramento, Calif.] : California Energy Commission, [2002]

1 v. (various pagings) : ill. ; 28 cm.

Title from cover.

"June 2002."

Energy Commission publication no.: P500-02-064F.

Prepared for the U.S. Dept of Energy under grant DE-FG51-98R020975.

1. Electronic industries--California. 2. Computer industry--California. 3. Research, Industrial. I. Sethi, Prab S. II. Morales, Antonio. III. Beltran, Miriam. IV. California Energy Commission. V. United States. Dept. of Energy. VI. Title: Electronics and computer industries in California. VII. Title: Technology status and research, development and design goals for electronics and computer industries in California.

[ID: CCSD04-B19]

**CALDOC No.** E 2015 .P26

Technology status and RD&D goals for paper and pulp industries in California : report for industries of the future / [prepared by California Energy Commission ; prepared for U.S. Department of Energy ; Prab Sethi, Zhiqin Zhang, Myoung-Ae Jones, principal authors]. -- Sacramento : California Energy Commission, [2002] iv, 67 p., [16] p. in various pagings : ill. ; 28 cm.

"June 2002."

Energy Commission publication no.: P500-02-062F.

Includes bibliographical references (p. 62-67).

Prepared for the U.S. Dept. of Energy, grant DE-FG51-98R020975.

1. Paper industry. 2. Wood-pulp industry. 3. Research, Industrial. I. Sethi, Prab S. II. Zhang, Zhiqin. III. Jones, Myoung-Ae. IV. California Energy Commission. V. United States. Dept. of Energy. VI. Title: Paper and pulp industries in California. VII. Title: Technology status and research, development and design goals for paper and pulp industries in California.

[ID: CCSD04-B20]

**CALDOC No.** E 2015 .P86 S25

Shirmohamadi, Manuchehr.

Sagging line mitigator final report / [prepared by Manuchehr Shirmohamadi]. -- [Sacramento] : California Energy Commission, [2002]

vii, 58 p. : ill. ; 28 cm.

Title from cover.

Energy Commission publication no.: P500-02-074F.

"December 2002."

Includes bibliographical references (p. 57).

Also available via the World Wide Web; address as of 1/8/2004, [http://www.energy.ca.gov/reports/2003-03-13\\_500-02-074F.PDF](http://www.energy.ca.gov/reports/2003-03-13_500-02-074F.PDF).

Prepared for the California Energy Commission, Public Interest Energy Research, by Material Integrity Solutions, Inc. under contract 500-98-042.

1. Overhead electric lines--Sag--Prevention. 2. Powerline ampacity. I. California Energy Commission. Public Interest Energy Research. II. Material Integrity Solutions, Inc. III. Title: Sagging line mitigator final report /

**Electronic access:** [http://www.energy.ca.gov/reports/2003-03-13\\_500-02-074F.PDF](http://www.energy.ca.gov/reports/2003-03-13_500-02-074F.PDF)

[ID: CCSD04-B22]

**CALDOC No.** E 2015 .P86 T55

Thermal distribution systems in commercial buildings / [prepared by Rick Diamond ... [et al.]]. -- [Sacramento] : California Energy Commission, [2002]

1 v. (various pagings) : ill. ; 28 cm.

Title from cover.

"December 2002."

Energy Commission publication no.: P500-02-077F.

Includes bibliographical references.

Also available via the World Wide Web (title page information differs); address as of 1/8/2004, <http://epb.lbl.gov/Publications/lbnl-51860.pdf>.

Prepared by Lawrence Berkeley National Laboratory for the California Energy Commission, Public Interest Energy Research under contract 500-98-026.

1. Industrial buildings--Heating and ventilation--California. 2. Office buildings--Heating and ventilation--California. 3. Industrial buildings--Energy consumption--California. 4. Office buildings--Energy consumption--California. 5. Ventilation--Energy consumption. I. Diamond, Richard C. II. California Energy Commission. Public Interest Energy Research. III. Lawrence Berkeley National Laboratory.

**Electronic access:** Title page information differs, <http://epb.lbl.gov/Publications/lbnl-51860.pdf>

[ID: CCSD04-B23]

**CALDOC No.** E 2015 .S6 P47

Grau, Judy.

Workshop report on distribution generation, CEQA and permit streamlining / [Judy Grau and Mignon Marks, principal authors and project managers]. -- [Sacramento] : California Energy Commission, [2000] 41 leaves, [18] leaves in various paginations ; 28 cm. -- (Staff report / California Energy Commission) "June 2000."

"Siting Office, Energy Facilities Siting & Environmental Protection Division"--Preliminary leaf. Energy Commission publication no.: P700-00-005.

"Docket no. 99-DIST-GEN-(2)."

Includes bibliographical references.

Also available via the World Wide Web; address as of 1/6/2004, <http://www.energy.ca.gov/distgen/reports/700-00-005.PDF>.

1. Distributed generation electric power--Environmental aspects--California. 2. Environmental permits--California. 3. Energy industries--Certification--California. 4. Environmental impact analysis--California. 5. Environmental policy--California. I. Marks, Mignon. II. California Energy Commission. Siting Office. III. Title: Workshop report on distribution generation, CEQA and permit streamlining. IV. Series: Staff report (California Energy Commission).

**Electronic access:** <http://www.energy.ca.gov/distgen/reports/700-00-005.PDF>

[ID: CCSD04-B17]

**CALDOC No.** E 2015 .U63

Stevens, Scott H.

Unconventional natural gas in the United States : production, reserves, and resource potential (1991-1997) / prepared by Scott H. Stevens, Jason Kuuskraa, Vello Kuuskraa. -- [Arlington, Va.] : Advanced Resources International, [1998]

19 leaves : ill. ; 28 cm.

"December 1, 1998."

Includes bibliographical references (leaves 18-19).

Also available via the World Wide Web; address as of 1/6/2004, [http://www.energy.ca.gov/FR99/documents/98-12\\_STEVENS.PDF](http://www.energy.ca.gov/FR99/documents/98-12_STEVENS.PDF).

Prepared for the California Energy Commission under contract 300-97-011.

1. Natural gas--United States. 2. Natural gas reserves--United States. 3. Natural resources--United States. 4. Coalbed methane--United States. I. Kuuskraa, Jason. II. Kuuskraa, Vello. III. California Energy Commission. IV. Advanced Resources International (Firm) V. Title: Unconventional natural gas in the United States.

**Electronic access:** [http://www.energy.ca.gov/FR99/documents/98-12\\_STEVENS.PDF](http://www.energy.ca.gov/FR99/documents/98-12_STEVENS.PDF)

[ID: CCSD04-B18]

**CALDOC No.** E 2018 .T7 C55

Du Vair, Pierre H.

Climate change and California. -- [Sacramento] : California Energy Commission, Transportation Energy Division, [2003]

ii, 41 p. ; 28 cm.

Title from cover.

"Pierre H. duVair, principal author"--Preliminary leaf.

"Prepared in support of the 2003 Integrated energy policy report proceeding (docket #02-IP-01)."

"November 2003."

Energy Commission publication no.: 100-03-017F.

Includes bibliographical references (p. 39-41).

Also available via the World Wide Web; address as of 2/5/2004, <http://www.energy.ca.gov/reports/2003-11-26100-03-017F.PDF>.

1. Climatic changes--California. 2. Greenhouse effect, Atmospheric--Environmental aspects--California. 3. Global warming--Environmental aspects--California. 4. California--Climate. I. California Energy Commission. Transportation Energy Division. II. Integrated energy policy report. 2003. III. Title: Climate change and California.

**Electronic access:** [http://www.energy.ca.gov/reports/2003-11-26\\_100-03-017F.PDF](http://www.energy.ca.gov/reports/2003-11-26_100-03-017F.PDF)

[ID: CCSD04-B57]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814,  
Phone: 916-654-5200.

**CALDOC No.** E 2018 .T7 F82

Mizutani, Charles.

Transportation fuels, technologies, and infrastructure assessment report. -- [Sacramento] : California Energy Commission, Transportation Energy Division, [2003]

iii, 86 p. : ill., map ; 28 cm.

At head of title: Integrated energy policy report subsidiary volume.

Title from cover.

"Charles Mizutani, principal author"--Prelim. leaf.

"December 2003."

Energy Commission publication no.: 100-03-013F.

Includes bibliographical references (p. 83-86).

Also available via the World Wide Web; address as of 2/5/2004, <http://www.energy.ca.gov/reports/100-03-013F.PDF>.

1. Transportation--Energy consumption--California. 2. Transportation--Energy conservation--California. 3. Transportation--Technological innovations--California. 4. Infrastructure (Economics)--California. 5. Motor fuels--Storage--California. 6. Gasoline supply--California. 7. Petroleum as fuel--California. I. California Energy Commission. Transportation Energy Division. II. Integrated energy policy report. 2003. III. Title: Transportation fuels, technologies, and infrastructure assessment report. IV. Title: Integrated energy policy report subsidiary volume.

**Electronic access:** <http://www.energy.ca.gov/reports/100-03-013F.PDF>

[ID: CCSD04-B58]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814,  
Phone: 916-654-5200.

**CALDOC No.** E 3050 .S25

Fitz, Joseph C.

Estimates of sales tax rate changes on consumption, employment and investment. -- [Sacramento] : State of California, Board of Equalization, Research and Statistics Section, [2003]

4 leaves : ill. ; 28 cm.

Title from subject line of cover memo: Dynamic revenue model changes associated with a half-cent sales tax increase.

"From: Joe Fitz, chief economist"--Cover memo.

"May 14, 2003"--Cover memo.

Also available via the World Wide Web; address as of 1/6/2004, <http://www.caltax.org/BOERateAt0.5.pdf>.

1. Sales tax--California. 2. Use tax--California. 3. Taxation--California. I. California. State Board of Equalization. Research and Statistics Section. II. Title: Estimates of sales tax rate changes on consumption, employment and investment. III. Title: Dynamic revenue model changes associated with a half-cent sales tax increase.

**Electronic access:** <http://www.caltax.org/BOERateAt0.5.pdf>

[ID: CCSD04-B13]

Availability: Board of Equalization, Research and Statistics Section, 916-323-3802.

**CALDOC No.** E 5700 .A75

Safe cleanup of fire ash. -- [Sacramento?] : Department of Toxic Substances Control, Office of Environmental Health Hazard Assessment, [and] California Dept. of Health Services, [2003]

[8] leaves ; 28 cm.

Title from caption.

Includes: Interim fact sheet: NIOSH warns of hazards during cleanup work following forest fires.

Also available via the World Wide Web; address as of 1/4/2004,

<http://www.calepa.ca.gov/Disaster/Fire2003/FireAsh.pdf>.

1. Ash disposal--Safety measures. 2. Fires--Safety measures. 3. Hazardous waste disposal--Safety measures. 4. Cleaning--Safety measures. I. California Environmental Protection Agency. Dept. of Toxic Substances Control. II. California Environmental Protection Agency. Office of Environmental Health Hazard Assessment. III. California. Dept. of Health Services. IV. NIOSH warns of hazards during cleanup work following forest fires.

**Electronic access:** <http://www.calepa.ca.gov/Disaster/Fire2003/FireAsh.pdf>

[ID: CCSD04-B8]

**CALDOC No. G 100 .E9 R4c**

California. Dept. of General Services.

Contractors complaint report.

-- Began with fiscal year 2000/2001?

-- Sacramento : State of California, State and Consumer Services Agency, Dept. of General Services, [2001?]-v. ; 28 cm.

Description based on: Fiscal year 2000/2001; title from caption.

Also available via the World Wide Web; address as of 1/12/2004 (click on desired year and scroll down to access title), <http://www.legi.dgs.ca.gov/Publications/default.htm>.

1. Debtor and creditor--California--Periodicals. 2. Payment--California--Periodicals. 3. Government contractors--California--Periodicals. 4. Construction contracts--California--Periodicals. 5. Subcontractors--California--Periodicals. 6. Construction industry--Subcontracting--California--Periodicals. 7. Public contracts--California--Periodicals. I. Title: Contractors complaint report.

**Electronic access: Click on desired year and scroll down to access title**<http://www.legi.dgs.ca.gov/Publications/default.htm>

[ID: CCSD04-S11]

**CALDOC No. G 127 .C26nop**

California. Division of Real Estate Services. Project Management Branch.

Notice of preparation for a supplement to the Capitol Park Safety and Security Improvements Project EIR (SCH#97102015) / prepared for State of California Department of General Services ; prepared by EIP Associates. -- West Sacramento : California Dept. of General Services, Real Estate Services Division, [2003] 11 leaves : maps ; 28 cm.

"June 27, 2003."

"Lead agency: Department of General Services, Real Estate Services Division, Project Management Branch"--Leaf 1.

1. Public buildings--California--Security measures. 2. Public buildings--Design and construction--Environmental aspects--California. 3. California State Capitol (Sacramento, Calif.)--Security measures. 4. California--Capital and capitol--Security measures. 5. Capitol Park (Sacramento, Calif.)--Security measures. I. EIP Associates. II. Title: Notice of preparation for a supplement to the Capitol Park Safety and Security Improvements Project EIR (SCH#97102015) III. Title: Capitol Park Safety and Security Improvements Project EIR. IV. Title: Capitol Park Safety and Security Improvements Project environmental impact report.

[ID: CCSD04-B14]

Availability: Dept. of General Services, Real Estate Services Division, Environmental Services Section, 3rd Floor, 707 Third Street, Suite 3-400, West Sacramento, CA 95605.

**CALDOC No. H 777 .B85**

California. Dept. of Housing and Community Development.

Building neighborhoods for California's future / State of California, Housing and Community Development. -- [Sacramento, Calif.?] : Dept. of Housing and Community Development, [2002?]

1 folder (8 sheets) : col. ill. ; 31 cm.

Title from folder cover.

1. California. Dept. of Housing and Community Development. 2. Administrative agencies--California. 3. Inclusionary housing programs--California. 4. Housing policy--California. I. Title: Building neighborhoods for California's future.

[ID: CCSD04-B9]

**CALDOC No. H 777 .P53a**

California. Dept. of Housing and Community Development.

State of California ... annual action plan of state five-year consolidated plan / prepared by State of California Department of Housing and Community Development. -- [Sacramento] : State of California, Department of Housing and Community Development.

v. ; 28 cm.

Annual.

Description based on: FY 2002/03; title from cover.

"Submitted to U.S. Department of Housing and Urban Development (HUD)."  
Current volume also available via the World Wide Web; address as of 1/5/2004,  
<http://www.hcd.ca.gov/hpd/hrc/rep/fed>.

1. Housing--California--Planning--Periodicals. 2. Housing policy--California--Periodicals. I. Title: State of California ... annual action plan of state five-year consolidated plan. II. Title: Annual action plan of state five-year consolidated plan.

**Electronic access: Current volume** <http://www.hcd.ca.gov/hpd/hrc/rep/fed>

[ID: CCSD04-S4]

Availability: California Dept. of Housing and Community Development, Division of Housing Policy Development, 1800 Third Street, Suite 430, P.O. Box 952053, Sacramento, CA 94252-2053, 916-323-3176.

**CALDOC No.** H 780 .L62

California. Dept. of Housing and Community Development. Division of Community Affairs.

Loan & grant programs annual report / State of California, Business, Transportation and Housing Agency, Department of Housing and Community Development, Division of Community Affairs. -- Sacramento, Calif. : Department of Housing and Community Development.  
v. ; 28 cm.

Description based on: Fiscal year 1999/2000.

Vols. for 1999/2000 also available via the World Wide Web; address as of 1/5/2004 (scroll down to access by title and year under "Publications"), <http://www.hcd.ca.gov/ca>.

Continues: California. Dept. of Housing and Community Development. Division of Community Affairs. Loan and grant programs for the Division of Community Affairs.

1. Housing policy--California--Periodicals. 2. Housing--California--Finance--Periodicals. 3. Public housing--California--Finance--Periodicals. 4. Grants-in-aid--California--Periodicals. 5. Government lending--California--Periodicals. 6. Inclusionary housing programs--California--Periodicals. I. Title: Loan & grant programs annual report. II. Title: Loan and grant programs annual report. III. Title: Annual report.

**Electronic access: Scroll down to access by title and year under "Publications",** <http://www.hcd.ca.gov/ca>

[ID: CCSD04-S5]

**CALDOC No.** H 783 .D5f

Clobes, Dorothy.

First time home buyer directory / compiled by Dorothy Clobes ; research/survey, Willa Pettygrove. -- [Sacramento] : State of California, Business, Transportation and Housing Agency, Dept. of Housing and Community Development, Division of Housing Policy Development, [1997]

1 v. (various pagings) ; 28 cm.

"June 1997."

Also available via the World Wide Web; address as of 1/6/2003,  
<http://www.hcd.ca.gov/hpd/hrc/tech/homebuy.pdf>.

1. Inclusionary housing programs--California--Directories. 2. Housing--California--Finance--Directories. 3. House buying--California. 4. Dwellings--California--Purchasing. I. Pettygrove, Willa. II. California. Housing Policy Development Division. III. Title: First time home buyer directory. IV. Title: First time homebuyer directory. V. Title: First time home buyers' directory. VI. Title: First time homebuyers' directory.

**Electronic access:** <http://www.hcd.ca.gov/hpd/hrc/tech/homebuy.pdf>

[ID: CCSD04-B11]

**CALDOC No.** J 145.M6 D78

Evaluation of multi-jurisdictional drug task forces in California : preliminary report / California State University, Sacramento ; conducted for the Office of Criminal Justice Planning [by] Miki Vohryzek-Bolden ... [et al.]. -- Sacramento, Calif. : Governor's Office of Criminal Justice Planning, Evaluation, Monitoring and Audits Division, [2003]

v, 53 p. ; 28 cm.

"April 2003."

Also available via the World Wide Web; address as of 1/12/2004,  
<http://www.ocjp.ca.gov/publications/MJTFrpt.pdf>.

1. Narcotics, Control of--California--Evaluation. I. Vohryzek-Bolden, Miki. II. California. Office of Criminal Justice Planning. Evaluation, Monitoring and Audits Division. III. California State University, Sacramento. IV. Title: Multi-jurisdictional drug task forces in Sacramento.

**Electronic access:** <http://www.ocjp.ca.gov/publications/MJTFrpt.pdf>

[ID: CCSD04-B28]

**CALDOC No. J 145 .M6 G36**

An evaluation of the gang violence suppression program : first report : steps taken to ensure submission of accurate data and availability of source documentation / Governor's Office of Criminal Justice Planning, Program Evaluation Division. -- Sacramento, Calif. : Office of Criminal Justice Planning, Program Evaluation Division, [2002]

1 v. in various pagings : forms ; 28 cm.

Cover title: Gang violence suppression program, first evaluation report : steps taken to ensure submission of accurate data and availability of source documentation.

"December 2002."

Includes text of California Penal Code Section 13826.

1. Gangs--California. 2. Violent crimes--California--Prevention. I. California. Office of Criminal Justice Planning. Program Evaluation Division. II. Title: Gang violence suppression program, first evaluation report : steps taken to ensure submission of accurate data and availability of source documentation.

[ID: CCSD04-B37]

**CALDOC No. J 145 .M6 G36 final**

Everhart, Kirby L.

An evaluation of the gang violence suppression program : final evaluation report / Kirby L. Everhart ; Governor's Office of Criminal Justice Planning, Evaluation, Monitoring and Audits Division. -- Sacramento, Calif. : Office of Criminal Justice Planning, Evaluation, Monitoring and Audits Division, [2003]

ii, 29, [34] p. : forms ; 28 cm.

Cover title: Gang violence suppression program, final evaluation report.

"March 2003."

Includes text of California Penal Code Section 13826.

Includes bibliographical references (p. 28).

Also available on the World Wide Web; access as of 1/15/2004,

<http://www.ocjp.ca.gov/publications/GVS03Rpt.pdf>.

1. Gangs--California. 2. Violent crimes--California--Prevention. I. California. Office of Criminal Justice Planning. Evaluation, Monitoring, and Audits Division. II. Title: Gang violence suppression program, final evaluation report.

**Electronic access:** <http://www.ocjp.ca.gov/publications/GVS03Rpt.pdf>

[ID: CCSD04-B38]

**CALDOC No. J 145 .M6 R363**

Summary report of transition to outcomes-based evaluation : rape crisis feasibility study and phases I, II, III / prepared by OCJP Program Evaluation Branch Staff. -- Sacramento, Calif. : Office of Criminal Justice Planning, Program Evaluation Branch, [2000]

ix, 55 p. ; 28 cm.

Includes bibliographical references (p. 51-55).

1. Victims of crimes--Services for--California. 2. Victims of crimes--Services for. 3. Victims of crime--California. 4. Victims of crimes. 5. Rape victims--Services for--California. 6. Rape victims--Services for. I. California. Office of Criminal Justice Planning. Program Evaluation Branch. II. Title: Rape crisis feasibility study and phases I, II, III.

[ID: CCSD04-B39]

**CALDOC No. J 150 .C55 R24**

California. Registry of Charitable Trusts.

Nonprofit raffle program report to the Legislature / Registry of Charitable Trusts. -- [Sacramento] : Office of the Attorney General, California Dept. of Justice, [2003]

10 p., 11-85 leaves : col. ill., forms ; 28 cm.

Title from cover.

"Submitted pursuant to Penal Code section 320.5(k), which requires the California Department of Justice ... to conduct a study and report to the Legislature by December 31, 2003, on the impact of Penal Code section 320.5 regarding "raffle practices" in California."--P. 1.

Also available via the World Wide Web; address as of 2/4/2004,

<http://caag.state.ca.us/charities/publications/RevRaffleRpt.pdf>.

1. Raffles--California--Statistics. 2. Fund raising--California--Statistics. 3. Nonprofit organizations--California--Finance--Statistics. I. Title: Nonprofit raffle program report to the Legislature.

**Electronic access:** <http://caag.state.ca.us/charities/publications/RevRaffleRpt.pdf>

[ID: CCSD04-B52]

Availability: California Dept. of Justice, Registry of Charitable Trusts, P.O. Box 903447, Sacramento, CA 94203-4470.

**CALDOC No.** J 225 .C742

Crime in ... : preliminary report.

-- Jan. through Dec. 2002-

-- Sacramento, CA : Criminal Justice Statistics Center, 2002-

v. : ill. ; 28 cm.

Semiannual.

Title from caption.

First issue of year covers, Jan.-June only; 2nd issue covers entire year.

Available also on the World Wide Web; access as of 1/6/2004, <http://caag.state.ca.us/cjsc/pubs.htm>.

Continues: Crime ... in selected California jurisdictions.

1. Criminal statistics--California--Periodicals. I. Criminal Justice Statistics Center (Calif.) II. Title: Preliminary report, crime in ...

**Electronic access:** <http://bibpurl.oclc.org/web/4527>

<http://caag.state.ca.us/cjsc/pubs.htm>

[ID: CCSD04-S7]

Availability: California Department of Justice, Criminal Justice Statistics Center, Special Requests Unit, P.O. Box 903427, Sacramento, CA 94203-4270, (916) 227-3509, (916) 227-0427 (Fax), [cjsc@doj.ca.gov](mailto:cjsc@doj.ca.gov), <http://ag.ca.gov/cjsc>.

**CALDOC No.** J 225 .C742

Crime ... in selected California jurisdictions ... / California Department of Justice, Division of Law Enforcement.

-- Began with Jan. through June 1992. -Jan. through Sept. 2002.

-- Sacramento, CA : Division of Criminal Justice Information Services, [1992]-2002.

25 v. : ill. ; 28 cm. --

Semiannual.

Caption title.

Description based on: 1993, January through June.

Each year has a 6 month publication and an annual publication: e.g. 1995, Jan. through June; 1995, Jan. through Dec.

Some years also have additional publication covering Jan.-Sept. of that year; issues before 2001 have title:

Crime as reported by selected California agencies.

Through 1995 issued by California Dept. of Justice, Division of Law Enforcement ; beginning with Jan. thru

June, 1996, issued by California Dept. of Justice, Division of Criminal Justice Information Services.

Available also on World Wide Web in PDF format, 1997-2002; access as of 1/6/2004,

<http://caag.state.ca.us/cjsc/pubs.htm>.

Continues: Crime ... in selected California law enforcement jurisdictions.

Continued by: Crime in.

1. Criminal statistics--California--Periodicals. I. California. Division of Law Enforcement. II. California. Division of Criminal Justice Information Services. III. Criminal Justice Statistics Center (Calif.) IV. Crime as reported by selected California agencies. V. Series: Preliminary report (California. Division of Law Enforcement). VI. Series: Preliminary report (California Division of Criminal Justice Information Services).

**Electronic access:** <http://caag.state.ca.us/cjsc/pubs.htm>

[ID: CCSD94-S14]

**CALDOC No.** J 250 .C75r

Crime in California. Advance release / California Department of Justice, Division of California Justice Information Services.

-- 2002-

-- Sacramento, CA : California Dept. of Justice, Bureau of Criminal Information and Analysis, 2003-

v. : ill. ; 28 cm.



Annual.

Title from caption.

Also available on the World Wide Web (PDF file only); address as of 1/8/2004,  
<http://caag.state.ca.us/cjsc/publications/advrelease/pub.htm>.

Advance publication of data soon to be published in: Crime in California.

Continues in part: Crime and delinquency in California. Advance release.

1. Criminal statistics--California--Periodicals. I. California. Division of California Justice Information Services.  
 II. California. Bureau of Criminal Information and Analysis. III. Crime in California (2002) IV. Title: Advance  
 release.

**Electronic access:** <http://caag.state.ca.us/cjsc/publications/advrelease/pub.htm>

[ID: CCSD04-S9]

Availability: California Department of Justice, Bureau of Criminal Information and Analysis, P.O. Box 903427,  
 Sacramento, CA 94203-4270.

**CALDOC No.** L 425 .M242

New mandates : analysis of measures requiring reimbursement / Legislative Analyst. -- Sacramento, Calif. :  
 Legislative Analyst's Office, [2003]

28 p. ; 28 cm.

Title from cover.

"An LAO report"--Running statement.

"Coordinated by Marianne O'Malley"--P. [2] of cover.

Also available via the World Wide Web; address as of 2/5/2004,

[http://www.lao.ca.gov/2003/state\\_mandates/state\\_mandates\\_1203.pdf](http://www.lao.ca.gov/2003/state_mandates/state_mandates_1203.pdf).

1. Unfunded mandates--California. 2. Legislation--Compliance costs--California. 3. Intergovernmental fiscal  
 relations--California. 4. Local finance--California. I. O'Malley, Marianne. II. California. Legislature. Joint  
 Legislative Budget Committee. Legislative Analyst. III. Title: Analysis of measures requiring reimbursement.

**Electronic access:** [http://www.lao.ca.gov/2003/state\\_mandates/state\\_mandates\\_1203.pdf](http://www.lao.ca.gov/2003/state_mandates/state_mandates_1203.pdf)

[ID: CCSD04-B55]

Availability: Legislative Analyst's Office, 925 L Street, Suite 1000, Sacramento, CA 95814, 916-445-4656.

**CALDOC No.** L 425 .M268

An overview of California's manufacturers' investment credit / Legislative Analyst's Office ; prepared for  
 Assembly Committee on Revenue and Taxation. -- [Sacramento, Calif.] : Legislative Analyst's Office, [2002]  
 23 p. : ill. ; 28 cm.

"October 2002."

Also available via the World Wide Web; address as of 2/5/2004,

[http://www.lao.ca.gov/2002/mic/120502\\_Manufacturers\\_Investment\\_Credit.pdf](http://www.lao.ca.gov/2002/mic/120502_Manufacturers_Investment_Credit.pdf).

1. Investment tax credit--California. 2. Manufacturing industries--Taxation--California. I. California.  
 Legislature. Assembly. Committee on Revenue and Taxation.

**Electronic access:** [http://www.lao.ca.gov/2002/mic/120502\\_Manufacturers\\_Investment\\_Credit.pdf](http://www.lao.ca.gov/2002/mic/120502_Manufacturers_Investment_Credit.pdf)

[ID: CCSD04-B63]

**CALDOC No.** L 500 .A48 A48

California. Legislature. Assembly. Select Committee on Adult Education.

Adult education 101 : an overview of adult education and community college noncredit : a report / by the Select  
 Committee on Adult Education. -- Sacramento : Assembly, California Legislature, Select Committee on Adult  
 Education, [2003]

152 p. : ill. ; 28 cm.

"August 29, 2003"--Introductory letter.

Report summarizes a committee hearing held July 29, 2003--Introductory letter.

Includes bibliographical references.

1. Adult education--California. 2. Community colleges--California. I. Title: Adult education 101.

[ID: CCSD04-B50]

Availability: Contact Luis Esparza, Committee Consultant, 916-319-3627.

**CALDOC No.** L 500 .H33 F56

California. Legislature. Assembly. Committee on Higher Education.

California higher education finance : understanding the challenge / Assembly Committee on Higher Education. - [Sacramento] : California State Assembly, [2003]

1 v. (various pagings) : ill. ; 28 cm.

Title from cover.

"Hearing report, September 23, 2003."

"October 2003"-- Chairman's introductory note.

Report of an informational hearing held Tuesday, September 23, 2003.

1. Education, Higher--California--Finance. I. Title: California higher education finance.

[ID: CCSD04-B60]

**CALDOC No. L 500 .H429 W67**

California. Legislature. Senate. Select Committee on Health Care for All Californians.

Workers' compensation reform within a universal health care system : roundtable discussion / hosted by the Senate Select Committee on Health Care for All Californians. -- Sacramento, Calif. : Senate Publications, [2003] 37 p. ; 28 cm.

Cover title: Roundtable discussion on workers' compensation reform within a universal health care system.

"Final report."

Report of a roundtable policy discussion held November 13, 2003--P. 3.

"Prepared by Liberty Reiter Sanchez"--p. 37.

Senate Publications stock no.: 1236-S.

\$3.25.

1. Workers' compensation--California. 2. Health care reform--California. 3. Insurance, Health--California.

I. Sanchez, Liberty Reiter. II. Title: Workers' compensation reform within a universal health care system. III. Title: Roundtable discussion on workers' compensation reform within a universal health care system.

[ID: CCSD04-B65]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

**CALDOC No. L 500 .J635s**

California. Legislature. Assembly. Committee on Jobs, Economic Development and the Economy.

Summary of legislation / Assembly Committee on Jobs, Economic Development and the Economy. -- Sacramento : California State Assembly, Committee on Jobs, Economic Development and the Economy. v. ; 28 cm.

Description based on: 2003; title from cover.

1. Economic development--Law and legislation--California--Digests. 2. Labor laws and legislation--California--Digests. 3. Bills, Legislative--California--Digests. I. Title: Summary of legislation.

[ID: CCSD04-S23]

**CALDOC No. L 500 .L285 A54**

California. Legislature. Assembly. Committee on Labor and Employment.

The Labor and Workforce Development Agency's response to mass layoffs : March 5, 2003, post-hearing report / Assembly Committee on Labor and Employment. -- Sacramento : Assembly Committee on Labor and Employment, California State Assembly, [2003]

9 leaves, [9] leaves in various pagings ; 28 cm.

Post-hearing report for an information hearing held March 5, 2003--P. 1 (1st group).

1. California. Labor and Workforce Development Agency. 2. Displaced workers--Services for--California.

3. Unemployment--California. I. Title: The Labor and Workforce Development Agency's response to mass layoffs.

[ID: CCSD04-B61]

**CALDOC No. L 500 .W3sm**

California. Legislature. Assembly. Committee on Water, Parks, and Wildlife.

Mid-session bill summary / California Legislature, Assembly Committee on Water, Parks and Wildlife. -- [Sacramento?] : The Committee, [200?]-

v. ; 28 cm.

Biennial.

Description based on: 2003/2004; title from cover.

Bill summaries for the full legislative session are issued in alternating years under title: End of session bill summary.

1. California. Legislature. Assembly. Committee on Water, Parks, and Wildlife--Periodicals. 2. Water resources development--Law and legislation--California--Digests. 3. Parks--Law and legislation--California--Digests. 4. Wildlife conservation--Law and legislation--California--Digests. I. Title: Mid-session bill summary. II. Title: Bill summary.

[ID: CCSD04-S24]

**CALDOC No.** L 553 .B56

Vucinich, Nick.

Should California take a more active role in the assessment, monitoring and oversight of biotechnology? -- [Sacramento, Calif. : Senate Office of Research, 2003]

8 p. ; 28 cm.

Title from caption.

"June 2003"--P. 8.

"Prepared by Nick Vucinich, Senate Office of Research"--P. 8.

Title from Web link: Briefing paper: Should California take a more active role in the assessment, monitoring and oversight of biotechnology?

Includes bibliographical references (p. 8).

Also available via the World Wide Web; address as of 1/13/2004,

[http://www.sen.ca.gov/sor/reports/COMM\\_STUDIES/BIOTECHFINAL.PDF](http://www.sen.ca.gov/sor/reports/COMM_STUDIES/BIOTECHFINAL.PDF).

1. Agricultural biotechnology--Government policy--California. I. California. Legislature. Senate. Office of Research. II. Briefing paper: Should California take a more active role in the assessment, monitoring and oversight of biotechnology? III. Title: Should California take a more active role in the assessment, monitoring and oversight of biotechnology?

**Electronic access:** [http://www.sen.ca.gov/sor/reports/COMM\\_STUDIES/BIOTECHFINAL.PDF](http://www.sen.ca.gov/sor/reports/COMM_STUDIES/BIOTECHFINAL.PDF)

[ID: CCSD04-B35]

**CALDOC No.** L 960 .F28

Foster, Lisa K.

Fathers' impact on children's nutrition / by Lisa K. Foster and Peg Gerould. -- Sacramento : California State Library, California Research Bureau, [2004]

42 p. : ill. ; 28 cm. -- (CRB ; 04-002)

"January 2004"--Cover.

Includes bibliographical references (p. 33-37).

ISBN: 1587031841.

1. Father and child. 2. Children--Nutrition. 3. Obesity in children. I. Gerould, Peg. II. California State Library. California Research Bureau. III. Title: Fathers' impact on children's nutrition.

[ID: CCSD04-B66]

**CALDOC No.** P 2033 .P75

California Public Utilities Commission. Office of Ratepayer Advocates.

Office of Ratepayer Advocates priorities for 2002. -- [San Francisco : California Public Utilities Commission, Office of Ratepayer Advocates, 2002]

13 leaves ; 28 cm.

Title from caption.

Also available via the World Wide Web; address as of 1/22/2004,

<http://www.ora.ca.gov/Administration/2002%20priorities%20-%20final.doc>.

1. California Public Utilities Commission. Office of Ratepayer Advocates. 2. Consumer protection--California. 3. Public utilities--State supervision--California. 4. Public utilities--Rates--California. I. Title: Office of Ratepayer Advocates priorities for 2002.

**Electronic access:** <http://www.ora.ca.gov/Administration/2002%20priorities%20-%20final.doc>

[ID: CCSD04-B42]

Availability: California Public Utilities Commission, Office of Ratepayer Advocates, 505 Van Ness Ave., San Francisco, CA 94102.

**CALDOC No.** R 960 .L45 C27

Resource assessment methodology case studies / California Continuing Resources Investment Strategy Project (CCRISP). -- Sacramento : State of California, Resources Agency, [2001]

iv, 85 p. : ill. (1 folded) ; 28 cm.

"June 1, 2001."

Includes bibliographical references (p. 76-85).

Also available via the World Wide Web; address as of 1/6/2003,

[http://legacy.ca.gov/pub\\_docs/CCRISP\\_ResourceAssessmentMethodologyCaseStudies.pdf](http://legacy.ca.gov/pub_docs/CCRISP_ResourceAssessmentMethodologyCaseStudies.pdf).

1. Conservation of natural resources--California. 2. Environmental auditing--California. 3. Environmental agencies--California. I. California Continuing Resources Investment Strategy Project. II. California. Resources Agency.

**Electronic access:** [http://legacy.ca.gov/pub\\_docs/CCRISP\\_ResourceAssessmentMethodologyCaseStudies.pdf](http://legacy.ca.gov/pub_docs/CCRISP_ResourceAssessmentMethodologyCaseStudies.pdf)  
[ID: CCSD04-B16]

**CALDOC No.** R 960 .L45 M26

Final report on the legal mandates related to the conservation of land and natural resources / California Continuing Resources Investment Strategy Project (CCRISP). -- [Sacramento] : State of Calif., Resources Agency, 2001.

83 p. ; 28 cm.

"May 23, 2001."

Also available via the World Wide Web; address as of 1/6/2004,

[http://legacy.ca.gov/pub\\_docs/CCRISP\\_LegalMandates\\_V8.1.pdf](http://legacy.ca.gov/pub_docs/CCRISP_LegalMandates_V8.1.pdf).

1. Conservation of natural resources--Law and legislation--California. 2. Environmental policy--California. 3. Environmental protection--California. 4. Conservation of natural resources--Law and legislation--United States. I. California Continuing Resources Investment Strategy Project. II. California. Resources Agency. III. Title: Legal mandates related to the conservation of land and natural resources.

**Electronic access:** [http://legacy.ca.gov/pub\\_docs/CCRISP\\_LegalMandates\\_V8.1.pdf](http://legacy.ca.gov/pub_docs/CCRISP_LegalMandates_V8.1.pdf)  
[ID: CCSD04-B15]

**CALDOC No.** S 400 .M9

My vote counts : California's plan for voting in the 21st century / Secretary of State. -- Sacramento, Calif. : Secretary of State, [2003]

48 p. : ports. ; 28 cm.

Title from cover.

"September 2003"--Executive summary.

Includes bibliographical references (p. 47).

Also available via the World Wide Web; address as of 1/20/2004,

[http://www.ss.ca.gov/elections/HAVA\\_finalplan\\_12-03.pdf](http://www.ss.ca.gov/elections/HAVA_finalplan_12-03.pdf).

1. Voting--California. 2. Elections--Government policy--California. 3. Voters--Services for--California--Planning. 4. Voter registration--California. I. California. Secretary of State. II. Title: California's plan for voting in the 21st century.

**Electronic access:** [http://www.ss.ca.gov/elections/HAVA\\_finalplan\\_12-03.pdf](http://www.ss.ca.gov/elections/HAVA_finalplan_12-03.pdf)  
[ID: CCSD04-B41]

Availability: California Secretary of State's Office, Elections Division, 1500 11th Street, Sacramento, CA 95814, (916) 657-2166, Fax: (916) 653-3214, E-Mail: Elections@ss.ca.gov.

**CALDOC No.** S 930 .R4t

California waste tire generation, markets, and disposal ... staff report.

-- 2002-

-- Sacramento, CA : California Environmental Protection Agency, Integrated Waste Management Board, 2003- v. : ill. ; 28 cm.

Annual.

Also available on the World Wide Web; access as of 1/6/04,

<http://www.ciwmb.ca.gov/Publications/default.asp?cat=16>.

Continues: Waste tire management ... annual report.

1. Tires--Recycling--California--Periodicals. 2. Waste tires--California--Periodicals. 3. Recycling (Waste, etc.)--California--Periodicals. I. California Integrated Waste Management Board.

**Electronic access:** Scroll down for title, <http://www.ciwmb.ca.gov/Publications/default.asp?cat=16>

[ID: CCSD04-S8]

Availability: Integrated Waste Management Board Publications Clearinghouse, Public Affairs Office, MS 6, P.O. Box 4025, Sacramento, CA 95812-4025; contact Jill Jones at (916) 341-6296 or [jjones@ciwmb.ca.gov](mailto:jjones@ciwmb.ca.gov).

**CALDOC No. S 930 .R4t**

Waste tire management program ... annual report.

-- Ceased in 2003 with 2001 report.

-- Sacramento, CA : California Environmental Protection Agency, Integrated Waste Management Board.

v. : ill. ; 28 cm.

Annual.

Vols. for <2003>- have title: Waste tire management program, ... staff report.

Description based on: 1999 annual report ; title from cover.

Issues published 2000-2003 also available on the World Wide Web; access as of 1/6/04,

<http://www.ciwmb.ca.gov/Publications/default.asp?cat=16>.

Continued by: California waste tire generation, markets, and disposal ... staff report.

1. Tires--Recycling--California--Periodicals. 2. Waste tires--California--Periodicals. 3. Recycling (Waste, etc.)--California--Periodicals. I. California Integrated Waste Management Board. II. Title: Annual report. III. Title: Waste tire management program, ... staff report.

**Electronic access:** Scroll down for title <http://www.ciwmb.ca.gov/Publications/default.asp?cat=16>

[ID: CCSD00-S114]

**CALDOC No. S 3062 .T72**

Fleissig, Adrian R.

Distribution of state transportation funding / by principal investigator Adrian R. Fleissig ; investigator, Bill Gayk. -- Sacramento : Faculty Research Fellows Program, Center for California Studies, California State University, Sacramento, [2003]

iv, 46 p. ; 28 cm.

"November 2003."

Includes bibliographical references (p. 45).

Also available via the World Wide Web; address as of 2/5/2004,

[http://www.csus.edu/calst/government\\_affairs/reports/transportation\\_report.pdf](http://www.csus.edu/calst/government_affairs/reports/transportation_report.pdf).

1. Transportation--California--Finance. 2. Intergovernmental fiscal relations--California. 3. Local finance--California. I. Gayk, William F. II. California State University, Sacramento. Center for California Studies. Faculty Research Fellows Program. III. Title: Distribution of state transportation funding.

**Electronic access:** [http://www.csus.edu/calst/government\\_affairs/reports/transportation\\_report.pdf](http://www.csus.edu/calst/government_affairs/reports/transportation_report.pdf)

[ID: CCSD04-B62]

**CALDOC No. T 900 .A48 S56 CD**

Burkett, George W.

Simulation of cranes using a boom support vehicle [electronic resource] / George W. Burkett, John T. McDonald, Steven A. Velinsky. -- Davis, Calif. : Advanced Highway Maintenance and Construction Technology Research Center, University of California, Davis ; [Springfield, Va. : Available through the National Technical Information Service, 2002]

1 CD-ROM ; [xx, 183 p. : ill., charts (some col.)] ; 4 3/4 in.

Former title: Crane dolly suspension study for dynamic weight distribution.

Title from title screen.

"June 30, 2002."

Includes bibliographical references (p. 181-182).

Final report. July 2000-June 2002.

Type of file: Text document in PDF format.

System requirements: Adobe Acrobat Reader.

Also available via the World Wide Web; address as of 1/12/2004,

<http://www.dot.ca.gov/hq/newtech/researchreports/reports/crane.pdf>.

Performed for the California Dept. of Transportation under contract RTA 65A0091.

1. Mobile cranes--Transportation--Computer simulation. 2. Pavements--California--Live loads--Computer simulation. I. McDonald, John T. II. Velinsky, S. A. (Steven A.) III. California. Dept. of Transportation. IV. Advanced Highway Maintenance and Construction Technology Research Center (Calif.) V. Title: Simulation of cranes using a boom support vehicle. VI. Title: Crane dolly suspension study for dynamic weight distribution.

**Electronic access:** <http://www.dot.ca.gov/hq/newtech/researchreports/reports/crane.pdf>

[ID: CCSD04-B29]

Availability: Division of New Technology, Materials and Research, Environmental and Engineering Services, California Dept. of Transportation, P.O. Box 19128, Sacramento, CA 95819.

**CALDOC No. T 933 .C66**

California. Dept. of Transportation. Construction Program.

Subcontractor written complaints of late payment : report to the Legislature / California Department of Transportation, Construction Program. -- Sacramento : State of California, Business, Transportation and Housing Agency, Dept. of Transportation.

v. ; 28 cm.

Annual.

Description based on: 2001 (issued March 1, 2002).

1. Debtor and creditor--California--Periodicals. 2. Payment--California--Periodicals. 3. Government contractors--California--Periodicals. 4. Construction contracts--California--Periodicals. 5. Subcontractors--California--Periodicals. 6. Construction industry--Subcontracting--California--Periodicals. 7. Government purchasing--California--Periodicals. I. Title: Subcontractor written complaints of late payment.

[ID: CCSD04-S12]

Availability: California Dept. of Transportation, Construction Program, P.O. Box 942873, Sacramento, CA 94273-0001.

**CALDOC No. T 935 .R4**

California. Dept. of Transportation. Division of Environmental Analysis.

Caltrans Storm Water Management Program annual report / Caltrans.

-- Description based on: 2000.

-- Sacramento : California Department of Transportation, Division of Environmental Analysis.

v. : 28 cm.

Annual.

Submitted to the State Water Resources Control Board.

Continued by: California. Dept. of Transportation. Division of Environmental Analysis. California Department of Transportation annual report.

1. California. Storm Water Management Program. 2. Water quality management--California. 3. Runoff--California--Management. 4. Storm sewers--California. 5. Pollution prevention--California. I. California Environmental Protection Agency. State Water Resources Control Board. II. Title: Caltrans Storm Water Management Program annual report. III. Title: California Department of Transportation Storm Water Management Program annual report. IV. Title: Storm Water Management Program annual report. V. Title: Annual report.

[ID: CCSD04-S15]

**CALDOC No. T 935 .R4pr**

California. Storm Water Management Program.

Regional work plans for ... / Caltrans Storm Water Management Program.

-- Description based on: fiscal year 2001/2002; title from cover.

-- Sacramento : California Department of Transportation.

v. : 28 cm.

Annual.

Prepared for the State Water Resources Control Board as part of the California Department of Transportation annual report.

Some years issued in two volumes.

Vols. for <fiscal year 2001/2002>- also available via the World Wide Web; address as of 1/27/2004, [http://www.dot.ca.gov/hq/env/stormwater/annual\\_report/index.htm](http://www.dot.ca.gov/hq/env/stormwater/annual_report/index.htm).

1. California. Storm Water Management Program--Planning. 2. Water quality management--California. 3. Runoff--California--Management. 4. Storm sewers--California. 5. Pollution prevention--California--Planning. I. California Environmental Protection Agency. State Water Resources Control Board. II. Title: Regional work plans for ... III. Title: Storm Water Management Program regional work plans. IV. Title: Caltrans Storm Water Management Program regional work plans.

**Electronic access:** <Fiscal year 2001/2002->

[http://www.dot.ca.gov/hq/env/stormwater/annual\\_report/index.htm](http://www.dot.ca.gov/hq/env/stormwater/annual_report/index.htm)

[ID: CCSD04-S16]

Availability: Department of Transportation, 1120 N Street, MS-27, Sacramento, CA 95814, attn.: Carolyn Soares, Carolyn\_Soares@dot.ca.gov, 916-653-4267.

**CALDOC No. T 935 .S76**

Statewide storm water quality practice guidelines. -- Sacramento : California Dept. of Transportation, Division of Environmental Analysis.

v. : ill. ; 28 cm.

Annual.

Description based on: May 2003.

Vol. for <May 2003> also available via the World Wide Web; address as of 1/27/2004,

[http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\\_pdfs/management\\_ar\\_rwp/CTSW-RT-02-009.pdf](http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/_pdfs/management_ar_rwp/CTSW-RT-02-009.pdf).

1. Water quality management--California. 2. Best management practices (Pollution prevention)--California. 3. Pollution prevention--California. 4. Runoff--California--Management. 5. Storm sewers--California. I. California. Dept. of Transportation. Division of Environmental Analysis. II. Title: Storm water quality practice guidelines.

**Electronic access: 2003,**

[http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\\_pdfs/management\\_ar\\_rwp/CTSW-RT-02-009.pdf](http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/_pdfs/management_ar_rwp/CTSW-RT-02-009.pdf)

[ID: CCSD04-S22]

Availability: California Department of Transportation, Publication Distribution Unit, 1900 Royal Oaks Drive, Sacramento, CA 95815-3800, e-mail [Publications@dot.ca.gov](mailto:Publications@dot.ca.gov), phone: (916) 445-3520, fax: (916) 324-8997.

**CALDOC No. W 730 .M652**

California Environmental Protection Agency. State Water Resources Control Board.

A comprehensive groundwater quality monitoring program for California : Assembly Bill 599 report to the Governor and the Legislature / State of California, State Water Resources Control Board. -- Sacramento : State of California, California Environmental Protection Agency, State Water Resources Control Board, [2003] vi, 100 p. : ill., maps ; 28 cm. + 1 CD-ROM (4 3/4 in.)

Cover title: Report to the Governor and Legislature, a comprehensive groundwater quality monitoring program for California.

"March 2003."

CD-ROM in back pocket.

Includes bibliographical references (p. 59).

Also available via the World Wide Web; address as of 2/5/2004,

[http://www.swrcb.ca.gov/gama/docs/FINAL\\_AB\\_599\\_Rpt\\_to\\_Legis\\_7\\_31\\_03.pdf](http://www.swrcb.ca.gov/gama/docs/FINAL_AB_599_Rpt_to_Legis_7_31_03.pdf).

1. Groundwater--California--Quality. 2. Water quality--California--Measurement. 3. Water quality management--California. I. Title: A comprehensive groundwater quality monitoring program for California. II. Title: Report to the Governor and Legislature, a comprehensive groundwater quality monitoring program for California.

**Electronic access:** [http://www.swrcb.ca.gov/gama/docs/FINAL\\_AB\\_599\\_Rpt\\_to\\_Legis\\_7\\_31\\_03.pdf](http://www.swrcb.ca.gov/gama/docs/FINAL_AB_599_Rpt_to_Legis_7_31_03.pdf)

[ID: CCSD04-B64]

Availability: State Water Resources Control Board, P.O. Box 100, Sacramento, CA 95812, 916-341-5250.

**CALDOC No. W 750 .D485**

California. Dept. of Water Resources.

State Water Resources Development System : combined financial statements and supplementary information for the years ended June 30, ... and ...

-- Description based on: 2001 and 2000; title from cover.

-- [Sacramento?] : PriceWaterhouseCoopers.

v. ; 28 cm.

Biennial.

Prepared for the California Dept. of Water Resources by PriceWaterhouseCoopers.

Vols. for <2001 and 2000> also available via the World Wide Web; address as of 1/21/2004,

<http://wwwfiscal.water.ca.gov>.

1. California. State Water Resources Development System--Periodicals. 2. California. Dept. of Water Resources--Finance--Periodicals. 3. California. Dept. of Water Resources--Auditing--Periodicals. 4. California. State Water Project--Finance--Periodicals. 5. Water resources development--California--Finance--Periodicals. I. PricewaterhouseCoopers LLP. II. Title: State Water Resources Development System.

**Electronic access: 2001/2000-,** <http://wwwfiscal.water.ca.gov>

[ID: CCSD04-S13]

Availability: Department of Water Resources Fiscal Services, P.O. Box 942836, Sacramento, CA 94236.

**CALDOC No.** W 750 .S24

Salton Sea reference information. -- Sacramento : California Dept. of Water Resources, [2003]

vi, 60 p. : ill., maps ; 28 cm.

Title from cover.

"2003"--P. ii.

Includes bibliographical references (p. 59-60).

1. Lake renewal--Law and legislation--California--Salton Sea. 2. Salton Sea (Calif.) 3. Salton Sea (Calif.)--  
Environmental conditions. I. California. Dept. of Water Resources.

[ID: CCSD04-B45]

Availability: California Dept. of Water Resources, P.O. Box 942836, Sacramento, CA 94236-0001.



- 2002 proposed review, water quality standards for salinity, Colorado River system (proposed)  
C 700 .S24 2002 prop
- 2002 review, water quality standards for salinity, Colorado River system.  
C 700 .S24 2002  
C 700 .S24 2002 prop
- Administrative agencies--California.  
H 777 .B85
- Adult education 101.  
L 500 .A48 A48
- Adult education--California.  
L 500 .A48 A48
- Advance release.  
J 250 .C75r
- Advanced Highway Maintenance and Construction Technology Research Center (Calif.)  
T 900 .A48 S56 CD
- Advanced Resources International (Firm)  
E 2015 .U63
- Agricultural biotechnology--Government policy--California.  
L 553 .B56
- Agricultural pests--Control--Environmental aspects--California.  
A 500 .P54f CD
- Allied health personnel--Training of--California.  
C 755 .V6 H42
- Analysis of measures requiring reimbursement.  
L 425 .M242
- Annual action plan of state five-year consolidated plan.  
H 777 .P53a
- Annual report.  
H 780 .L62  
S 930 .R4t  
T 935 .R4
- Ash disposal--Safety measures.  
E 5700 .A75
- Beltran, Miriam.  
E 2015 .P26
- Best management practices (Pollution prevention)--California.  
T 935 .S76
- Bill summary.  
L 500 .W3sm
- Bills, Legislative--California--Digests.  
L 500 .J635s
- Bridges--California--Maintenance and repair--Finance.  
A 1620.T727
- Briefing paper: Should California take a more active role in the assessment, monitoring and oversight of biotechnology?  
L 553 .B56

- Building neighborhoods for California's future.  
H 777 .B85
- Bullying at school.  
E 1010 .S9 B85
- Bullying--California--Prevention.  
E 1010 .S9 B85
- Burkett, George W.  
T 900 .A48 S56 CD
- California. Bureau of Criminal Information and Analysis.  
J 250 .C75r
- California. Bureau of State Audits.  
A 1620.T727  
A 1620 .W672
- California--Capital and capitol--Security measures.  
G 127 .C26nop
- California--Climate.  
E 2018 .T7 C55
- California Community Colleges. Economic and Workforce Development Program.  
C 755 .V6 H42
- California Community Colleges. Economic Development Network.  
C 755 .V6 H42
- California Continuing Resources Investment Strategy Project.  
R 960 .L45 C27  
R 960 .L45 M26
- California. Dairy Marketing Branch.  
A 625 .D3i mid-yr
- California dairy statistics and trends mid-year review.  
A 625 .D3i mid-yr
- California dairy statistics & trends.  
A 625 .D3i mid-yr
- California dairy statistics & trends ... mid-year review.  
A 625 .D3i mid-yr
- California Department of Transportation Storm Water Management Program annual report.  
T 935 .R4
- California. Dept. of Corrections.  
C 1225 .R465
- California. Dept. of Corrections--Appropriations and expenditures.  
C 1225 .R465
- California. Dept. of Corrections. Institutions Division.  
C 1225 .I585 N67
- California. Dept. of Education. Counseling and Student Support Services Office.  
E 1010 .S9 B85
- California. Dept. of Food and Agriculture.  
A 500 .P54f CD  
A 500 .P54f CD
- California. Dept. of General Services.

- G 100 .E9 R4c
- California. Dept. of Health Services.  
E 5700 .A75
- California. Dept. of Housing and Community Development.  
H 777 .B85  
H 777 .B85  
H 777 .P53a
- California. Dept. of Housing and Community Development. Division of Community Affairs.  
H 780 .L62
- California. Dept. of Transportation.  
T 900 .A48 S56 CD
- California. Dept. of Transportation--Auditing.  
A 1620.T727
- California. Dept. of Transportation. Construction Program.  
T 933 .C66
- California. Dept. of Transportation. Division of Environmental Analysis.  
T 935 .R4  
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