



CALIFORNIA STATE  
PUBLICATIONS

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VOLUME 58, NUMBER 2  
FEBRUARY 2004



**CALIFORNIA STATE PUBLICATIONS**

a monthly listing  
of official California state documents  
received by the Government Publications Section  
California State Library

vol. 58, no. 2    February 2004

compiled by

Government Publications Section  
California State Library  
P. O. Box 942837, Sacramento, California, 94237-0001

Dr. Kevin Starr, State Librarian of California

*California State Publications (CSP)* is available without charge to the Legislature and executive agencies of the State of California and to libraries. All inquiries regarding *CSP*, including requests to be added to the mailing list and claims for missing issues, should be directed to:

Government Publications Section  
California State Library  
P.O. Box 942837  
Sacramento, CA 94237-0001  
(916) 651-6813

## INTRODUCTION

*California State Publications (CSP)* is a listing of official publications received by the California State Library from executive agencies, the Legislature and the judiciary. *CSP* is published monthly and cumulated annually as provided for by the Library Distribution Act (Government Code section 14910).

## SCOPE

Documents listed in *CSP* are those that qualify as "state publications" under the terms of Government Code section 14902. The definition includes, but is not limited to, annual reports, statistical compilations, hearing transcripts, reports on research, directories, and periodicals. Publications of the University of California, internal publications, and forms are specifically excluded by section 14902. They are not distributed to depository libraries and thus are not listed in *CSP*. The following publications are also omitted from listing in *CSP*:

- Bills, amendments, slip laws, daily journals, and daily and weekly editions of legislative histories and indexes;
- Revisions or amendments designed to be interfiled into loose-leaf publications;
- Course catalogs and program announcements of the California State University;
- and
- Publications received more than three years after the date of publication, unless still available for acquisition.

Periodicals and serials are listed on first receipt in the monthly *CSP*, and again if the bibliographic record changes.

## FORMAT

The register portion of *CSP* lists a catalog record for each publication. The entries are arranged by CALDOC classification number, reflecting the California government unit considered to be chiefly responsible for the publication. Records are prepared using current cataloging standards and practices (AACR2R, Library of Congress subject headings, etc.) At the end of each record is the RLIN-assigned ID number, which may be used to identify the record in the RLIN database. Availability notes and URL addresses for online versions of these documents are included whenever possible.

The index portion of *CSP* is an author, title, and subject index to the register. Each entry is followed by a list of the CALDOC numbers representing appropriate records in the register.

## ACQUISITION OF PUBLICATIONS

Individuals, organizations, and non-depository libraries should contact the issuing agency to obtain a publication. When special acquisition information is available it appears in *CSP* in an availability note. In addition, a partial list of agency addresses and Internet sites is included in this introduction. Prices are included in *CSP* when known. **Requests should not be sent to the California State Library, unless CSL publishes the document.**

## LIST OF AGENCY MAILING AND INTERNET ADDRESSES

The following is a partial list of agencies for publications frequently listed in *CSP*. The addresses listed here are for their publications units where documents can be ordered. Internet addresses are for that portion of these agencies' web sites where, in addition to online documents, information on how to order hard copy is listed either as online order forms or as name/ mailing addresses.

Assembly publications for sale by California Legislature, Chief Clerk's Office, State Capitol, Room 3196, P.O. Box 942849, Sacramento, 94249-0001, (916) 319-2846.

Legislative bills for sale by Legislative Bill Room, 1020 O Street, Room A-107, Sacramento, 95814. (916) 445-2645.

<http://www.osp.dgs.ca.gov/Services+Directory/legbill.htm>

Senate publications for sale by California Legislature, Senate Publications, 1020 N St., room B-53, Sacramento, 95814. (916) 327-2155.

<http://www.sen.ca.gov/publications>

Dept. of General Services publications for sale by Dept. of General Services, Materials Management, Publications Section, P.O. Box 1015, North Highlands, 95660. (916) 928-4630. <http://www.pd.dgs.ca.gov/pubdist/Default.htm>

California Department of Education, CDE Press, Sales Unit, P.O. Box 271, Sacramento, CA 95812-0271 Order toll-free: 1-800-995-4099 (In U.S., including Alaska and Hawaii). <http://www.cde.ca.gov/cdepress>

California Energy Commission's Publications Unit, 1516 Ninth Street (MS-13), Sacramento, CA 95814. (916)-654-5200, <http://www.energy.ca.gov/reports/index.html>

Integrated Waste Management Board, IWMB Publications Clearinghouse, Public Affairs Office, MS6, P.O. Box 4025, Sacramento, CA 95812-4025

<http://www.ciwmb.ca.gov/Publications/>

## **WEB VERSION OF CALIFORNIA STATE PUBLICATIONS**

An online version of *CSP* is available within the California State Library's web catalog. To access the online version:

1. Go to <http://www.lib.state.ca.us/>
2. At the opening page, click on "CA State Publications" from the left side menu.
3. You will be taken to a page titled "California State Publications". On that page are links for each month from January 2001 forward (including whatever has been cataloged so far for the current month). Links are also available to display all the records for a given year, from 2001 forward.
4. Once you have linked to the list for the desired month or year, you can choose to sort the list by author, title, date, etc. using a drop down menu located at the top of the screen.
5. Once sorted, the list displays as either brief or detailed; records display as either full or MARC, depending on which option you choose.
6. To see the availability (agency address and contact information), from the list click on the record. The resulting full display includes contact information (where known) under the heading "Source".
7. In addition, from these entries, you can move to our full online catalog by clicking on any of the entries for author, subject, etc.
8. If desired, the records can be downloaded or emailed as text.
9. Links exist for cumulation by year for 2001, 2002, and 2003, and for all years since 2001 combined.

## **DISTRIBUTION TO DEPOSITORY LIBRARIES**

### **LIBRARY DISTRIBUTION ACT**

In 1945 the California Legislature, with the goal of making all state publications freely available to the citizens of California, passed the Library Distribution Act (Government Code sections 14900-14912), thereby establishing a depository library system. Each California state document depository library contracts with the Department of General Services to receive, record, shelve, and preserve state publications and to give free service to patrons wishing to use them.

Complete depositories receive all publications distributed by the State Printer to depository libraries (LDA publications) and all publications directly issued from executive agencies, the legislature and the judiciary. Selective depositories also receive LDA publications directly from the State Printer but they receive only some of the publications distributed by agencies, the Legislature and the judiciary.

The Library Distribution Act is administered by the California State Library, which evaluates and approves applications for depository status, formulates policies and procedures relating to the operation of the depository program, provides consulting services, and evaluates depository library performance. The text of the Act and a list of depository libraries are published with each annual microfiche cumulation of *CSP*.

### **LDA PUBLICATIONS**

The State Printer automatically distributes some publications to all depository libraries. These are called LDA publications. Each shipment of LDA publications to depository libraries includes a packing list (an LDA list). If a publication is missing from a shipment, the library should photocopy the LDA list, indicate the missing title, and send the copy along with the library's address as it appears on LDA shipments to: *The following address is for depository libraries only.*

Office of State Publishing  
Mass Mail/LDA  
344 N. 7th St., Sacramento, CA 95814  
(916) 445-5353

Requests for missing publications must be made within six (6) weeks from the date of the LDA list and will be honored as long as the supply lasts.

On occasion a title will be crossed off an LDA list. This indicates a publication that is no longer available from the State Printer. Requests for these publications can be sent to the Government Publications Section of the State Library where every effort will be made to honor them.

## PUBLICATIONS NOT DISTRIBUTED BY THE STATE PRINTER

Non-LDA publications are those that are distributed directly from state agencies to depository libraries. Claims for these publications should be sent to the state agency listed as author, publisher, or sponsor in *CSP*. Addresses and telephone numbers may be found in the *California online telephone directory* (<http://www.cold.ca.gov>). When available, ordering information is included in *CSP* in an availability note.



## RETENTION AND DISPOSAL POLICIES FOR DEPOSITORY LIBRARIES

Publications distributed to depository libraries, although on permanent deposit, remain the property of the State of California and may not be disposed of in any manner without the written authorization of the State Library, except as provided below.

Publications received prior to September 15, 1945, and duplicates are not subject to these policies.

It is suggested that publications chosen for discard be first offered to the Government Publications Section, California State Library.

For further information write to Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, or telephone (916) 651-6813.

## COMPLETE DEPOSITORIES

Complete depository libraries must retain all publications permanently except as follows.

1. Any publication may be discarded when it is superseded by a cumulation or a new edition or revision, e.g., legislative histories, codes and compilations of laws or regulations, directories, college and university catalogs, and superseded pages of loose-leaf publications.

2. Any publication may be discarded when it is replaced by another format, e.g., paper copies when replaced with microfacsimile, slip laws when replaced by *Statutes and Amendments to the Codes* (session laws), and the daily legislative journals when replaced by the bound edition.

3. Ephemeral publications may be discarded when no longer current or useful, e.g., announcements of conferences and workshops, award lists, exhibit catalogs and premium lists, class schedules of the California State University, lists of publications intended for order use only, and press releases.

4. Statistical publications issued more often than annually may be discarded after five years.

5. Legislative daily files may be discarded on receipt of a later file.

6. Legislative bills, constitutional amendments, and concurrent and joint resolutions may be discarded two years after the close of the session.

## SELECTIVE DEPOSITORY LIBRARIES

Selective depository libraries may dispose of publications at any time with the exception of the following classes of material that must be retained for at least five years.

1. Periodicals (e.g., *Outdoor California*, *Journal of the Center for Families, Children and the Courts*).

2. Administrative and statistical reports issued by state agencies (e.g., *Biennial report of the California Department of Industrial Relations*, *Annual report of the Insurance Commissioner*, *Annual report of fatal and injury motor vehicle traffic accidents*).

3. Basic state level fiscal documents (e.g., *Governor's budget*, *Final change book*, *Economic report of the governor*).

4. Basic legislative reference works (e.g., *Senate final history*, *Assembly final history*, *Legislative index and table of sections affected*).

## LAW LIBRARY DEPOSITORIES

Law library depositories must retain publications in accordance with Government Code section 14909 as administered by the State Library. Section 14909 stipulates that maintenance of basic general documents shall not be required of law library depositories, but they shall maintain basic legal documents. Such basic legal documents shall include legislative bills, legislative committee hearings and reports, legislative journals, statutes, administrative reports, California Code of Regulations, annual reports of state agencies and other legal materials published by the state. For further information contact the Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, (916) 651-6798.

## **CALIFORNIA STATE AGENCY AUTHORITY LIST**

Following is a list of name authorities/numbers established for California state agencies for this month. The State Library classification number appears in parentheses following the heading. Where necessary, the parent body of the agency is listed in square brackets following the classification number.

An asterisk (\*) indicates a new heading issued for an agency name change. Previous forms of the heading are no longer authorized.

- California. Civil Rights Enforcement Section [Dept. of Justice] (J286.C66)
- California Environmental Protection Agency. Hazardous Waste Management Program.  
State Regulatory Programs Division (E5715)
- California. Legislature. Assembly. Committee on Veterans Affairs (L500.V47)
- California. Legislature. Assembly. Select Committee on the Los Angeles County  
Metropolitan Transportation Authority (L500.L672)
- Central Valley Economic Conference (Calif.). Air and Water Subcommittee (G700.C46)

**CALDOC No.** A 1620 .C674

California. Bureau of State Audits.

Department of Corrections : though improving, the Department still does not identify and serve all parolees needing outpatient clinic program services, but increased caseloads might strain clinic resources. -- Sacramento, Calif. : Bureau of State Audits, [2001]

52 p : ill., map ; 28 cm.

"August 2001"--Cover.

"2001-104"--Cover.

Summary and full text also available via the World Wide Web; address as of 2/18/2004,

<http://www.bsa.ca.gov/bsa/summaries/2001-104.html>.

1. California. Dept. of Corrections--Auditing. 2. Ambulatory medical care--California. 3. Parole--California. 4. Ex-convicts--Services for--California. I. Title: Department of Corrections.

**Electronic access:** <http://www.bsa.ca.gov/bsa/summaries/2001-104.html>

[ID: CCSD04-B73]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No.** A 1620 .C675

California. Bureau of State Audits.

California Department of Corrections : a shortage of correctional officers, along with costly labor agreement provisions, raises both fiscal and safety concerns and limits management's control. -- Sacramento : California State Auditor, Bureau of State Audits, [2002]

79 p. : ill. ; 28 cm.

Title from cover.

"July 2002."

"2002-101."

Summary and full text also available via the World Wide Web; address as of 2/18/2004,

<http://www.bsa.ca.gov/bsa/summaries/2002-101.html>.

1. California. Dept. of Corrections--Auditing. 2. Correctional personnel--California. 3. Labor supply--California. 4. Collective labor agreements--Correctional institutions--California. I. Title: California Department of Corrections.

**Electronic access:** Summary and full text, <http://www.bsa.ca.gov/bsa/summaries/2002-101.html>

[ID: CCSD04-B77]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No.** A 1620 .E272

California. Bureau of State Audits.

Early intervention program : flaws found in the 1997 report on the benefits of the early intervention program / California State Auditor, Bureau of State Audits. -- Sacramento, Calif. : Bureau of State Audits, [1998]

S-1-S-2, 71 p. ; 28 cm.

"April 1998."

"95017."

Summary and full text also available via the World Wide Web; address as of 2/18/2004,

<http://www.bsa.ca.gov/bsa/summaries/95017.html>.

1. California. Dept. of Corrections--Auditing. 2. California Youth Authority--Auditing. 3. Workers' compensation--California. 4. Personal injuries--California. I. Title: Early intervention program.

**Electronic access:** Summary and full text, <http://www.bsa.ca.gov/bsa/summaries/95017.html>

[ID: CCSD04-B74]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No.** A 1620 .P742

California. Bureau of State Audits.

Prison Industry Authority : its outside purchase of goods and services is neither well planned nor cost effective / California State Auditor. -- Sacramento, Calif. : California State Auditor, Bureau of State Audits, [1998]

19, R1-8 p. : ill. ; 28 cm.

"September 1998."

"98102."

Summary and full text also available via the World Wide Web; address as of 2/18/2004,

<http://www.bsa.ca.gov/bsa/summaries/98102.html>.

1. California. Prison Industry Authority--Auditing. 2. Prison industries--California--Cost effectiveness--Auditing. I. Title: Prison Industry Authority.

**Electronic access: Summary and full text, <http://www.bsa.ca.gov/bsa/summaries/98102.html>**

[ID: CCSD04-B72]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No.** A 1620 .P743

California. Bureau of State Audits.

Prison Industry Authority : has failed to take significant corrective action on many State Auditor recommendations / California State Auditor, Bureau of State Audits. -- Sacramento, Calif. : California State Auditor, Bureau of State Audits, [1997]

S1-3, 41 p. : ill. ; 28 cm.

Title from cover.

"August 1997."

"97502."

Summary and full text also available via the World Wide Web; address as of 2/18/2004,

<http://www.bsa.ca.gov/bsa/summaries/97502.html>.

1. California. Prison Industry Authority--Auditing. 2. California. Bureau of State Audits. 3. Prison industries--California--Auditing. I. Title: Prison Industry Authority.

**Electronic access: Summary and full text, <http://www.bsa.ca.gov/bsa/summaries/97502.html>**

[ID: CCSD04-B75]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No.** A 1620 .W25

California. Bureau of State Audits.

Wasco State Prison : its failure to proactively address problems in critical equipment, emergency procedures, and staff vigilance raises concerns about institutional safety and security. -- Sacramento : California State Auditor, Bureau of State Audits, [1999]

48 p. ; 28 cm.

Title from cover.

"October 1999."

"99118."

Summary and full text also available via the World Wide Web; address as of 2/18/2004,

<http://www.bsa.ca.gov/bsa/summaries/99118.html>.

1. California State Prison at Wasco--Auditing. 2. California. Dept. of Corrections--Auditing. 3. Prisons--California--Auditing. I. Title: Wasco State Prison.

**Electronic access: Summary and full text, <http://www.bsa.ca.gov/bsa/summaries/99118.html>**

[ID: CCSD04-B76]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No.** B 600 .N4

Cal boating adviser. -- Sacramento : California Dept. of Boating and Waterways.

v. : ill., ports. ; 28 cm.

Description based on: Winter 2003-04; title from caption.

Vols. for 1999- also available via the World Wide Web; address as of 2/27/2004, <http://www.dbw.ca.gov/NewsLetters.htm>.

1. Boats and boating--California--Periodicals. I. California. Dept. of Boating and Waterways.

**Electronic access: <http://www.dbw.ca.gov/NewsLetters.htm>**

[ID: CCSD04-S30]

Availability: Dept. of Boating and Waterways, 2000 Evergreen Street, Suite 100, Sacramento, CA 95815-3888.

**CALDOC No.** C 599 .D74

Nelson, Barry.

Opportunities for Delta reuse of clean material dredged from San Francisco Bay : phase II report: conceptual design / prepared for the California Coastal Conservancy's Dredged Material Reuse Program [by] Save San Francisco Bay Association. -- Oakland, Calif. : Save San Francisco Bay Association, [1999]

vii, 57 p. : ill., maps (some col.) ; 28 cm.

"August 1999."

"Primary author, Barry Nelson; research and writing, Cynthia Koehler, William Summer"--P. ii.

Includes bibliographical references (p. 56-57).

Prepared for the California Coastal Conservancy by the Save San Francisco Bay Association with support provided by the Pew Charitable Trusts.

1. Dredging spoil--Recycling--California--San Francisco Bay Area. 2. Levees--California--Delta Region--Maintenance and

repair. 3. Wildlife habitat improvement--California--Delta Region. 4. Fish habitat improvement--California--Delta Region. I. Koehler, Cynthia. II. Summer, William. III. California. Coastal Conservancy. Dredged Material Reuse Program. IV. Save San Francisco Bay Association.  
[ID: CCSD04-B94]

**CALDOC No.** C 599 .W28

Watershed planning guide / Coastal Conservancy. -- [Oakland, Calif.] : Coastal Conservancy, [2001]  
17 p. ; 28 cm.

Title from caption.

Also available via the World Wide Web; address as of 2/20/2004,  
[http://www.coastalconservancy.ca.gov/Publications/ws\\_planning\\_guide.pdf](http://www.coastalconservancy.ca.gov/Publications/ws_planning_guide.pdf).

1. Watershed management--Handbooks, manuals, etc. 2. Watershed management--California--Handbooks, manuals, etc. I. California. Coastal Conservancy.

**Electronic access:** [http://www.coastalconservancy.ca.gov/Publications/ws\\_planning\\_guide.pdf](http://www.coastalconservancy.ca.gov/Publications/ws_planning_guide.pdf)

[ID: CCSD04-B87]

**CALDOC No.** E 2015 .A5 R562isdr

Draft initial study, Kings River Conservation District Peaking Plant : application for certification (03-SPPE-2), Fresno County. -- [Sacramento] : California Energy Commission, Siting Office, Systems Assessment & Facilities Siting Division, [2004]

1 v. (various pagings) : col. ill. (some folded) ; 28 cm. -- (Staff report / California Energy Commission)

Title from cover.

"February 2004."

Also available via the World Wide Web; address as of 2/18/2004,  
[http://www.energy.ca.gov/sitingcases/kingsriver/documents/2004-02-11\\_DRAFT\\_INT\\_STUDY.PDF](http://www.energy.ca.gov/sitingcases/kingsriver/documents/2004-02-11_DRAFT_INT_STUDY.PDF)

1. Kings River Conservation District Peaking Plant. 2. Gas-turbine power plants--Environmental aspects--California--Fresno County. 3. Electric power-plants--Environmental aspects--California--Fresno County. 4. Cogeneration of electric power and heat--Environmental aspects--California--Fresno County. 5. Energy industries--Certification--California. 6. Environmental impact analysis--California--Fresno County. I. California Energy Commission. Siting Office. II. Title: Kings River Conservation District Peaking Plant draft initial study. III. Series: Staff report (California Energy Commission).

**Electronic access:** [http://www.energy.ca.gov/sitingcases/kingsriver/documents/2004-02-11\\_DRAFT\\_INT\\_STUDY.PDF](http://www.energy.ca.gov/sitingcases/kingsriver/documents/2004-02-11_DRAFT_INT_STUDY.PDF)

[ID: CCSD04-B80]

**CALDOC No.** E 2015 .A5 R68id

Roseville Energy Park issue identification report (03-AFC-1). -- Sacramento : California Energy Commission, [2004]  
7 leaves ; 28 cm.

Running title: REP issues identification report.

Title from memo subject line.

"January 16, 2004."

Also available via the World Wide Web; address as of 2/23/2004,  
[http://www.energy.ca.gov/sitingcases/roseville/documents/2004-01-20\\_STF\\_ID\\_ISSUE\\_REP.PDF](http://www.energy.ca.gov/sitingcases/roseville/documents/2004-01-20_STF_ID_ISSUE_REP.PDF).

1. Roseville Energy Park. 2. Gas-turbine power plants--Location--California--Roseville. 3. Gas-turbine power plants--Environmental aspects--California--Roseville. 4. Energy industries--Certification--California. I. California Energy Commission. II. Title: Issue identification report, Roseville Energy Park. III. Title: REP issues identification report.

**Electronic access:** [http://www.energy.ca.gov/sitingcases/roseville/documents/2004-01-20\\_STF\\_ID\\_ISSUE\\_REP.PDF](http://www.energy.ca.gov/sitingcases/roseville/documents/2004-01-20_STF_ID_ISSUE_REP.PDF)

[ID: CCSD04-B105]

**CALDOC No.** E 2015 .E49 S28

Ceniceros, Bruce.

Accessing the energy savings potential in California's existing buildings : an interim report to the legislature in response to AB 549. -- [Sacramento] : California Energy Commission, [2003]

14 p. ; 28 cm. -- (Commission report / California Energy Commission)

Title from cover.

"November 2003."

Energy Commission publication no.: P400-03-023F.

"Efficiency Policy Committee"--Preliminary leaf.

"Bruce Ceniceros, Randel R. Riedel, Elaine Hussey, principal authors."--Preliminary leaf.

"Energy Efficiency and Demand Analysis Division"--Preliminary leaf.

Also available via the World Wide Web; address as of 2/26/2004, [http://www.energy.ca.gov/reports/2003-12-22\\_400-03-023F.PDF](http://www.energy.ca.gov/reports/2003-12-22_400-03-023F.PDF).

1. Buildings--Energy conservation--California. I. Riedel, Randel R. II. Hussey, Elaine T. III. California Energy Commission. Efficiency Policy Committee. IV. California Energy Commission. Energy Efficiency and Demand Analysis Division. V. Series: Commission report (California Energy Commission).

**Electronic access:** [http://www.energy.ca.gov/reports/2003-12-22\\_400-03-023F.PDF](http://www.energy.ca.gov/reports/2003-12-22_400-03-023F.PDF)

[ID: CCSD04-B109]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2015 .P86 A53

Conlon, Thomas P.

Conceptual Design Energy Analysis Tool (CDEAT) research & development -- final report. -- [Sacramento] : California Energy Commission, [2002]

1 v. (various pagings) : ill. ; 28 cm. -- (Consultant report / California Energy Commission)

Title from cover.

"June 2002."

Energy Commission publication no.: P500-02-038F.

"Prepared by GeoPraxis, Inc....Thomas P. Conlon, John F. Kennedy, P.E., Patrick J. Bailey, P.E."

Includes bibliographical references.

Also available via the World Wide Web; address as of 2/23/2004, [http://www.energy.ca.gov/reports/2002-08-14\\_500-02-038F.PDF](http://www.energy.ca.gov/reports/2002-08-14_500-02-038F.PDF).

Prepared for the California Energy Commission, Public Interest Energy Research, by GeoPraxis, Inc., under contract 500-98-023.

1. Buildings--Energy consumption--Measurement--Computer programs. 2. Electric power consumption--Measurement--Computer programs. 3. Buildings--Energy consumption--California--Measurement. I. Kennedy, John F. II. Bailey, Patrick J. III. Geopraxis, Inc. IV. Title: Conceptual Design Energy Analysis Tool (CDEAT) research & development -- final report. V. Title: Conceptual Design Energy Analysis Tool (CDEAT) research and development. VI. Title: CDEAT research and development final report. VII. Series: Consultant report (California Energy Commission).

**Electronic access:** [http://www.energy.ca.gov/reports/2002-08-14\\_500-02-038F.PDF](http://www.energy.ca.gov/reports/2002-08-14_500-02-038F.PDF)

[ID: CCSD04-B99]

**CALDOC No.** E 2015 .P86 C55

Design and optimization of solar absorption chillers. -- [Sacramento] : California Energy Commission, [2002]

v leaves, 44 p., [26] p. in various pagings : ill. ; 28 cm. -- (Consultant report / California Energy Commission)

Title from cover.

"March 2002."

"James Bergquam, project director; Joseph Brezner, lead engineer"--Preliminary leaf.

Energy Commission publication no.: P500-02-047F.

Includes bibliographical references (p. 42).

Prepared for the California Energy Commission, Public Interest Energy Research by Bergquam Energy Systems under contract 500-97-035.

1. Solar air conditioning. 2. Air conditioning--Equipment and supplies--Design and construction. I. Bergquam, James. II. California Energy Commission. Public Interest Energy Research. III. Series: Consultant report (California Energy Commission).

[ID: CCSD04-B108]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2015 .P86 F72

Characterization of framing factors for low-rise residential building envelopes in California. -- [Sacramento] : California Energy Commission, [2001]

vii, 34 p., [30] p. in various pagings : ill. ; 28 cm. -- (Consultant report / California Energy Commission)

Title from cover.

"March 2002."

Energy Commission publication no.: P500-02-002.

Includes bibliographical references (p. 34).

Also available via the World Wide Web; address as of 2/20/2004, [http://www.energy.ca.gov/reports/2002-02-15\\_500-02-002.PDF](http://www.energy.ca.gov/reports/2002-02-15_500-02-002.PDF).

Prepared for the California Energy Commission, Public Interest Energy Research by Enermodal Engineering Limited, under contract 400-00-002.

1. Structural frames--California. 2. Dwellings--Energy consumption--California. 3. Dwellings--Energy conservation--California. 4. Architecture and energy conservation--California. I. California Energy Commission. Public Interest Energy Research. II. Enermodal Engineering Limited.

**Electronic access:** [http://www.energy.ca.gov/reports/2002-02-15\\_500-02-002.PDF](http://www.energy.ca.gov/reports/2002-02-15_500-02-002.PDF)

[ID: CCSD04-B93]

**CALDOC No.** E 2015 .P86 G272

Energy efficient, low emission, cost effective MicroPilot® ignited natural gas engine driven genset for deregulated, distributed power generation markets. -- [Sacramento] : California Energy Commission, [2002]

viii, 70 p., [12] p. in various pagings : ill. ; 28 cm.

Title from cover.

"March 2002."

Energy Commission publication no.: 500-02-015F.

Prepared for the California Energy Commission, Public Interest Energy Research by Gas Research Institute under contract 500-97-041.

1. Electric generators. 2. Gas power plants--Equipment and supplies. 3. Gas as fuel. 4. Internal combustion engines--Fuel systems. 5. Electric power production. 6. Green technology. I. California Energy Commission. Public Interest Energy Research. II. Gas Research Institute.

[ID: CCSD04-B100]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2015 .P86 G45

Waterland, L. R. (Larry Russell), 1948-

Emission reduction technology assessment for diesel backup generators in California. -- [Sacramento] : California Energy Commission, [2001]

v leaves, 38, I-6 p. ; 28 cm. -- (Consultant report / California Energy Commission)

Title from cover.

"December 2001."

"Prepared by Arthur D. Little; Larry Waterland, principal author"-- Preliminary leaf.

Energy Commission publication no.: P500-01-028F.

Also available via the World Wide Web; address as of 2/27/2004, [http://www.energy.ca.gov/reports/2002-02-15\\_500-01-028.PDF](http://www.energy.ca.gov/reports/2002-02-15_500-01-028.PDF).

Prepared for the California Energy Commission, Public Interest Energy Research, under contract 500-98-013.

1. Diesel motor exhaust gas--Environmental aspects--California. 2. Electric generators--Environmental aspects--California. 3. Diesel motor--Technological innovations. 4. Air quality management--California. I. California Energy Commission. Public Interest Energy Research. II. Arthur D. Little, Inc. III. Title: Emission reduction technology assessment for diesel backup generators in California. IV. Series: Consultant report (California Energy Commission).

**Electronic access:** [http://www.energy.ca.gov/reports/2002-02-15\\_500-01-028.PDF](http://www.energy.ca.gov/reports/2002-02-15_500-01-028.PDF)

[ID: CCSD04-B116]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2015 .P86 G452

Waterland, L. R. (Larry Russell), 1948-

Inventory of backup generators in the state of California. -- [Sacramento] : California Energy Commission, [2001]

vi leaves, 25, [3] p. : map ; 28 cm. -- (Consultant report / California Energy Commission)

Title from cover.

"December 2001."

"Prepared by Arthur D. Little; Larry Waterland, principal author"-- Preliminary leaf.

Energy Commission publication no.: P500-01-027F.

Also available via the World Wide Web; address as of 2/27/2004, [http://www.energy.ca.gov/reports/2002-02-15\\_500-01-027.PDF](http://www.energy.ca.gov/reports/2002-02-15_500-01-027.PDF).

Prepared for the California Energy Commission, Public Interest Energy Research, under contract 500-98-013.

1. Electric generators--California. 2. Electric generators--Environmental aspects--California. I. California Energy Commission. Public Interest Energy Research. II. Arthur D. Little, Inc. III. Title: Inventory of backup generators in the state of California. IV. Series: Consultant report (California Energy Commission).

**Electronic access:** [http://www.energy.ca.gov/reports/2002-02-15\\_500-01-027.PDF](http://www.energy.ca.gov/reports/2002-02-15_500-01-027.PDF)

[ID: CCSD04-B117]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2015 .P86 L26

Economic and financial aspects of landfill gas to energy project development in California. -- [Sacramento] : California Energy Commission, [2002]

1 v. (various pagings) : ill. ; 28 cm. -- (Consultant report / California Energy Commission)

Title from cover.

"April 2002."

Energy Commission publication no.: 500-02-020F.

Also available via the World Wide Web; address as of 2/23/2004, [http://www.energy.ca.gov/reports/2002-04-08\\_500-02-020F.PDF](http://www.energy.ca.gov/reports/2002-04-08_500-02-020F.PDF).

Prepared for California Energy Commission, Public Interest Energy Research by SCS Engineers under contract 500-98-012.



1. Landfill gases--Recycling--Economic aspects--California. 2. Waste products as fuel--Economic aspects--California. 3. Energy development--California. I. California Energy Commission. Public Interest Energy Research. II. SCS Engineers. III. Series: Consultant report (California Energy Commission).

**Electronic access:** [http://www.energy.ca.gov/reports/2002-04-08\\_500-02-020F.PDF](http://www.energy.ca.gov/reports/2002-04-08_500-02-020F.PDF)

[ID: CCSD04-B101]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2015 .P86 L65

Wilt, Michael.

Development of an extended logging tool for geothermal exploration and field development. -- [Sacramento] : California Energy Commission, [2002]

v, 57 p. : ill. ; 28 cm. -- (Consultant report / California Energy Commission)

Title from cover.

"March 2002."

"Prepared by Electromagnetic Instruments ... Michael Wilt, Ph.D."

Energy Commission publication no.: P500-02-073F.

Prepared for the California Energy Commission, Public Interest Energy Research by Electromagnetic Instruments Inc., under contract 500-97-034.

1. Geothermal well logging--California. 2. Geothermal engineering--California. 3. Geothermal resources--California. I. California Energy Commission. Public Interest Energy Research. II. Electromagnetic Instruments Inc. III. Series: Consultant report (California Energy Commission).

[ID: CCSD04-B92]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2015 .P86 P68

Electrotechnology applications for potable water production and protection of the environment. -- [Sacramento] : California Energy Commission, [2002]

1 v. (various pagings) : ill. ; 28 cm. -- (Consultant report)

"January 2002."

Energy Commission publication no.: P500-02-019F.

Includes bibliographical references.

Prepared for the California Energy Commission, Public Interest Energy Research, by Southern California Edison, under contract 500-97-044.

1. Sewage--Purification--Technological innovations. 2. Water--Purification--Technological innovations. 3. Green technology--California. 4. Water resources development--California. 5. Environmental protection. 6. Ultraviolet radiation. 7. Pulsed radiation. I. Southern California Edison Company. II. California Energy Commission. Public Interest Energy Research. III. Series: Consultant report (California Energy Commission).

[ID: CCSD04-B81]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2015 .P86 P69

PowerTherm : a photovoltaic-thermal hybrid commercial roofing system. -- [Sacramento] : California Energy Commission, [2002]

vi, 52 p. : ill. ; 28 cm. -- (Consultant report / California Energy Commission)

Title from cover.

"March 2002."

Energy Commission publication no.: P500-02-045F.

Also available via the World Wide Web; address as of 2/23/2004, [http://www.energy.ca.gov/reports/2003-03-13\\_500-02-045F.PDF](http://www.energy.ca.gov/reports/2003-03-13_500-02-045F.PDF).

Prepared for the California Energy Commission, Public Interest Energy Research by PowerLight Corporation under contract 500-97-046.

1. Building-integrated photovoltaic systems. 2. Building-integrated photovoltaic systems--California. 3. Photovoltaic power generation. 4. Solar thermal energy. I. California Energy Commission. Public Interest Energy Research. II. PowerLight Corporation. III. Title: Photovoltaic-thermal hybrid commercial roofing system. IV. Series: Consultant report (California Energy Commission).

**Electronic access:** [http://www.energy.ca.gov/reports/2003-03-13\\_500-02-045F.PDF](http://www.energy.ca.gov/reports/2003-03-13_500-02-045F.PDF)

[ID: CCSD04-B102]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2015 .P86 P692

Dinwoodie, Thomas L.

PowerGuard California : advanced manufacturing development. -- [Sacramento] : California Energy Commission, [2002] vii, 62 p. : ill. ; 28 cm. -- (Consultant report / California Energy Commission)

Title from cover.

"March 2002."

Energy Commission publication no.: P500-02-046F.

"Prepared by PowerLight Corporation ... Thomas L. Dinwoodie, principal investigator ; Jonathan Botkin, senior engineer"-- Preliminary leaf.

Also available via the World Wide Web; address as of 2/23/2004, [http://www.energy.ca.gov/reports/2003-03-13\\_500-02-046F.PDF](http://www.energy.ca.gov/reports/2003-03-13_500-02-046F.PDF).

Prepared for California Energy Commission, Public Interest Energy Research by PowerLight Corporation, under contract 500-97-049.

1. Photovoltaic power systems--California. 2. Photovoltaic power generation--California. 3. Solar energy industries--California. I. Botkin, Jonathan. II. California Energy Commission. Public Interest Energy Research. III. PowerLight Corporation. IV. Title: PowerGuard California. V. Series: Consultant report (California Energy Commission).

**Electronic access:** [http://www.energy.ca.gov/reports/2003-03-13\\_500-02-046F.PDF](http://www.energy.ca.gov/reports/2003-03-13_500-02-046F.PDF)

[ID: CCSD04-B103]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2015.P86 S43

Fourer, Gary.

Residential electric power security project. -- [Sacramento] : California Energy Commission, [2001]

v leaves, 27 p. : ill. ; 28 cm. -- (Consultant report / California Energy Commission)

Title from cover.

"September 2001."

"Prepared by Xantrex Technology Incorporated ; Gary Fourer, Rick West, Joel Oatman"-- Preliminary leaf.

Energy Commission publication no.: P500-02-044F.

Also available via the World Wide Web; address as of 2/27/2004, [http://www.energy.ca.gov/reports/2002-10-03\\_500-02-044F.PDF](http://www.energy.ca.gov/reports/2002-10-03_500-02-044F.PDF).

Prepared for the California Energy Commission, Public Interest Energy Research, under contract 500-97-047.

1. Photovoltaic power generation--Technological innovations--California. 2. Building-integrated photovoltaic systems--California. I. West, Rick. II. Oatman, Joel. III. California Energy Commission. Public Interest Energy Research. IV. Xantrex Technology Incorporated. V. Title: Residential electric power security project. VI. Series: Consultant report (California Energy Commission).

**Electronic access:** [http://www.energy.ca.gov/reports/2002-10-03\\_500-02-044F.PDF](http://www.energy.ca.gov/reports/2002-10-03_500-02-044F.PDF)

[ID: CCSD04-B118]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2015 .P86 W56

The Next Generation Wind Turbine Development Project. -- [Sacramento] : California Energy Commission, [2002]

53, [12] p. : ill. ; 28 cm. -- (Consultant report / California Energy Commission)

Title from cover.

"March 2002."

Energy Commission publication no.: P500-02-031F.

Includes bibliographical references.

Prepared by The Wind Turbine Company for the California Energy Commission, Public Interest Energy Research, under contract 500-97-032.

1. Wind turbines--Design and construction. 2. Wind turbines--Cost effectiveness. 3. Energy development. I. Wind Turbine Company. II. California Energy Commission. Public Interest Energy Research. III. Series: Consultant report (California Energy Commission).

[ID: CCSD04-B96]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2018 .T4 G8er 2003 rev

California Energy Commission. Renewable Energy Program.

Emerging Renewables Program guidebook / Renewable Energy Program, California Energy Commission. -- 2nd ed. -- [Sacramento] : California Energy Commission, [2003]

1 v. (various pagings) : forms ; 28 cm.

Title from cover.

"December 2003."

Energy Commission publication no.: P500-03-001F.

Also available via the World Wide Web; address as of 2/27/2004, <http://www.energy.ca.gov/renewables/guidebooks/500-03-001F.PDF>.

1. California Energy Commission. Emerging Renewables Program--Handbooks, manuals, etc. 2. Renewable energy sources--California--Finance. I. Title: Emerging Renewables Program guidebook.

**Electronic access:** <http://www.energy.ca.gov/renewables/guidebooks/500-03-001F.PDF>

[ID: CCSD04-B115]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 5700 .B87

Protocol for burn dump site investigation and characterization. -- [Sacramento] : State of California, Environmental Protection Agency, Department of Toxic Substances Control, [2003]  
iv, 32 p., [17] p. in various pagings ; 28 cm.

"June 30, 2003."

Includes bibliographical references (p. 30-31).

Also available via the World Wide Web; address as of 2/20/2004, [http://www.dtsc.ca.gov/SiteCleanup/SM\\_POL\\_Burn-Dump-Protocol.pdf](http://www.dtsc.ca.gov/SiteCleanup/SM_POL_Burn-Dump-Protocol.pdf).

1. Municipal solid waste incinerator residues--California--Management. 2. Organic wastes--Burning--Environmental aspects--California. 3. Hazardous waste site remediation--California. I. California Environmental Protection Agency. Dept. of Toxic Substances Control. II. Title: Burn dump site investigation and characterization.

**Electronic access:** [http://www.dtsc.ca.gov/SiteCleanup/SM\\_POL\\_Burn-Dump-Protocol.pdf](http://www.dtsc.ca.gov/SiteCleanup/SM_POL_Burn-Dump-Protocol.pdf)

[ID: CCSD04-B88]

Availability: Dept. of Toxic Substances Control, P.O. Box 806, Sacramento, CA 95812-0806.

**CALDOC No.** E 5715 .M47

Yep, Corey.

Mercury report. -- [Sacramento, Calif.] : Department of Toxic Substances Control, Hazardous Waste Management Program, State Regulatory Programs Division, [2002]

xiv, 125 p. ; 28 cm.

Running title: Final mercury report.

"Draft October 2001, final August 2002."

"Prepared by the Mercury Project Team, consisting of: project lead, Corey Yep ... ; project team, Andre Algazi ..., John Low"--P. i.

Includes bibliographical references (p. 115-125).

Also available via the World Wide Web; address as of 2/20/2004,

[http://www.dtsc.ca.gov/HazardousWaste/Mercury/HWM\\_REP\\_Mercury\\_Final.pdf](http://www.dtsc.ca.gov/HazardousWaste/Mercury/HWM_REP_Mercury_Final.pdf).

1. Mercury wastes--Environmental aspects--California. 2. Mercury--Toxicology. 3. Mercury--Environmental aspects--California. 4. Factory and trade waste--Environmental aspects--California. I. Algazi, Andre. II. Low, John. III. California Environmental Protection Agency. Hazardous Waste Management Program. State Regulatory Programs Division. IV. Title: Mercury report. V. Title: Final mercury report.

**Electronic access:** [http://www.dtsc.ca.gov/HazardousWaste/Mercury/HWM\\_REP\\_Mercury\\_Final.pdf](http://www.dtsc.ca.gov/HazardousWaste/Mercury/HWM_REP_Mercury_Final.pdf)

[ID: CCSD04-B86]

Availability: Dept. of Toxic Substances Control, P.O. Box 806, Sacramento, CA 95812-0806.

**CALDOC No.** F 770 .A76 C52

The changing California : forest and range 2003 assessment : assessment summary / State of California, the Resources Agency, Department of Forestry and Fire Protection, Fire and Resource Assessment Program. -- Sacramento : California Dept. of Forestry and Fire Protection, Fire and Resource Assessment Program, [2003]

x, 198, A-30 p. : col. ill., col. maps (some fold.) ; 28 cm.

"October 2003."

Includes bibliographical references (p. A-24-A-25).

Also available via the World Wide Web; address as of 2/26/2004,

[http://www.frap.cdf.ca.gov/assessment2003/Assessment\\_Summary/assessment\\_summary.html](http://www.frap.cdf.ca.gov/assessment2003/Assessment_Summary/assessment_summary.html).

1. Forest health--California. 2. Forest management--California. 3. Range management--California. 4. Forests and forestry--California. 5. Rangelands--California. 6. Forests and forestry--Economic aspects--California. 7. Rangelands--Economic aspects--California. I. California. Fire and Resource Assessment Program.

**Electronic access:** [http://www.frap.cdf.ca.gov/assessment2003/Assessment\\_Summary/assessment\\_summary.html](http://www.frap.cdf.ca.gov/assessment2003/Assessment_Summary/assessment_summary.html)

[ID: CCSD04-B110]

Availability: Fire and Resource Assessment Program, California Dept. of Forestry and Fire Protection, 1920 20th Street, Sacramento, CA 95814, 916-227-2651, fax 916-227-2672.

**CALDOC No.** G 700 .C46 W28

Water issues / Governor Gray Davis Central Valley Economic Conference, Air and Water Subcommittee. -- [Sacramento?] :

Governor's Economic Conference, Air and Water Subcommittee, [2001]

26, [31] leaves : col. ill. ; 28 cm.

Title from cover.

"June 1, 2001."

1. CALFED Bay-Delta Program. 2. Water-supply--California--San Joaquin Valley. 3. Water resources development--California--San Joaquin Valley. I. Central Valley Economic Conference (Calif.). Air and Water Subcommittee.  
[ID: CCSD04-B91]

**CALDOC No.** H 300 .E68dr

California High-Speed Rail Authority.

Draft program environmental impact report/environmental impact statement (EIR/EIS) for the proposed California high-speed train system / prepared by California High Speed Rail Authority [and] USDOT Federal Railroad Administration. -- Sacramento : California High-Speed Rail Authority, [2004]

1 v. (various pagings) : col. ill., col. maps ; 28 cm.

"January 2004."

Includes bibliographical references and index.

Summary and full text also available via the World Wide Web; address as of 2/18/2004,

<http://www.cahighspeedrail.ca.gov/eir/default.asp>.

1. High speed ground transportation--Environmental aspects--California. 2. High speed trains--Environmental aspects--California. 3. Railroads--Environmental aspects--California. 4. Environmental impact analysis--California. I. United States. Federal Railroad Administration. II. Title: Draft program environmental impact report/environmental impact statement (EIR/EIS) for the proposed California high-speed train system. III. Title: California high-speed train system.

**Electronic access:** Summary and full text, <http://www.cahighspeedrail.ca.gov/eir/default.asp>

[ID: CCSD04-B79]

Availability: California High-Speed Rail Authority, 925 L Street, Suite 1425, Sacramento, CA 95814, 916-324-1541, fax 916-322-0827.

**CALDOC No.** H 944 .I4 I463 2003

Recommended immunizations for hospital and medical outpatient facility personnel. -- [Berkeley?] : State of California, Dept. of Health Services, Immunization Branch, [2003]

[1] p. ; 22 x 28 cm.

Title from caption.

"Effective November 2003."

"IMM-284 (11/03)."

Also available via the World Wide Web; address as of 2/23/2004,

<http://www.dhs.cahwnet.gov/ps/dcdc/izgroup/pdf/IMM284-1103.pdf>.

1. Immunization--California. 2. Vaccines--California. 3. Medical personnel--Health and hygiene--California. 4. Hospitals--Staff--Health and hygiene--California. I. California. Dept. of Health Services. Immunization Branch.

**Electronic access:** <http://www.dhs.cahwnet.gov/ps/dcdc/izgroup/pdf/IMM284-1103.pdf>

[ID: CCSD04-B104]

**CALDOC No.** J 286 .C66 C65 2003

Legal rights of persons with disabilities / prepared under the supervision of the California Attorney General's Public Rights Division, Civil Rights Enforcement Section. -- 4th ed. -- Sacramento : California Dept. of Justice, 2003.

i, 78 p. ; 28 cm.

"November 2003."--Cover.

Also available via the World Wide Web; address as of 2/26/2004, <http://caag.state.ca.us/consumers/pdf/disabled.pdf>.

1. People with disabilities--Legal status, laws, etc.--California--Handbooks, manuals, etc. 2. People with disabilities--Legal status, laws, etc.--United States--Handbooks, manuals, etc. 3. People with disabilities--Services for--California--Directories. I. California. Civil Rights Enforcement Section.

**Electronic access:** <http://caag.state.ca.us/consumers/pdf/disabled.pdf>

[ID: CCSD04-B111]

Availability: Attorney General's Public Inquiry Unit, P.O. Box 944255, Sacramento, CA 94244-2550, 916-322-3360, toll-free 800-952-5225.

**CALDOC No.** L 425 .C52

Kuhn, Jennifer.

Assessing California's charter schools. -- Sacramento, Calif. : Legislative Analyst's Office, [2004]

36 p. ; 28 cm.

"Prepared by Jennifer Kuhn, and reviewed by Rob Manwaring"-- P. 2.

Also available via the World Wide Web; address as of 2/17/2003,

[http://www.lao.ca.gov/2004/charter\\_schools/012004\\_charter\\_schools.htm](http://www.lao.ca.gov/2004/charter_schools/012004_charter_schools.htm).

1. Charter schools--California--Evaluation. I. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. II. Title: Assessing California's charter schools.

**Electronic access:** [http://www.lao.ca.gov/2004/charter\\_schools/012004\\_charter\\_schools.htm](http://www.lao.ca.gov/2004/charter_schools/012004_charter_schools.htm)

[ID: CCSD04-B70]

Availability: Legislative Analyst's Office, 925 L Street, Suite 1000, Sacramento, CA 95814, 916-445-4656.

**CALDOC No.** L 425 .E57

Warren, Paul.

A look at the progress of English learner students. -- Sacramento, Calif. : Legislative Analyst's Office, [2004]

32 p. : col. ill. ; 28 cm.

Title from cover.

"An LAO report"--Running statement.

"February 2004."

"Prepared by Paul Warren"--P. 2.

Also available via the World Wide Web; address as of 2/19/2004,

[http://www.lao.ca.gov/2004/english\\_learners/021204\\_english\\_learners.pdf](http://www.lao.ca.gov/2004/english_learners/021204_english_learners.pdf).

1. English language--Study and teaching (Primary)--California--Foreign speakers. 2. Second language acquisition. 3. Minorities--Education (Primary)--California. 4. Immigrants--Education (Primary)--California. 5. California English Language Development Test. 6. Academic achievement--California--Statistics. I. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. II. Title: A look at the progress of English learner students.

**Electronic access:** [http://www.lao.ca.gov/2004/english\\_learners/021204\\_english\\_learners.pdf](http://www.lao.ca.gov/2004/english_learners/021204_english_learners.pdf)

[ID: CCSD04-B85]

Availability: Legislative Analyst's Office, 925 L Street, Suite 1000, Sacramento, CA 95814, 916-445-4656.

**CALDOC No.** L 500 .B83 H86

California. Legislature. Senate. Committee on Budget and Fiscal Review. Subcommittee No. 3 - Health, Human Services, Labor and Veterans Affairs.

Analysis of health & human services issues as proposed in the governor's 2003-04 budget bill / by Senate Budget & Fiscal Review, Subcommittee #3 on Health, Human Services, Labor & Veterans Affairs. -- [Sacramento] : Senate of the State of California, [2003]

210 p. ; 28 cm.

Title from cover.

1. Social services--California--Finance. 2. Human services--California--Finance. 3. Public health--California--Finance. 4. Budget--California. I. Title: Analysis of health & human services issues as proposed in the governor's 2003-04 budget bill. II. Title: Analysis of health and human services issues as proposed in the governor's 2003-04 budget bill. III. Title: Health and human services issues as proposed in the governor's 2003-04 budget bill.

[ID: CCSD04-B90]

**CALDOC No.** L 500 .B88s

California. Legislature. Assembly. Committee on Business and Professions.

Legislative summary : ... session / Assembly Committee on Business and Professions. -- [Sacramento, Calif.] : Assembly Committee on Business and Professions.

v. ; 28 cm.

Biennial.

Description based on: 2001/2002; title from cover.

1. Consumer protection--Law and legislation--California--Digests. 2. Occupations--Licenses--Law and legislation--California--Digests. 3. Business enterprises--Law and legislation--California--Digests. I. Title: Legislative summary.

[ID: CCSD04-S29]

**CALDOC No.** L 500.I57 2003 no.1

California. Legislature. Senate. Committee on Insurance.

Haunted houses : does making a claim make a home uninsurable? / California State Senate Insurance Committee. -- [Sacramento] : California State Senate, Insurance Committee, [2003]

261 p. ; 28 cm.

"Final report: March 2003."

"For water damage, mysterious disappearance or damage caused by rats and bats, etc."

Also available via the World Wide Web; address as of 2/20/2004,

[http://www.senate.ca.gov/ftp/sen/committee/standing/insurance/reports/haunted\\_houses\\_final\\_report\\_12\\_4\\_02.doc](http://www.senate.ca.gov/ftp/sen/committee/standing/insurance/reports/haunted_houses_final_report_12_4_02.doc)

1. Property insurance claims--California. 2. Insurance, Property--California. 3. Homeowner's insurance--California. I. Title: Haunted houses. II. Title: Does making a claim make a home uninsurable?

**Electronic access:**

[http://www.senate.ca.gov/ftp/sen/committee/standing/insurance/reports/haunted\\_houses\\_final\\_report\\_12\\_4\\_02.doc](http://www.senate.ca.gov/ftp/sen/committee/standing/insurance/reports/haunted_houses_final_report_12_4_02.doc)

[ID: CCSD04-B95]

**CALDOC No.** L 500.I57 2003 no.2

California. Legislature. Senate. Committee on Insurance.

After the fire : insurance questions and answers : a hearing / of the Senate Insurance Committee. -- [Sacramento, Calif.?] : Senate Insurance Committee, [2003]

16 p. ; 28 cm.

"San Bernardino City Hall, 300 North D Street, San Bernardino, CA, November 20, 2003, 7 p.m. to 9 p.m."

Includes bibliographical references.

Contents: Los Angeles Times article on fire claims and damage. -- Homeowners insurance, the basics. -- Unfair claims practices.

Also available via the World Wide Web; address as of 2/23/2004,

[http://www.senate.ca.gov/ftp/sen/committee/standing/insurance/reports/after\\_the\\_fire\\_11\\_20\\_03.doc](http://www.senate.ca.gov/ftp/sen/committee/standing/insurance/reports/after_the_fire_11_20_03.doc).

1. Insurance, Fire--Law and legislation--California. 2. Insurance, Property--Law and legislation--California. 3. Homeowner's insurance--Law and legislation--California. 4. Insurance, Disaster--Law and legislation--California. 5. Insurance companies--Law and legislation--California. 6. Insurance law--California. I. Title: After the fire.

**Electronic access:** [http://www.senate.ca.gov/ftp/sen/committee/standing/insurance/reports/after\\_the\\_fire\\_11\\_20\\_03.doc](http://www.senate.ca.gov/ftp/sen/committee/standing/insurance/reports/after_the_fire_11_20_03.doc)  
[ID: CCSD04-B106]

**CALDOC No.** L 500.L672 2001 no.1

California. Legislature. Assembly. Select Committee on the Los Angeles County Metropolitan Transportation Authority.

LACMTA governance : can the LACMTA effectively handle its scope of responsibility? / California State Assembly,

Assembly Select Committee on the Los Angeles County Metropolitan Transportation Authority. -- [Sacramento] : California State Assembly, Assembly Select Committee on the Los Angeles County Metropolitan Transportation Authority, [2001]

95 leaves ; 28 cm.

Title from cover.

"Ronald Reagan Building Auditorium, April 20, 2001."

1. Los Angeles County Metropolitan Transportation Authority. 2. Urban transportation--California--Los Angeles Metropolitan Area. I. Title: LACMTA governance. II. Title: Los Angeles County Metropolitan Transportation Authority governance. III. Title: Can the LACMTA effectively handle its scope of responsibility?. IV. Title: Can the Los Angeles County Metropolitan Transportation Authority effectively handle its scope of responsibility?

[ID: CCSD04-B78]

**CALDOC No.** L 500.S273 2001 no.3

California. Legislature. Assembly. Select Committee on School Safety.

Proceedings of the Assembly Committee on School Safety : topic: lead safe schools. -- Sacramento : California Legislature, Assembly Select Committee on School Safety, [2001]

42 leaves ; 28 cm.

Title from cover.

"Tuesday, January 30, 2001, 10 a.m.-12 noon, Room 437, California State Capitol, Sacramento, California."

1. Lead poisoning in children--California--Prevention. 2. Lead abatement--California. 3. Schools--California--Safety measures. I. Title: Proceedings of the Assembly Committee on School Safety. II. Title: Topic: lead safe schools. III. Title: Lead safe schools.

[ID: CCSD04-B112]

Availability: California Legislature, Office of Assembly Publications, Legislative Office Building, P.O. Box 942849, Sacramento, CA 94249-0136.

**CALDOC No.** L 500.S273 2002 no.2

California. Legislature. Assembly. Select Committee on School Safety.

Proceedings of the Assembly Select Committee on School Safety : topic: Overview of community response to emergency preparedness and response in K-12 schools. -- [Sacramento, Calif.] : Assembly Select Committee on School Safety, [2002]

38 leaves ; 28 cm.

"Friday, January 25, 2002, 10:00 A.M. to 12:00 noon, Norwalk-La Mirada School District Board Room."

"Sally M. Havice, chair."

1. Schools--California--Safety measures. 2. Emergency management--California. I. Title: Proceedings of the Assembly Select Committee on School Safety. II. Title: Overview of community response to emergency preparedness and response in K-12 schools.

[ID: CCSD04-B68]

**CALDOC No.** L 500.V47s

California. Legislature. Assembly. Committee on Veterans Affairs.

Legislative summary / Assembly Veterans Affairs Committee. -- Sacramento : California State Assembly, Veterans Affairs Committee.

v. ; 28 cm.

Description based on: 2002; title from cover.

1. Veterans--Services for--Law and legislation--California--Digests. 2. Veterans--Legal status, laws, etc.--California--Digests. I. Title: Legislative summary.

[ID: CCSD04-S28]

Availability: California Legislature, Office of Assembly Publications, Legislative Office Building, P.O. Box 942849, Sacramento, CA 94249-0136.

**CALDOC No.** L 550 .D55 D57cm rev

2001 Congressional districts / Senate Office of Demographics. -- Scale not given. -- [Sacramento, Calif.] : Senate Publications, [2003]

1 atlas (unpaged) : ca. 78 col. maps ; 28 cm.

Cover title.

Includes indexes.

Running date on indexes: April 2002.

Includes 69 p. of statistical data.

Running date on statistical data pages: January 2003.

Senate Publications stock no.: 1239-S.

Contents: Counties. -- Senate and Assembly state maps. -- Congressional district maps. -- Places by district. -- Index.

Maps also available via the World Wide Web; address as of 2/18/2004

<http://www.sen.ca.gov/ftp/SEN/cngplan/newtextdocument.htm>.

\$26.50.

1. United States. Congress--Election districts--Maps. 2. Election districts--California--Maps. 3. Election districts--California--Statistics. 4. California--Administrative and political divisions--Maps. I. California. Legislature. Senate. Office of Demographics. II. Title: California congressional districts. III. Title: Congressional districts.

**Electronic access:** Maps, <http://www.sen.ca.gov/ftp/SEN/cngplan/newtextdocument.htm>

[ID: CCSD04-M1]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

**CALDOC No.** L 550 .D55 D57m rev

2001 Senate districts / Senate Office of Demographics. -- Scale not given. -- Sacramento, Calif. : Senate Publications, [2002]

1 atlas (unpaged) : ca. 68 col. maps ; 28 cm.

Cover title.

Includes indexes.

Includes 58 p. of statistical data.

Running date on statistical and index pages: March, 2002.

Senate Publications stock no.: 1238-S.

Contents: Counties. -- Assembly and Congressional state maps. -- Senate district maps. -- Places by district. -- Index.

Maps also available via the World Wide Web; address as of 2/18/2004, <http://www.sen.ca.gov/ftp/SEN/senplan/senate.htm>.

\$25.50.

1. California. Legislature. Senate--Election districts--Maps. 2. Election districts--California--Maps. 3. Election districts--California--Statistics. 4. Apportionment (Election law)--California--Maps. 5. California--Administrative and political divisions--Maps. I. Title: Senate districts 2001. II. Title: Senate districts as adopted by the State Legislature September 2001.

**Electronic access:** <http://www.sen.ca.gov/ftp/SEN/senplan/senate.htm>

[ID: CCSD04-M0]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

**CALDOC No.** L 960 .E48

De Cos, Patricia L.

Educational opportunities for adults in California / by Patricia L. de Cos. -- Sacramento : California State Library, California Research Bureau, [2004]

161 p. : ill. ; 28 cm. -- (CRB ; 04-004)

"February 2004"--Cover.

Includes bibliographical references (p. 147-148).

Also available via the World Wide Web; address as of 2/27/2004, <http://www.library.ca.gov/crb/04/04/04-004.pdf>.

ISBN: 1587031884.

1. Adult education--California. I. California State Library. California Research Bureau. II. Title: Educational opportunities for adults in California. III. Series: CRB (Series) ; 04-004.

**Electronic access:** <http://www.library.ca.gov/crb/04/04/04-004.pdf>

[ID: CCSD04-B114]

Availability: California State Library, California Research Bureau, 900 N Street, Suite 300, P.O. Box 942837, Sacramento, CA 94237-0001, 916-653-7843, 916-654-5829 (fax)

**CALDOC No.** L 960 .P75

Powell, M. Anne.

California state prisoners with children : findings from the 1997 survey of inmates in state and federal correctional facilities / by M. Anne Powell, Clare Nolan, Jennifer L. Newman. -- Sacramento : California State Library, California Research Bureau,

[2003]

31 p. ; 28 cm. -- (CRB ; 03-014)

"November 2003"--Cover.

"Part of the Children of incarcerated mothers study being conducted at UC Data Archives & Technical Assistance, at the University of California, Berkeley, for the California State Library."

Includes bibliographical references (p. 29-30).

Also available via the World Wide Web; address as of 2/19/2004, <http://www.library.ca.gov/crb/03/14/03-014.pdf>.

ISBN: 1587031833.

1. Prisoners--California--Statistics. 2. Children of prisoners--California--Statistics. I. Nolan, Clare M. II. Newman, Jennifer L. III. California State Library. California Research Bureau. IV. Title: California state prisoners with children. V. Series: CRB (Series) ; 03-014.

**Electronic access:** <http://www.library.ca.gov/crb/03/14/03-014.pdf>

[ID: CCSD04-B83]

**CALDOC No.** M 500 .R4r no.204

Gebers, Michael A.

An inventory of California driver accident risk factors / author: Michael A. Gebers. -- Sacramento : California Dept. of Motor Vehicles, [2003]

xii, 86 p. ; 28 cm. -- (RSS ; 03-204)

Running title: CA driver accident risk factors.

Title from cover.

"October 2003."

"Research and Development Branch, Licensing Operations Division."

Includes bibliographical references (p. 80-81).

1. Traffic accidents--California. 2. Traffic accidents--California--Statistics. 3. Motor vehicle drivers--California--Statistics. 4. Risk assessment--California. I. California. Dept. of Motor Vehicles. Research and Development Branch. II. Title: CA driver accident risk factors. III. Title: California driver accident risk factors. IV. Series: Report (California. Dept. of Motor Vehicles. Research and Development Branch) ; no. 204.

[ID: CCSD04-B113]

Availability: California Dept. of Motor Vehicles, Research and Development Branch, P.O. Box 932382, Sacramento, CA 94232-3820.

**CALDOC No.** T 989 .B29

Structural testing of the San Francisco-Oakland Bay Bridge East Span Skyway piers / by Eric M. Hines ... [et al.]. -- La Jolla, Calif. : Department of Structural Engineering, University of California, San Diego, [2002]

xxviii, 421 p. : ill. ; 28 cm. -- (Report ; no. SSRP-2002/01)

At head of title: University of California, San Diego, Department of Structural Engineering, Structural Systems Research Project.

"August 2002."

Includes bibliographical references (p. 419-421).

Final report; Oct. 1999-Aug. 2002.

Prepared for the California Dept. of Transportation, Engineering Service Center under contract 59A0189.

1. Bridges--California--San Francisco Bay. 2. Bridges, Concrete--Foundations and piers--Testing. 3. Earthquake resistant design--California--San Francisco Bay. 4. San Francisco-Oakland Bay Bridge (Oakland and San Francisco, Calif.) I. Hines, Eric M. II. Structural Systems Research Project. III. California. Dept. of Transportation. Division of Engineering Services. IV. Series: Report (Structural Systems Research Project) ; no. SSRP-2002/01.

[ID: CCSD04-B107]

**CALDOC No.** T 989 .C46

Chou, Chung-Che.

Compression testing of orthotropic steel deck for the new San Francisco-Oakland Bay self anchored suspension bridge / by Chung-Che Chou, Chia-Ming Uang, Frieder Seible. -- La Jolla, Calif. : Dept. of Structural Engineering, University of California, San Diego, [2003]

x, 109 leaves : ill. ; 28 cm. -- (Report ; no. SSRP-2002/12)

"January 2003."

Bibliography: p. 107-109.

Funding provided by the California Department of Transportation under contract no. 59A0189.

1. Bridges--Earthquake effects--California--San Francisco Bay. 2. Bridges--California--San Francisco Bay--Floors--Testing. 3. Earthquake resistant design--California--San Francisco Bay. 4. San Francisco-Oakland Bay Bridge (Oakland and San Francisco, Calif.) I. Uang, Chia-Ming. II. Seible, F. (Frieder) III. California. Dept. of Transportation. Engineering Service Center. IV. University of California, San Diego. Dept. of Structural Engineering. V. Structural Systems Research Project. VI. Title: Compression testing of orthotropic steel deck for the new San Francisco-Oakland Bay self anchored suspension bridge. VII. Series: Report (Structural Systems Research Project) ; SSRP-2002/12.

[ID: CCSD04-B98]



Availability: California Dept. of Transportation, Division of Engineering Services, 1801 30th Street, MS-9, Sacramento, CA 95816, 916-227-8759, 916-227-8898 (fax)

**CALDOC No.** T 989 .C94

McDaniel, Cole C.

Cyclic testing of suspension tower shear links of the San Francisco-Oakland Bay Bridge / by Cole C. McDaniel, Chia-Ming Uang, Frieder Seible. -- La Jolla, Calif. : Division of Structural Engineering, Dept. of Engineering, University of California, San Diego, [2002]

xiv, 98 p. : ill. ; 28 cm. -- (Report ; no. SSRP-2001/14)

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Availability: California Dept. of Transportation, Division of Engineering Services, 1801 30th Street, MS-9, Sacramento, CA 95816, 916-227-8759, 916-227-8898 (fax)

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