

# CALIFORNIA STATE PUBLICATIONS

CALIFORNIA STATE LIBRARY

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# **CALIFORNIA STATE PUBLICATIONS**

a monthly listing of official California state documents received by the Government Publications Section California State Library

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compiled by

Government Publications Section California State Library P. O. Box 942837, Sacramento, California, 94237-0001 California State Publications (CSP) is available without charge to the Legislature and executive agencies of the State of California and to libraries. All inquiries regarding CSP, including requests to be added to the mailing list and claims for missing issues, should be directed to: **Government Publications Section** California State Library P.O. Box 942837 Sacramento, CA 94237-0001 (916) 651-6813

#### INTRODUCTION

California State Publications (CSP) is a listing of official publications received by the California State Library from executive agencies, the Legislature and the judiciary. CSP is published monthly and cumulated annually as provided for by the Library Distribution Act (Government Code section 14910).

## **SCOPE**

Documents listed in *CSP* are those that qualify as "state publications" under the terms of Government Code section 14902. The definition includes, but is not limited to, annual reports, statistical compilations, hearing transcripts, reports on research, directories, and periodicals. Publications of the University of California, internal publications, and forms are specifically excluded by section 14902. They are not distributed to depository libraries and thus are not listed in *CSP*. The following publications are also omitted from listing in *CSP*:

Bills, amendments, slip laws, daily journals, and daily and weekly editions of legislative histories and indexes;

Revisions or amendments designed to be interfiled into loose-leaf publications; Course catalogs and program announcements of the California State University; Publications received more than three years after the date of publication, unless still available for acquisition.

Periodicals and serials are listed on first receipt in the monthly *CSP*, and again if the bibliographic record changes.

#### **FORMAT**

The register portion of *CSP* lists a catalog record for each publication. The entries are arranged by CALDOC classification number, reflecting the California government unit considered to be chiefly responsible for the publication. Records are prepared using current cataloging standards and practices (AACR2R, Library of Congress subject headings, etc.) At the end of each record is the RLIN-assigned ID number, which may be used to identify the record in the RLIN database. Availability notes and URL addresses for online versions of these documents are included whenever possible.

The index portion of *CSP* is an author, title, and subject index to the register. Each entry is followed by a list of the CALDOC numbers representing appropriate records in the register.

# **ACQUISITION OF PUBLICATIONS**

Individuals, organizations, and non-depository libraries should contact the issuing agency to obtain a publication. When special acquisition information is available it appears in *CSP* in an availability note. In addition, a partial list of agency addresses and Internet sites is included in this introduction. Prices are included in *CSP* when known. **Requests should not be sent to the California State Library, unless CSL publishes the document.** 

# LIST OF AGENCY MAILING AND INTERNET ADDRESSES

The following is a partial list of agencies for publications frequently listed in *CSP*. The addresses listed here are for their publications units where documents can be ordered. Internet addresses are for that portion of these agencies' web sites where, in addition to online documents, information on how to order hard copy is listed either as online order forms or as name/mailing addresses.

Assembly publications for sale by California Legislature, Chief Clerk's Office, State Capitol, Room 3196, P.O. Box 942849, Sacramento, 94249-0001, (916) 319-2846.

Legislative bills for sale by Legislative Bill Room, 1020 O Street, Room A-107, Sacramento, 95814. (916) 445-2645. http://www.osp.dgs.ca.gov/Services+Directory/legbill.htm

Senate publications for sale by California Legislature, Senate Publications, 1020 N St., room B-53, Sacramento, 95814. (916) 327-2155. http://www.sen.ca.gov/publications

California Department of Education, CDE Press, Sales Unit, 1430 N Street, Suite 3207, Sacramento, CA 95814, Phone: 800-995-4099 or 916-445-1260, FAX: 916-323-0823 <a href="http://www.cde.ca.gov/re/pn/">http://www.cde.ca.gov/re/pn/</a>

California Energy Commission's Publications Unit, 1516 Ninth Street (MS-13), Sacramento, CA 95814. (916)-654-5200, http://www.energy.ca.gov/reports/index.html

Integrated Waste Management Board, IWMB Publications Clearinghouse, Public Affairs Office, MS-6, P.O. Box 4025, Sacramento, CA 95812-4025 <a href="http://www.ciwmb.ca.gov/Publications">http://www.ciwmb.ca.gov/Publications</a>

## WEB VERSION OF CALIFORNIA STATE PUBLICATIONS

*CSP* is available on the Web through the California State Library's home page. To access the Web version of CSP, go to: <a href="http://www.library.ca.gov/CSP/index.cfm">http://www.library.ca.gov/CSP/index.cfm</a>.

#### CALIFORNIA DOCUMENT DISTRIBUTION TO DEPOSITORY LIBRARIES

#### LIBRARY DISTRIBUTION ACT

In 1945 the California Legislature, with the goal of making all state publications freely available to the citizens of California, passed the Library Distribution Act (Government Code sections 14900-14912), thereby establishing a depository library system. Each California state document depository library contracts with the Department of General Services to receive, record, shelve, and preserve state publications and to give free service to patrons wishing to use them.

Complete depositories receive all publications distributed by the State Printer to depository libraries (LDA publications) and all publications directly issued from executive agencies, the legislature and the judiciary. Selective depositories also receive LDA publications directly from the State Printer but they receive only some of the publications distributed by agencies, the Legislature and the judiciary.

The Library Distribution Act is administered by the California State Library, which evaluates and approves applications for depository status, formulates policies and procedures relating to the operation of the depository program, provides consulting services, and evaluates depository library performance. The text of the Act is available on the Web at: <a href="http://www.leginfo.ca.gov/calaw.html">http://www.leginfo.ca.gov/calaw.html</a> (choose "Government Code" and use the search term, "14900").

## LDA PUBLICATIONS

The State Printer automatically distributes some publications to all depository libraries. These are called LDA publications. Each shipment of LDA publications to depository libraries includes a packing list (an LDA list). If a publication is missing from a shipment, the library should photocopy the LDA list, indicate the missing title, and send the copy along with the library's address as it appears on LDA shipments to: *The following address is for depository libraries only*.

Office of State Publishing Mass Mail/LDA 344 N. 7th St., Sacramento, CA 95814 (916) 445-5353

Requests for missing publications must be made within six (6) weeks from the date of the LDA list and will be honored as long as the supply lasts.

On occasion a title will be crossed off an LDA list. This indicates a publication that is no longer available from the State Printer. Requests for these publications can be sent to the Government Publications Section of the State Library where every effort will be made to honor them.

# PUBLICATIONS NOT DISTRIBUTED BY THE STATE PRINTER

Non-LDA publications are those that are distributed directly from state agencies to depository libraries. Claims for these publications should be sent to the state agency listed as author, publisher, or sponsor in *CSP*. Addresses and telephone numbers may be found in the *California online telephone directory* (http://www.cold.ca.gov). When available, ordering information is included in *CSP* in an availability note.

#### RETENTION AND DISPOSAL POLICIES FOR DEPOSITORY LIBRARIES

Publications distributed to depository libraries, although on permanent deposit, remain the property of the State of California and may not be disposed of in any manner without the written authorization of the State Library, except as provided below.

Publications received prior to September 15, 1945, and duplicates are not subject to these policies.

It is suggested that publications chosen for discard be first offered to the Government Publications Section, California State Library.

For further information write to Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, or telephone (916) 651-6813.

# **COMPLETE DEPOSITORIES**

Complete depository libraries must retain all publications permanently except as follows.

- 1. Any publication may be discarded when it is superseded by a cumulation or a new edition or revision, e.g., legislative histories, codes and compilations of laws or regulations, directories, college and university catalogs, and superseded pages of loose-leaf publications.
- 2. Any publication may be discarded when it is replaced by another format, e.g., paper copies when replaced with microfacsimile, slip laws when replaced by *Statutes and Amendments to the Codes* (session laws), and the daily legislative journals when replaced by the bound edition.
- 3. Ephemeral publications may be discarded when no longer current or useful, e.g., announcements of conferences and workshops, award lists, exhibit catalogs and premium lists, class schedules of the California State University, lists of publications intended for order use only, and press releases.
- 4. Statistical publications issued more often than annually may be discarded after five years.
  - 5. Legislative daily files may be discarded on receipt of a later file.
- 6. Legislative bills, constitutional amendments, and concurrent and joint resolutions may be discarded two years after the close of the session.

#### SELECTIVE DEPOSITORY LIBRARIES

Selective depository libraries may dispose of publications at any time with the exception of the following classes of material that must be retained for at least five years.

- 1. Periodicals (e.g., *Outdoor California*, *Journal of the Center for Families*, *Children and the Courts*).
- 2. Administrative and statistical reports issued by state agencies (e.g., *Biennial report of the California Department of Industrial Relations*, *Annual report of the Insurance Commissioner*, *Annual report of fatal and injury motor vehicle traffic accidents*).
- 3. Basic state level fiscal documents (e.g., *Governor's budget*, *Final change book*, *Economic report of the governor*).
- 4. Basic legislative reference works (e.g., *Senate final history*, *Assembly final history*, *Legislative index and table of sections affected*).

# LAW LIBRARY DEPOSITORIES

Law library depositories must retain publications in accordance with Government Code section 14909 as administered by the State Library. Section 14909 stipulates that maintenance of basic general documents shall not be required of law library depositories, but they shall maintain basic legal documents. Such basic legal documents shall include legislative bills, legislative committee hearings and reports, legislative journals, statutes, administrative reports, California Code of Regulations, annual reports of state agencies and other legal materials published by the state. For further information contact the Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, (916) 651-6813.

# CALIFORNIA STATE AGENCY AUTHORITY LIST

Following is a list of name authorities/numbers established for California state agencies for this month. The State Library classification number appears in parentheses following the heading. Where necessary, the parent body of the agency is listed in square brackets following the classification number.

An asterisk (\*) indicates a new heading issued for an agency name change. Previous forms of the heading are no longer authorized.

California. Dept. of Education. Language Policy and Leadership Office (E504.P65)

California. Dept. of Education. Legal Office (E200.L455)

California. Legislature. Senate. Select Committee on Bay Area Infrastructure (L500.B28)

California. Legislature. Senate. Select Committee on the California Correctional System (L500.C729)

California. Legislature. Senate. Select Committee on Southern California Water Districts' Expenditures & Governance (L500.W22)

California Public Utilities Commission. Water Division (P2000.W28)

California. Sustainable Building Task Force (S8350)

#### **CALDOC No.** A 1165 .R4e

California Environmental Protection Agency. Air Resources Board.

Report to the legislature, state regulation on emissions trading methodology (HSC section 39607.5) / California Environmental Protection Agency, Air Resources Board. -- [Sacramento]: California Environmental Protection Agency, Air Resources Board

v.; 28 cm.

Annual.

Description based on: 2004.

Vols. for <2004>- also available via the World Wide Web; address as of 6/18/2004 (scroll down to access title), http://www.calepa.ca.gov/Publications/Reports/Mandated.

1. Emissions trading--California--Methodology. 2. Air quality management--California. I. Title: Report to the legislature, state regulation on emissions trading methodology (HSC section 39607.5) II. Title: State regulation on emissions trading methodology.

Electronic access: 2004- (scroll down to access title), <a href="http://www.calepa.ca.gov/Publications/Reports/Mandated">http://www.calepa.ca.gov/Publications/Reports/Mandated</a> [ID: CCSD04-S60]

Availability: California Environmental Protection Agency, Air Resources Board, 1001 I Street, P.O. Box 2815, Sacramento, CA 95812.

#### CALDOC No. A 1165 .R4n

California Environmental Protection Agency. Air Resources Board.

Annual report on the Air Resources Board expenditure of nonvehicular source fees. -- [Sacramento, Calif.] : Air Resources Board.

v.; 28 cm.

Annual.

Description based on: 2003 (fiscal year 2002/2003); title from caption.

Vols. for <2003>- also available via the World Wide Web; address as of 6/18/2004 (scroll down to access title), http://www.calepa.ca.gov/Publications/Reports/Mandated.

1. California Environmental Protection Agency. Air Resources Board--Appropriations and expenditures. 2. Environmental impact charges--California. 3. Air quality management--California--Finance. I. Title: Annual report on the Air Resources Board expenditure of nonvehicular source fees. II. Title: Air Resources Board expenditure of nonvehicular source fees.

Electronic access: 2004- (scroll down to access title), <a href="http://www.calepa.ca.gov/Publications/Reports/Mandated">http://www.calepa.ca.gov/Publications/Reports/Mandated</a> [ID: CCSD04-S61]

Availability: California Environmental Protection Agency, Air Resources Board, 1001 I Street, P.O. Box 2815, Sacramento, CA 95812.

#### **CALDOC No.** A 1165 .R4t

Report to the California legislature on emissions from tire burning in the state / State of California, Air Resources Board. -- [Sacramento]: California Environmental Protection Agency, Air Resources Board.

v.; 28 cm.

Annual.

Description based on: 2002.

Vols. for <2002>- also available via the World Wide Web; access as of 6/18/2004 (scroll down to access title), http://www.calepa.ca.gov/Publications/Reports/Mandated.

1. Waste tires--Environmental aspects--California. 2. Factory and trade waste--Incineration--Environmental aspects--California. I. Title: Emissions from tire burning in the state.

Electronic access: 2002- (scroll down to access title), <a href="http://www.calepa.ca.gov/Publications/Reports/Mandated">http://www.calepa.ca.gov/Publications/Reports/Mandated</a> [ID: CCSD04-S62]

Availability: California Environmental Protection Agency, Air Resources Board, 1001 I Street, P.O. Box 2815, Sacramento, CA 95812.

#### **CALDOC No.** A 1620 .C434

California. Bureau of State Audits.

Child Support Enforcement Program : acquiring the state disbursement unit to collect, disburse, and record child support payments will complete the procurements for the California Child Support Automation System. -- Sacramento : California State Auditor, Bureau of State Audits, [2004]

27 p.; 28 cm.

Title from cover.

"June 2004."

"99028.3."

Summary and full text also available via the World Wide Web; access as of 6/25/2004,

http://www.bsa.ca.gov/bsa/summaries/99028.3.html.

- 1. California. Dept. of Child Support Services--Auditing. 2. California Child Support Automation System--Auditing.
- 3. International Business Machines Corporation. 4. Government purchasing--California. 5. Information and retrieval systems--

Child welfare--California. I. Title: Child Support Enforcement Program.

Electronic access: Summary and full text, <a href="http://www.bsa.ca.gov/bsa/summaries/99028.3.html">http://www.bsa.ca.gov/bsa/summaries/99028.3.html</a> [ID: CCSD04-B469]

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

# **CALDOC No.** E 200 .L455 Q84

Frequently asked questions regarding the implementation of EC sections 300-340 (Proposition 227) / developed by Legal Office, Language Proficiency and Academic Accountability Unit, Language Policy and Leadership Unit. -- Sacramento : California Dept. of Education, [1999]

iii, 9, 2 p.; 28 cm.

"August 1999."

1. California. Proposition 227 (1998) 2. Education, Bilingual--Law and legislation--California. 3. Linguistic minorities--Legal status, laws, etc.--California. 4. Linguistic minorities--Education (Elementary)--California. 5. Linguistic minorities--Education (Secondary)--California. 6. English language--Study and teaching (Elementary)--California--Foreign speakers. 7. English language--Study and teaching (Secondary)--California--Foreign speakers. I. California. Dept. of Education. Legal Office. II. California. Dept. of Education. Language Proficiency and Academic Accountability Unit. III. California. Dept. of Education. Language Policy and Leadership Unit. [ID: CCSD04-B470]

#### **CALDOC No.** E 504 .P65 P76 yr.2

Effects of the implementation of Proposition 227 on the education of English learners, K-12: year 2 report / submitted by American Institutes for Research and WestEd; Thomas B. Parrish ... [et al.]. -- [Sacramento, Calif.?]: American Institutes for Research and WestEd, [2002]

1 v. (various pagings): ill., map; 28 cm.

Running title: Evaluation of Proposition 227, year 2 report.

"Submitted to Dr. Jan Mayer, Dr. Lilia Sanchez, Language Policy and Leadership Office, California Department of Education."

"June 28, 2002."

Includes bibliographical references.

Also available via the World Wide Web; address as of 6/14/2004, http://www.air.org/pubs/Year2FinalRpt.pdf.

1. California. Proposition 227 (1998) 2. Education, Bilingual--California. 3. English language--Study and teaching (Elementary)--California--Foreign speakers. 4. English language--Study and teaching (Secondary)--California--Foreign speakers. 5. Linguistic minorities--Education (Elementary)--California. 6. Linguistic minorities--Education (Secondary)--California. I. Parrish, Thomas. II. California. Dept. of Education. Language Policy and Leadership Office. III. American Institutes for Research. IV. WestEd (Organization) V. Title: Evaluation of Proposition 227, year 2 report.

Electronic access: Report, <a href="http://www.air.org/pubs/Year2FinalRpt.pdf">http://www.air.org/pubs/Year2FinalRpt.pdf</a>

Appendices, <a href="http://www.air.org/pubs/Appendices.pdf">http://www.air.org/pubs/Appendices.pdf</a>

[ID: CCSD04-B442]

## **CALDOC No.** E 504 .P65 P76 yr.3

Effects of the implementation of Proposition 227 on the education of English learners, K-12: year 3 report / submitted by American Institutes for Research and WestEd; project leadership, Thomas B. Parrish, Amy Merickel, Robert Linquanti; report authors, Amy Merickel ... [et al.]. -- [Sacramento, Calif.?]: American Institutes for Research and WestEd, [2003] 1 v. (various pagings); 28 cm.

Running title: Evaluation of Proposition 227, year 3 report.

"Submitted to Dr. Jan Mayer, Dr. Lilia Sanchez, Language Policy and Leadership Office, California Department of Education."

"October 29, 2003."

Also available via the World Wide Web; address as of 6/14/2004, http://www.air.org/pubs/227yr3\_finalreport.pdf.
1. California. Proposition 227 (1998) 2. Education, Bilingual--California. 3. English language--Study and teaching
(Elementary)--California--Foreign speakers. 4. English language--Study and teaching (Secondary)--California--Foreign speakers. 5. Linguistic minorities--Education (Elementary)--California. 6. Linguistic minorities--Education (Secondary)-California. I. Parrish, Thomas. II. Merickel, Amy. III. Linquanti, Robert. IV. California. Dept. of Education. Language Policy and Leadership Office. V. American Institutes for Research. VI. WestEd (Organization) VII. Title: Evaluation of Proposition 227, year 3 report.

Electronic access: Report, http://www.air.org/pubs/227yr3 finalreport.pdf

Appendices, <a href="http://www.air.org/pubs/227Yr3">http://www.air.org/pubs/227Yr3</a> appendices.pdf

[ID: CCSD04-B435]

#### **CALDOC No.** E 2015 .A5 R562cd

California Energy Commission.

Kings River Conservation District Peaking Plant: small power plant exemption (03-SPPE-2), Fresno County: Commission

decision, mitigated negative declaration and revised initial study / California Energy Commission. -- Sacramento : California Energy Commission, [2004]

iii, 17 p.; 28 cm.

Title from cover.

"May 2004."

Energy Commission publication no.: P800-04-012.

1. Kings River Conservation District Plant. 2. Cogeneration of electric power and heat--California--Fresno County. 3. Gasturbine power-plants--Design and construction--California--Fresno County. 4. Electric power-plants--Design and construction--California--Fresno County. 5. Energy industries--Certification--California. I. Title: Kings River Conservation District Peaking Plant. II. Title: Commission decision, Kings River Conservation District Peaking Plant. [ID: CCSD04-B468]

#### **CALDOC No.** E 2015 . A5 R652is CD

Initial study, Kings River Conservation District Peaking Plant (CD-ROM)

Initial study, Kings River Conservation District Peaking Plant [electronic resource]: application for certification (03-SPPE-

2), Fresno County. -- Sacramento: California Energy Commission, [2004]

1 CD-ROM: col.; 4 3/4 cm. -- (Staff report / California Energy Commission)

Title from CD cover.

"March 2004."

Includes bibliographical references.

System requirements: Adobe Acrobat Reader.

Also available in print and via the World Wide Web; address as of 6/14/2004,

http://www.energy.ca.gov/sitingcases/kingsriver/documents/2004-03-11\_INITIAL\_STUDY.PDF.

1. Kings River Conservation District Peaking Plant. 2. Gas-turbine power plants--Environmental aspects--California--Fresno County. 3. Electric power-plants--Environmental aspects--California--Fresno County. 4. Cogeneration of electric heat and power--Environmental aspects--California--Fresno County. 5. Energy industries--Certification--California. 6. Environmental impact analysis--California. I. California Energy Commission. Siting Office. II. Title: Initial study, Kings River Conservation District Peaking Plant. IV. Series: Staff report (California Energy Commission).

Electronic access: <a href="http://www.energv.ca.gov/sitingcases/kingsriver/documents/2004-03-11">http://www.energv.ca.gov/sitingcases/kingsriver/documents/2004-03-11</a> INITIAL STUDY.PDF [ID: CCSD04-B434]

## CALDOC No. E 2015 .A5 S45fsa err

El Segundo Power Redevelopment Project, 00-AFC-14: response to comments and errata to the final staff assessment. -- [Sacramento]: California Energy Commission, Siting Office, Systems Assessment & Facilities Siting Division, [2002] 52, [3] p.: col. folded ill.; 28 cm.

Running title: El Segundo FSA errata.

Title from subject line of memorandum.

"November 1, 2002."

Also available via the World Wide Web; address as of 6/9/2004,

http://www.energy.ca.gov/sitingcases/elsegundo/documents/2002-12-10\_ERRATA\_FSA.PDF.

- 1. El Segundo Generating Station (El Segundo, Calif.). Power Redevelopment Project. 2. Cogeneration of electric power and heat--Environmental aspects--California--El Segundo. 3. Electric power-plants--Environmental aspects--California--El Segundo.
- 4. Gas-turbine power-plants--Environmental aspects--California--El Segundo. 5. Energy industries--Certification--California.
- 6. Environmental impact analysis--California--El Segundo. I. California Energy Commission. Siting Office. II. Title: El Segundo FSA errata. III. Title: Response to comments and errata to the final staff assessment, El Segundo Power Redevelopment Project. IV. Title: Errata to the final staff assessment, El Segundo Power Redevelopment Project.

Electronic access: <a href="http://www.energy.ca.gov/sitingcases/elsegundo/documents/2002-12-10">http://www.energy.ca.gov/sitingcases/elsegundo/documents/2002-12-10</a> ERRATA FSA.PDF [ID: CCSD04-B431]

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

# **CALDOC No.** E 2050 .B84

A report on budgets, workloads, and assessment appeals activities in California assessors' offices.

- -- Began with 1985-86 issue?
- -- [Sacramento] : California State Board of Equalization.

v.; 28 cm.

Description based on: 2002-03 (issued June 2004); title from cover.

Vols. for <1997-98>- also available via the World Wide Web; address as of 6/24/2004,

http://www.boe.ca.gov/proptaxes/reports.htm.

1. Tax assessment--California--Statistics. 2. Tax administration and procedure--California--Statistics. I. California. State Board of Equalization. II. Title: Budgets, workloads, and assessment appeals activities in California assessors' offices.

Electronic access: <1997-98>- http://www.boe.ca.gov/proptaxes/reports.htm

#### [ID: CCSD04-S64]

Availability: California State Board of Equalization, 1-800-400-7115.

# **CALDOC No.** E 2050 .P3 no.78

Sales of cigarettes and tobacco products in California: license requirement for retailers. -- Sacramento, Calif.: Board of Equalization.

v.; 22 x 28 cm. folded to 22 x 10 cm.

Description based on: May 2004.

Latest also available via the World Wide Web; address as of 6/24/2004, http://www.boe.ca.gov/pdf/pub78.pdf.

1. Cigarette vendors--Licenses--California. 2. Tobacco industry--Licenses--California.

#### Electronic access: Latest issue, http://www.boe.ca.gov/pdf/pub78.pdf

[ID: CCSD04-S63]

Availability: California State Board of Equalization, 1-800-400-7115.

# **CALDOC No.** E 5000 .C55 R4 CD

California Environmental Protection Agency. Children's Environmental Health Center.

The California Environmental Protection Agency's Children's Environmental Health Program biennial report [electronic resource] / submitted by the Children's Environmental Health Center. -- [Sacramento, Calif.]: The Center. v.: ill.; 28 cm.

Biennial.

Title on CD cover: California Environmental Protection Agency's children's environmental health report.

Description based on: 2002-2003 (issued January 2004); title from title page screen.

"A report to the Governor and Legislature on implementation of the Governor's Children's Environmental Health Initiative, the requirements of Chapter 731, Statutes of 1999, and the requirements of Chapter 144, Statutes of 2000."

CD-ROM version of the print publication

Also available via the World Wide Web from the California Environmental Protection Agency's web site, http://www.calepa.ca.gov/childhealth.

1. California Environmental Protection Agency. Children's Environmental Health Center--Periodicals. 2. Environmentally induced diseases in children--California--Prevention--Periodicals. 3. Environmental health--California--Periodicals. 4. Children-Health and hygiene--California--Periodicals. I. Title: The California Environmental Protection Agency's Children's Environmental Health Program biennial report. II. Title: Children's Environmental Health Program biennial report. III. Title: California Environmental Protection Agency's children's environmental health report.

Electronic access: <a href="http://www.calepa.ca.gov/childhealth">http://www.calepa.ca.gov/childhealth</a>

[ID: CCSD04-S59]

Availability: Cal/EPA Communications Office, P.O. Box 2815, 1001 I Street, Sacramento, CA 95814, (916) 445-3846.

#### **CALDOC No.** F 660 .M3s 1998

California salmonid stream habitat restoration manual / prepared by Gary Flosi ... [et al.]. -- 3rd ed. -- [Sacramento] : State of California, the Resources Agency, California Dept. of Fish and Game, Inland Fisheries Division, [1998-2 v. (loose-leaf) : ill. ; 28 cm.

Vol. 2 published in February 2002.

voi. 2 published in February 2002.

Synthesizes and describes the Dept. of Fish and Game's apporach and technical methods for anadromous salmonid habitat restoration--Preface.

Includes bibliographical references.

Also available via the World Wide Web; address as of 6/14/2004, http://www.dfg.ca.gov/nafwb/manual.html.

1. Fish habitat improvement--California--Handbooks, manuals, etc. 2. Stream conservation--California--Handbooks, manuals, etc. 3. Salmonidae--Habitat--California. 4. Steelhead (Fish)--Habitat--California. I. Flosi, Gary. II. California. Inland Fisheries Division.

# Electronic access: <a href="http://www.dfg.ca.gov/nafwb/manual.html">http://www.dfg.ca.gov/nafwb/manual.html</a>

[ID: CCSD04-B436]

Availability: California Dept. of Fish and Game, Native Anadromous Fish and Watershed Branch, 830 S Street, Sacramento, CA 95814.

## **CALDOC No.** G 250 .R43

Little Hoover Commission (Calif.).

Real lives, real reforms: improving health and human services / Little Hoover Commission. -- Sacramento, Calif.: Little Hoover Commission, [2004]

xviii, 124 p.: ill., maps; 28 cm.

"May 2004."

Title from cover.

Includes bibliographical references (p. 117-123).

Summary and full text available via the World Wide Web; address as of 6/1/2004,

http://www.lhc.ca.gov/lhcdir/report173.html.

1. Health services administration--California. 2. Public health administration--California. I. Title: Real lives, real reforms. II. Title: Improving health and human services.

Electronic access: <a href="http://www.lhc.ca.gov/lhcdir/report173.html">http://www.lhc.ca.gov/lhcdir/report173.html</a>
PDF full text, <a href="http://www.lhc.ca.gov/lhcdir/173/report173.pdf">http://www.lhc.ca.gov/lhcdir/173/report173.pdf</a>

[ID: CCSD04-B394]

Availability: Little Hoover Commission, 925 L Street, Suite 805, Sacramento, CA 95814 (916) 445-2125, (916) 322-7709 (fax), e-mail little.hoover@lhc.ca.gov.

# **CALDOC No.** H 325 .B33

California Highway Patrol.

Badges of honor / California Highway Patrol. -- [Sacramento, Calif. : State of California, Dept. of California Highway Patrol, [2004]

48 p.: ill, ports.; 28 cm.

Title from cover.

Includes index.

Earlier edition issued in 1997?.

1. California Highway Patrol--Biography. 2. California State Police--Biography. 3. Police--California--Mortality. 4. Police--California--Biography. 5. Peace officers--California--Biography. I. Title: Badges of honor.

Electronic access: <a href="http://www.chp.ca.gov/html/fallen.html">http://www.chp.ca.gov/html/fallen.html</a>

[ID: CCSD04-B404]

Availability: California Highway Patrol, P.O. Box 942898, Sacramento, CA 94298-0001, (916) 657-7261.

#### **CALDOC No.** I 625 .L673

Long-term care insurance company rate and history guide / California Department of Insurance.

- -- Began in 2001?
- -- Los Angeles, Calif. : Dept. of Insurance.

v.; 28 cm.

Cover title.

- 1. Insurance, Long-term care--California--Handbooks, manuals, etc. 2. Insurance, Long-term care--California--Rates.
- 3. Insurance companies--California. I. California. Dept. of Insurance.

[ID: CCSD04-S52]

Availability: California Dept. of Insurance, 300 South Spring Street, South Tower, Los Angeles, CA 90013.

#### CALDOC No. L 500.B28 2004 no.1

California. Legislature. Senate. Select Committee on Bay Area Infrastructure.

Impacts of the state budget crisis on Bay Area infrastructure: the summary report from the Senate Select Committee hearing.

-- Sacramento, Calif. : Senate Publications, [2004]

 $1\ v.$  (various pagings) : ill. ; 28 cm.

Cover title: Impacts of the state budget crisis on Bay Area transportation.

"Senate Select Committee on Bay Area Infrastructure"--Cover.

"Monday, April 5, 2004, San Ramon City Council Chambers, 2222 Camino Ramon, San Ramon, California."

Senate Publications stock no.: 1250-S.

\$4.50.

1. Budget--California. 2. Transportation--California--San Francisco Bay Area--Finance. 3. Infrastructure (Economics)--California--San Francisco Bay Area. 4. Local transit--California--San Francisco Bay Area--Finance. I. Title: Impacts of the state budget crisis on Bay Area infrastructure. II. Title: Impacts of the state budget crisis on Bay Area transportation.

[ID: CCSD04-B456]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

# **CALDOC No.** L 500.B29 2002 no.1

California. Legislature. Senate. Select Committee on Baylands Acquisition.

Transcripts, 2002 Cargill Salt ponds hearings. -- Sacramento, Calif. : Senate Publications, [2002]

1 v. (various pagings); 28 cm.

Senate Publications stock no.: 1209-X.

\$8.00.

1. Cargill Salt (Firm) 2. Wetland conservation--California--San Francisco Bay Area. 3. Salt marshes--California--San Francisco Bay Area. 4. California--Appropriations and expenditures. I. Title: Transcripts, 2002 Cargill Salt ponds hearings. II. Title: 2002 Cargill Salt ponds hearings. III. Title: Cargill Salt ponds hearings.

[ID: CCSD04-B457]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

# CALDOC No. L 500.C729 2004 no.1

California. Legislature. Senate. Select Committee on the California Correctional System.

Reforming California's parole system: informational hearing / of the Senate Select Committee on the California Correctional System. -- Sacramento, Calif.: Senate Publications, [2004]

86 p.; 28 cm.

At head of title: Informational hearing of the Senate Select Committee on the California Correctional System, reforming California's parole system.

Title from cover.

"January 7, 2004, State Capitol."

Senate Publications stock no.: 1251-S.

\$4 75

1. Parole--California. 2. Corrections--California. I. Title: Reforming California's parole system. II. Title: Informational hearing of the Senate Select Committee on the California Correctional System, reforming California's parole system. [ID: CCSD04-B463]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

# **CALDOC No.** L 500.C729 2004 no.2

California. Legislature. Senate. Select Committee on the California Correctional System.

Rehabilitating the California Youth Authority: informational hearing / of the Senate Select Committee on the California Correctional System. -- Sacramento, Calif.: Senate Publications, [2004]

118 p.; 28 cm.

At head of title: Informational hearing of the Senate Select Committee on the California Correctional System, rehabilitating the California Youth Authority.

Title from cover.

"February 19, 2004, State Capitol."

Senate Publications stock no.: 1253-S.

\$5 75

1. California Youth Authority. 2. Juvenile corrections--California. I. Title: Rehabilitating the California Youth Authority. II. Title: Informational hearing of the Senate Select Committee on the California Correctional System, rehabilitating the California Youth Authority.

[ID: CCSD04-B462]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

# CALDOC No. L 500.G46 2004 no.1

California. Legislature. Senate. Select Committee on Genetics, Genetic Technologies and Public Policy.

California tandem mass spectrometry pilot program results and follow-up: February 24, 2004 hearing / California Legislature, Senate Select Committee on Genetics, Genetic Technologies, and Public Policy. -- Sacramento, Calif.: Senate Publications, [2004]

iv, 46 p., [39] p. in various pagings : ill.; 28 cm.

"April 2004."

Contents: Agenda. -- Background paper. -- Transcript. -- Appendices.

\$4.75.

1. Infants (Newborn)--Diseases--Diagnosis--California. 2. Mass spectrometry--California. 3. Infant health services--California. I. Title: California tandem mass spectrometry pilot program results and follow-up.

[ID: CCSD04-B459]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

#### **CALDOC No.** L 500.H26 2004 no.2

California. Legislature. Senate. Committee on Health and Human Services.

Women in pain: trends and implications of underdiagnosis of chronic pain in female patients: joint informational hearing / of the Senate Health and Human Services Committee in conjunction with the Legislative Women's Caucus. -- Sacramento, Calif.: Senate Publications, [2004]

153 p.: ill.; 28 cm.

"Wednesday, February 4, 2004, 1:30-4:00 PM, State Capitol, Room 3191."

Includes bibliographical references.

Also available via the World Web Web; address as of 6/18/2004 (scroll down to access title),

 $http://www.senate.ca.gov/ftp/SEN/COMMITTEE/STANDING/HEALTH\_home.$ 

\$7.75.

1. Women--Diseases--Treatment. 2. Chronic pain--Treatment. 3. Women's health services--California. 4. Sex discrimination against women--California. I. California. Legislature. Legislative Women's Caucus. II. Title: Women in pain. III. Title: Joint informational hearing of the Senate Health and Human Services Committee in conjunction with the Legislative Women's Caucus, women in pain.

Electronic access: Scroll down to access title,

http://www.senate.ca.gov/ftp/SEN/COMMITTEE/STANDING/HEALTH/\_home

[ID: CCSD04-B455]

Availability: Senate Publications, 1020 N Street, B-53, Sacramento, CA 95814, 916-327-2155.

#### CALDOC No. L 500.H26 2004 no.3

California. Legislature. Senate. Committee on Health and Human Services.

Lyme disease: issues in diagnosis and reporting; informational hearing / of the Senate Health and Human Services Committee. -- Sacramento, Calif.: Senate Publications, [2004]

245 p.: ill., maps; 28 cm.

At head of title: California Legislature.

"Wednesday, February 25, 2004, 1:30 p.m.-5:00 p.m., State Capitol, Room 4203."

Includes bibliographical references.

Also available via the World Wide Web; address as of 6/21/2004,

http://www.senate.ca.gov/ftp/SEN/COMMITTEE/STANDING/HEALTH/home.

\$10.00

1. Lyme disease--California. 2. Lyme disease--California--Statistics. 3. Lyme disease--Diagnosis. 4. Lyme disease-Reporting--California. I. Title: Lyme disease. II. Title: Informational hearing of the Senate Health and Human Services Committee, Lyme disease.

Electronic access: <a href="http://www.senate.ca.gov/ftp/SEN/COMMITTEE/STANDING/HEALTH/">http://www.senate.ca.gov/ftp/SEN/COMMITTEE/STANDING/HEALTH/</a> home [ID: CCSD04-B458]

#### **CALDOC No.** L 500.H26 2004 no.4

California. Legislature. Senate. Committee on Health and Human Services.

Impact of the federal Medicare prescription drug bill: joint informational hearing / Senate Health and Human Services Committee and the Senate Subcommittee on Aging and Long Term Care. -- Sacramento, Calif.: Senate Publications, [2004] 177 p.: ill.; 28 cm.

At head of title: Joint informational hearing, impact of the federal Medicare prescription drug bill.

"Wednesday, February 18, 2004, 1:30 p.m., State Capitol, Room 4203."

Includes bibliographical references.

Also available via the World Wide Web; address as of 6/22/2004 (scroll down to access title under "Hearings"), http://www.senate.ca.gov/ftp/SEN/COMMITTEE/SUB/HHS\_AGE/\_home.

1. United States. Medicare Prescription Drug, Improvement, and Modernization Act of 2003. 2. Medicare--Law and legislation--United States. 3. Insurance, Pharmaceutical services--California. 4. Older people--California--Pharmaceutical assistance. 5. Prescription pricing--California. I. California. Legislature. Senate. Committee on Health and Human Services. Subcommittee on Aging and Long-Term Care. II. Title: Impact of the federal Medicare prescription drug bill. III. Title: Joint informational hearing, impact of the federal Medicare prescription drug bill.

Electronic access: Scroll down to access title under "Hearings",

http://www.senate.ca.gov/ftp/SEN/COMMITTEE/SUB/HHS AGE/ home

[ID: CCSD04-B464]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

## CALDOC No. L 500.H8 2004 no.2

 $California.\ Legislature.\ Senate.\ Committee\ on\ Housing\ and\ Community\ Development.$ 

Homeowner association foreclosure: does the punishment fit the offense? / Senate Committee on Housing and Community Development. -- Sacramento, Calif.: Senate Publications, [2004]

1 v. (various pagings); 28 cm.

"February 17, 2004."

Contents: Agenda. -- Background paper. -- Summary report. -- Transcript. -- Written testimony and letters. \$5.50.

1. Foreclosure--California. 2. Homeowners--Legal status, laws, etc.--California. 3. Homeowners' associations--California. I. Title: Homeowner association foreclosure.

[ID: CCSD04-B461]

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

## CALDOC No. L 500.W22 1999 no.1

California. Legislature. Senate. Select Committee on Southern California Water Districts' Expenditures & Governance. Senate Select Committee on Southern California Water Districts' Expenditures & Governance: hearing / California Legislature, Senate Select Committee on Southern California Water Districts' Expenditures & Governance. -- Sacramento: California Legislature, Senate Select Committee on Southern California Water Districts' Expenditures & Governance, [1999] 1 v. (various pagings); 28 cm.

Title from caption.

"Hearing date March 17, 1999."

1. Metropolitan Water District of Southern California (Calif.) 2. Colorado River Board of California. California 4.4 plan. 3. Imperial Irrigation District (Calif.) 4. Water districts--California, Southern. 5. Water districts--California, Southern--Management. 6. Water-supply--California, Southern. 7. Colorado River (Colo.-Mexico)--Water rights. I. Title: Senate Select

Committee on Southern California Water Districts' Expenditures & Governance. II. Title: Senate Select Committee on Southern California Water Districts' Expenditures and Governance.

[ID: CCSD04-B453]

#### CALDOC No. L 500.W3 1999 no.1

California. Legislature. Assembly. Committee on Water, Parks, and Wildlife.

The Colorado River 4.4 plan: status of the negotiations: joint hearing / California Legislature, Assembly Committee on Water, Parks & Wildlife and Senate Committee on Agriculture and Water Resources. -- Sacramento: California Legislature. [1999]

91 leaves: 28 cm.

"Wednesday, March 17, 1999, 1:00 p.m.-3:00 p.m., California Resources Agency Auditorium, 1416 Ninth Street, First Floor, Sacramento, California."

1. Metropolitan Water District of Southern California (Calif.) 2. Imperial Irrigation District (Calif.) 3. Colorado River Board of California. California 4.4 plan. 4. Water-supply--California, Southern. 5. Colorado River (Colo.-Mexico)--Water rights. I. Title: The Colorado River 4.4 plan. II. Title: Joint hearing, Assembly Committee on Water, Parks & Wildlife and Senate Committee on Agriculture and Water Resources:

[ID: CCSD04-B454]

#### CALDOC No. L 960 .Y68 Online

Moller, Rosa Maria.

Profile of the young Californian (age group 16 to 24) [electronic resource]: how has it changed over the last three decades? / by Rosa Maria Moller. -- Sacramento: California State Library, California Research Bureau, [2004]

51 p.: ill.; 28 cm. -- (CRB; 04-008)

"May 2004"--Cover.

Electronic reproduction. Sacramento : California State Library, California Research Bureau, 2004. Mode of access: World Wide Web.

1. Youth--California--Statistics. 2. California--Population--Statistics. I. California State Library. California Research Bureau. II. Title: Profile of the young Californian (age group 16 to 24) III. Series: CRB (Series); 04-008.

Electronic access: http://www.library.ca.gov/crb/04/08/04-008.pdf

[ID: CCSD04-B441]

#### CALDOC No. M 108 .H2

California. Commission on State Mandates.

Guide to the state mandate process / State of California, Commission on State Mandates. -- [Sacramento] : State of California, Commission on State Mandates, [2003-

1 v. (loose-leaf); 30 cm.

Title from cover.

"December 2003"--Foreword.

Also available via the World Wide Web; address as of 6/22/2004, http://www.csm.ca.gov/guidebook/Guidebook.pdf.

1. California. Commission on State Mandates--Rules and practice--Handbooks, manuals, etc. 2. Legislation--Compliance costs--California. 3. Unfunded mandates--California. 4. Administrative agencies--California--Handbooks, manuals, etc. I. Title: Guide to the state mandate process. II. Title: State of California, guide to the state mandate process.

Electronic access: http://www.csm.ca.gov/guidebook/Guidebook.pdf

[ID: CCSD04-B466]

Availability: Commission on State Mandates, 980 9th Street, Suite 300, Sacramento, CA 95814, (916) 323-3562, (916) 445-0278 (fax), e-mail: csminfo@csm.ca.gov.

# **CALDOC No.** P 155 .C26 C66 CD

California State Capitol [electronic resource]: your connection / produced by Design Media and Redhill Studios in conjunction with California State Parks, California State Capitol Museum, California State Assembly. -- [Sacramento?]: State of California, California State Parks, c2003.

1 CD-ROM: col.; 4 3/4 cm.

Title from CD cover.

"Version two"--CD cover.

Type of file: Linking texts (HTML) and QuickTime videorecording.

Summary: A CD-ROM version of the California State Capitol Museum Web site. Provides virtual tours of the Museum and links to citizens' and teachers' guides to the California State Legislature, the legislative process and California government past and present. Designed especially as a tool for teaching California history and government in the elementary classroom. System requirements: Windows: 233 MHz Windows 98/ME/NT/2000, 32 MB RAM (64 MB preferred); 800 x 600 screen resolution, 32 bit color; Internet browser (Internet Explorer, 5.0, 5.5 or 6.0 [preferred] or Netscape Navigator 4.7); plug-ins (Apple QuickTime 5a, Macromedia Shockwave 8 and Macromedia Flash 5); 56 K or better Internet connection. Macintosh: 233 MHz G3 OS 8.6 or higher, 32 MB RAM (64 MB preferred); 800 x 600 screen resolution, 32 bit color; 56K or better Internet connection; Internet browser (Internet Explorer 5.0 or Netscape Navigator 4.7); same plug-ins. Text in English and Spanish versions.

Contents: Take a virtual tour. -- Teachers' resources. -- California Legislature: past and present. -- Citizens' guide. -- Bonus movie: Capitol visions (12 min.)

Also available via the World Wide Web (movie not included); address as of 6/17/2004, http://capitolmuseum.ca.gov.

1. California State Capitol (Sacramento, Calif.) 2. California State Capitol Museum. 3. California. Legislature. 4. California-Capital and capitol. I. California. Dept. of Parks and Recreation. II. California. Legislature. Assembly. III. California State Capitol Museum. IV. Redhill Studios. V. Design Media (Firm) VI. Capitol visions [videorecording].

Electronic access: <a href="http://capitolmuseum.ca.gov/">http://capitolmuseum.ca.gov/</a>

[ID: CCSD04-B449]

Availability: Request from the Capitol Park Museum, e-mail capitol@parks.ca.gov, telephone 916-324-0333.

#### **CALDOC No.** P 360 .T72 S83

Succession planning in state government: California Leadership Institute, CLI Team VI, module III. -- [Sacramento?: California Dept. of Personnel Administration?, 2002]

48, 47 p.: ill.; 28 cm.

"December 2002."

Appendix C includes the text of: Our workforce matters: a guide to work force and succession planning for New York state agencies (New York: State Dept. of Civil Service and State Governor's Office of Employee Relations, 2001).

Appendix C also available via the World Wide Web; address as of 6/15/2004,

http://www.cs.state.ny.us/successionplanning/planning/guide.pdf.

1. Executive succession--California. 2. Personnel management--California. 3. Government executives--Selection and appointment--California. I. California Leadership Institute. II. Our workforce matters: a guide to work force and succession planning for New York agencies.

Electronic access: Appendix C, <a href="http://www.cs.state.nv.us/successionplanning/planning/guide.pdf">http://www.cs.state.nv.us/successionplanning/planning/guide.pdf</a> [ID: CCSD04-B445]

#### CALDOC No. P 2000 .C673

A core/noncore structure for electricity in California. -- San Francisco: Division of Strategic Planning, California Public Utilities Commission, [2004].

v, 7-102 p.: col. ill.; 28 cm.

Title from cover.

"March 15th, 2004."

Includes bibliographical references.

Also available via the World Wide Web: address as of 6/8/2004.

http://www.cpuc.ca.gov/PUBLISHED/REPORT/34806.PDF.

1. Electric utilities--California. 2. Energy industries--California. 3. Energy industries--Deregulation--California. 4. Energy policy--California. I. California Public Utilities Commission. Division of Strategic Planning. II. Title: Core-noncore structure for electricity in California. III. Title: Core noncore structure for electricity in California.

Electronic access: http://www.cpuc.ca.gov/PUBLISHED/REPORT/34806.PDF

[ID: CCSD04-B430]

#### **CALDOC No.** P 2000 .W28 P53cc

Monterey Peninsula long-term water supply contingency plan (plan B): component characterization / prepared for the Water Division of the California Public Utilities Commission by EDAW, Inc. -- San Francisco, Calif.: EDAW, Inc., [2000] iv, 106 p.: ill., folded col. maps; 28 cm.

Running title: Preliminary component characterization, long-term water supply contingency plan.

Title from cover.

"April 2000."

"A.97-03-052."

Includes bibliographical references (p. 103-106).

1. Water-supply--California--Monterey Peninsula. 2. Water resources development--California--Monterey Peninsula. I. California Public Utilities Commission. Water Division. II. EDAW, Inc. III. Title: Preliminary component characterization, long-term water supply contingency plan.

[ID: CCSD04-B450]

# CALDOC No. P 2000.W28 P53c summ

Final report executive summary, California Public Utilities Commission, Carmel River Dam alternative plan B: plan B project report / prepared for the Water Division of the California Public Utilities Commission; prepared by Rains, Melton & Carella, Inc. in association with EDAW, Inc. -- Lafayette, Calif.: Raines, Melton & Carella, Inc., [2002] x, ES-19.: col. ill., col. maps (some folded); 28 cm.

Running title: Plan B project report, California Public Utilities Commission, Carmel River Dam contingency plan. Title from cover.

"July 2002."

"A.97-03-052."

Also available via the World Wide Web; address as of 6/17/2004,

http://www.edaw.com/planb/pdf/final%20project%20report/Cover-TOC-ExecSumm.pdf.

1. Water-supply--California--Monterey Peninsula. 2. Water resources development--California--Monterey Peninsula.

3. Carmel River (Calif.) I. California Public Utilities Commission. Water Division. II. EDAW, Inc. III. Title: Carmel River Dam alternative plan B. IV. Title: Carmel River Dam contingency plan, plan B project report. V. Title: Plan B project report, California Public Utilities Commission, Carmel River Dam contingency plan.

Electronic access: <a href="http://www.edaw.com/planb/pdf/final-project-report/Cover-TOC-ExecSumm.pdf">http://www.edaw.com/planb/pdf/final-project-report/Cover-TOC-ExecSumm.pdf</a> [ID: CCSD04-B451]

#### CALDOC No. R 650 .15c 2003 chi

California. Dept. of Rehabilitation.

[Consumer information handbook. Chinese]

[Consumer information handbook]. -- [Sacramento, CA]: The Department, [2003]

24 p.; 23 cm.

Title supplied by cataloger.

"DR1008 Revised 12/03"--Back cover.

Text in Chinese.

Also available via the World Wide Web; access as of 6/30/2004, http://www.dor.ca.gov/eps/handbchi.pdf.

1. California. Dept. of Rehabilitation--Handbooks, manuals, etc. 2. Vocational rehabilitation--California--Handbooks, manuals, etc. I. Title: [Consumer information handbook]

# Electronic access: <a href="http://www.dor.ca.gov/eps/handbchi.pdf">http://www.dor.ca.gov/eps/handbchi.pdf</a>

[ID: CCSD04-B361]

Availability: Department of Rehabilitation, P.O. Box 944222, Sacramento, CA 94244-2220, (916) 263-8981 (VOICE), (916) 263-7477 (TTY)

# **CALDOC No.** S 8350 .G74

Kats, Gregory.

The costs and financial benefits of green buildings: a report to California's Sustainable Building Task Force / principal author: Greg Kats; contributing authors: Leon Alevantis ... (et al.). -- [Washington, D.C.?]: Capital E, [2003] xii, 120 p.: ill. (some col.); 28 cm.

"October 2003."

Includes bibliographical references (p. 116-119).

Also available via the World Wide Web; address as of 6/15/2004, http://www.cap-e.com/ewebeditpro/items/O59F3259.pdf. Developed for the California Sustainable Building Task Force by Capital E with funding from the California Air Resources Board, California Integrated Waste Management Board, California Division of the State Architect, and the California Depts. of Finance, General Services, Transportation, and Water Resources.

1. Sustainable buildings--California--Design and construction--Costs. 2. Sustainable buildings--California--Maintenance and repair--Costs. 3. Sustainable buildings--Economic aspects--California. 4. Sustainable architecture--United States--Standards. 5. Green technology. I. California. Sustainable Building Task Force. II. Capital E (Firm) III. Title: The costs and financial benefits of green buildings.

# Electronic access: <a href="http://www.cap-e.com/ewebeditpro/items/059F3259.pdf">http://www.cap-e.com/ewebeditpro/items/059F3259.pdf</a>

[ID: CCSD04-B443]

## **CALDOC No.** T 935 .A75

Caltrans arid region non-vegetative erosion control: study plan and experimental design. -- [Sacramento, Calif.: California Department of Transportation, 2002]

1 v. (various pagings): ill., maps; 28 cm.

Title from cover.

"July 2002."

"CTSW-RT-02-038."

"Final"--Cover.

Includes bibliographical references.

Summary: "The purpose of this Study Plan is to select and evaluate non-vegetative erosion control products on several sites that are representative of roadsides in arid regions of California"--P. ix.

Also available on the World Wide Web; access as of 6/15/2004,

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\_pdfs/erosion/CTSW-RT-02-038.pdf.

1. Water quality management--Technological innovations. 2. Soil erosion--California. 3. Soil conservation--California. I. California. Dept. of Transportation. II. California. Storm Water Management Program. III. Title: Arid region non-vegetative erosion control.

Electronic access: <a href="http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/">http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/</a> pdfs/erosion/CTSW-RT-02-038.pdf
[ID: CCSD04-B446]

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### **CALDOC No.** T 935 .D57

Discharge characterization study report: storm water monitoring & data management / California Department of Transportation. -- Sacramento, Calif.: Dept. of Transportation, [2003]

1 v.: ill.; 30 cm.

"Final."

"November 2003."

"CTSW-RT-03-065.51.42."

Includes bibliographical references (p. 77)

Also available on the World Wide Web; access as of 6/11/2004,

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\_pdfs/monitoring/CTSW-RT-03-065.pdf.

1. Runoff--California--Management. 2. Runoff--Environmental aspects--California. 3. Water--Pollution--California--Forecasting. 4. Road drainage--Environmental aspects--California. I. California. Dept. of Transportation. II. California. Storm Water Management Program. III. Title: Storm water monitoring & data management, discharge characterization study report. Electronic access: <a href="http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\_pdfs/monitoring/CTSW-RT-03-065.pdf">http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\_pdfs/monitoring/CTSW-RT-03-065.pdf</a> [ID: CCSD04-B433]

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### **CALDOC No.** T 935 .E76

California. Dept. of Transportation.

Final report, Caltrans statewide erosion control review. -- [Sacramento]: California Dept. of Transportation, 2002.

1 v. (various pagings): col. ill. (some folded); 28 cm. + 1 CD-ROM (4 3/4 in.)

Title from cover.

"February 20, 2002."

CD-ROM in back pocket.

Issued by the Storm Water Management Program.

Includes bibliographical references.

Also available via the World Wide Web; address as of 6/17/2004,

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/pdfs/erosion/CTSW-RT-01-067/CTSW-RT-01-067.pdf.

1. California. Storm Water Management Program. 2. Soil conservation--California. 3. Erosion--California. 4. Sediment control--California. 5. Roads--Environmental aspects--California. 6. Storm sewers--California. I. California. Storm Water Management Program. II. Title: Final report, Caltrans statewide erosion control review. III. Title: Caltrans statewide erosion control review.

[ID: CCSD04-B448]

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### **CALDOC No.** T 935 .E76

Caltrans erosion control new technology report / California Department of Transportation. -- Sacramento, Calif. : California Department of Transportation, [2003]

1 v. (various pagings) : ill. ; 28 cm.

Title from cover.

"June 2003."

"CTSW-RT-03-049."

"Consolidates information on technologies that have been recently developed and that have potential applicability as part of the Caltrans Statewide Storm Water Management Plan ... Erosion control practices and products are one element in the overall evaluation and development of the new Best Management Practices (BMPs)"--Executive summary. Includes bibliographical references.

Also available on the World Wide Web; access as of 6/15/2004,

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/pdfs/erosion/CTSW-RT-03-049.pdf.

1. Water quality management--Technological innovations. 2. Best management practices (Pollution prevention) 3. Storm sewers--Technological innovations. 4. Pollution prevention--Research. 5. Soil conservation. I. California. Dept. of Transportation. II. California. Storm Water Management Program. III. Title: Erosion control new technology report.

 $\label{lectronic access: http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/ pdfs/erosion/CTSW-RT-03-049.pdf} \ [ID: CCSD04-B438]$ 

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### CALDOC No. T 935 .G761

Phase I gross solids removal devices pilot study, 2000-2002 / State of California Department of Transportation. --

[Sacramento, Calif.]: Dept. of Transportation, [2003]

v, 64 leaves: ill., maps; 28 cm.

GSRDs, phase I.

Title from cover.

"October 2003."

"Final report."

"CTSW-RT-03-072.31.22."

Also available on the World Wide Web; access as of 6/8/2004,

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\_pdfs/new\_technology/CTSW-RT-03-072.pdf.

1. Refuse and refuse disposal--California. 2. Road drainage--California. I. California. Storm Water Management Program. II. California. Dept. of Transportation. III. Title: GSRDs, phase I. IV. Title: Gross solids removal devices pilot study, 2000-2002.

 $\begin{array}{lll} \textbf{Electronic access:} & \underline{\text{http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/}} & \underline{\text{pdfs/new technology/CTSW-RT-03-072.pdf}} \\ \end{array}$ 

[ID: CCSD04-B427]

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### **CALDOC No.** T 935 .G762

Phase II gross solids removal devices pilot study, 2001-2003 / State of California Department of Transportation. --

[Sacramento, Calif.]: Dept. of Transportation, [2003]

iv, 32 leaves: ill., maps; 28 cm.

GSRDs, phase II.

Running title: Phase II gross solids removal device pilot study, 2001-2003.

Title from cover.

"November 2003."

"Final report."

"CTSW-RT-03-097.31.22."

Also available on the World Wide Web; access as of 6/8/2004,

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/pdfs/newtechnology/CTSW-RT-03-097.pdf.

1. Refuse and refuse disposal--California. 2. Road drainage--California. I. California. Storm Water Management Program. II. California. Dept. of Transportation. III. Title: GSRDs, phase II. IV. Title: Phase II gross solids removal device pilot study, 2001-2003. V. Title: Gross solids removal devices pilot study, 2001-2003.

Electronic access: <a href="http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/">http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/</a> pdfs/new technology/CTSW-RT-03-097.pdf

[ID: CCSD04-B428]

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### **CALDOC No.** T 935 .L35

Caltrans Lake Tahoe storm water treatment pilot project: jar test results and summary report / prepared for California Department of Transportation. -- Sacramento, Calif.: Dept. of Transportation, [2003]

3 v.: 28 cm.

"Final"--Cover.

"June 2003."

Title from cover.

"CTSW-RT-03-063.33.41".

Includes bibliographical references.

Also available on the World Wide Web; access as of 6/4/2004,

1. Water quality management--Tahoe, Lake (Calif. and Nev.) 2. Water--Purification--Tahoe, Lake (Calif. and Nev.)

3. Tahoe, Lake, Watershed (Calif. and Nev.) I. California. Dept. of Transportation. II. California. Storm Water Management Program. III. Title: Lake Tahoe storm water treatment pilot project.

 $\label{lectronic access: http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/ pdfs/tahoe/CTSW-RT-03-063/CTSW-RT-03-063.pdf \\ \hline$ 

[ID: CCSD04-B423]

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

## CALDOC No. T 935 .L35 CD-ROM

Caltrans Lake Tahoe storm water treatment pilot project [electronic resource]: jar test results and summary report / prepared for California Department of Transportation. -- Sacramento, Calif.: Dept. of Transportation, [2003]

1 CD-ROM; 4 3/4 in.

"Final"--Cover.

"June 2003."

Title from cover.

"CTSW-RT-03-063.33.41".

Includes bibliographical references.

Type of file: Text in PDF format.

Also available on the World Wide Web; access as of 6/4/2004,

 $http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\_pdfs/tahoe/CTSW-RT-03-063/CTSW-RT-03-063.pdf$ 

Also available in print.

1. Water quality management--Tahoe, Lake (Calif. and Nev.) 2. Water--Purification--Tahoe, Lake (Calif. and Nev.) 3. Tahoe, Lake, Watershed (Calif. and Nev.) I. California. Dept. of Transportation. II. California. Storm Water Management Program. III. Title: Lake Tahoe storm water treatment pilot project.

 $\begin{array}{l} \textbf{Electronic access:} \ \ \underline{http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/} \ \ \underline{pdfs/tahoe/CTSW-RT-03-063/CTSW-RT-03-063.pdf} \\ \end{array}$ 

[ID: CCSD04-B424]

Availability: California Dept. of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### CALDOC No. T 935 .L351

Caltrans Lake Tahoe storm water small-scale pilot treatment project: first year report / California Department of Transportation. -- Sacramento, Calif.: Dept. of Transportation, [2003]

1 v.: ill., maps; 28 cm.

"August 2003."

"CTSW-RT-03-042".

Includes bibliographical references.

Also available on the World Wide Web; access as of 6/4/2004,

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/pdfs/tahoe/CTSW-RT-03-042.pdf.

1. Water quality management--Tahoe, Lake (Calif. and Nev.) 2. Water--Purification--Tahoe, Lake (Calif. and Nev.) 3. Tahoe, Lake, Watershed (Calif. and Nev.) I. California. Dept. of Transportation. II. California. Storm Water Management Program. III. Title: Lake Tahoe storm water small-scale pilot treatment project.

Electronic access: <a href="http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/">http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/</a> pdfs/tahoe/CTSW-RT-03-042.pdf
[ID: CCSD04-B425]

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### **CALDOC No.** T 935 .L352

Caltrans Lake Tahoe storm water small-scale pilot treatment project: phase II report / California Department of Transportation. -- Sacramento, Calif.: Dept. of Transportation, [2003]

1 v.: ill., maps; 28 cm.

Running title: Lake Tahoe storm water small-scale pilot treatment project second year report.

"December 2003."

"CTSW-RT-03-079.31.37."

Includes bibliographical references.

1. Water quality management--Tahoe, Lake (Calif. and Nev.) 2. Water--Purification--Tahoe, Lake (Calif. and Nev.)

3. Tahoe, Lake, Watershed (Calif. and Nev.) I. California. Dept. of Transportation. II. California. Storm Water Management Program. III. Title: Lake Tahoe storm water small-scale pilot treatment project second year report.

[ID: CCSD04-B426]

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### **CALDOC No.** T 935 .N67

North coast river loading study: road crossings on small streams: a report / prepared [by] Michael L. Johnson ... [et al.]. -- Sacramento: Division of Environmental Analysis, California Dept. of Transportation, [2002]

 $3\ v.:ill.$  ;  $28\ cm.$ 

"October 2002."

"CTSW-RT-02-040."

Includes bibliographical references (v. 3, p. 52-77).

Contents: Vol. 1. Status of the salmonids. -- vol. 2. Stressors on salmonids. -- vol. 3. Impact of stressors on salmonids. Also available via the World Wide Web; address as of 6/15/2004,

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/pdfs/erosion/CTSW-RT-02-040.pdf.

Prepared for the Division of Environmental Analysis, California Dept. of Transportation by John Muir Institute of the Environment, University of California, Davis, under interagency agreements 43A0014, 43A0073.

1. Salmonidae--Effect of pollution on--California--Navarro River Watershed. 2. Steelhead (Fish)--Effect of pollution on-California--Navarro River Watershed. 3. Roads--Environmental aspects--California--Navarro River Watershed. 4. Runoff--Environmental aspects--California--Navarro River Watershed. 5. Water quality--California--Navarro River Watershed. 6. Suspended sediments--Environmental aspects--California--Navarro River Watershed. 7. Water--Pollution--Environmental aspects--California--Navarro River Watershed. I. Johnson, Michael L. II. California. Dept. of Transportation. Division of Environmental Analysis. III. John Muir Institute of the Environment. IV. Title: Road crossings on small streams.

[ID: CCSD04-B444]

Availability: California Dept. of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### **CALDOC No.** T 935 .P38

Management of pathogens associated with storm drain discharge: results of investigations of the presence of human pathogens in urban storm drains / [prepared by] Edward D. Schroeder ... [et al.]. -- [Sacramento, Calif.: California Dept. of Transportation, 2002]

xii, 99 leaves; 28 cm.

Title from cover.

"May 2002."

"CTSW-RT-02-025."

"Prepared for the Division of Environmental Analysis, California Department of Transportation, interagency agreement no. 43A0073"--Cover.

"Center for Environmental and Water Resources Engineering, Department of Civil & Environmental Engineering, University of California, Davis"--Cover.

Includes bibliographical references (p. 65-68).

Also available on the World Wide Web; access as of 6/11/2004,

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\_pdfs/monitoring/CTSW-RT-02-025.pdf.

1. Water--Pollution--Point source identification--California. 2. Runoff--Environmental aspects--California. 3. Storm sewers-California. I. Schroeder, Edward D. II. California. Dept. of Transportation. Division of Environmental Analysis. III. California. Storm Water Management Program. IV. University of California, Davis. Center for Environmental and Water Resources Engineering.

Electronic access: <a href="http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/">http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/</a> pdfs/monitoring/CTSW-RT-02-025.pdf [ID: CCSD04-B429]

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### **CALDOC No.** T 935 .R35

Rainfall simulation: evaluating hydroseeding & plug planting techniques for erosion control & improved water quality. -- [Sacramento, Calif.]: Caltrans, [2002]

130 leaves: ill., maps; 28 cm.

Title from cover.

"September 2002."

"CTSW-RT-02-052."

"Central Coast District 5"--Cover.

"Experiments: RS2 & RS3, 2001/2002"--Cover.

Includes bibliographical references.

Also available on the World Wide Web; access as of 6/16/2004.

 $http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\_pdfs/erosion/CTSW-RT-02-052.pdf.\\$ 

1. Soil erosion--California. 2. Water quality management--California. 3. Rain and rainfall--Simulation methods. I. California. Dept. of Transportation. II. California. Storm Water Management Program. III. Title: Evaluating hydroseeding & plug planting techniques for erosion control & improved water quality. IV. Title: Rainfall simulation, evaluating hydroseeding and plug planting techniques for erosion control and improved water quality. V. Title: Vegetation establishment & maintenance study.

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### CALDOC No. T 935 .R4

California. Dept. of Transportation. Division of Environmental Analysis.

Storm Water Program annual report / California Department of Transportation, Division of Environmental Analysis.

- -- 2002/2003 (issued April 2004)-
- -- Sacramento: California Department of Transportation, Division of Environmental Analysis, 2004-

v.: 28 cm. + CD-ROM (4 3/4 in.)

Annual.

Submitted to the State Water Resources Control Board.

CD-ROM in front pocket.

Also available via the World Wide Web: address as of 6/10/2004.

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/index.htm#SWMP.

Continues: California. Dept. of Transportation. Division of Environmental Analysis. California Department of Transportation annual report.

1. California. Storm Water Management Program. 2. Water quality management--California. 3. Runoff--California--Management. 4. Storm sewers--California. 5. Road drainage--California. 6. Pollution prevention--California. I. California Environmental Protection Agency. State Water Resources Control Board. II. Title: Storm Water Program annual report. III. Title: Annual report, Storm Water Program.

Electronic access: <a href="http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/index.htm">http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/index.htm</a> - SWMP [ID: CCSD04-S58]

Availability: Caltrans, Division of Environmental Analysis, 1120 N Street, Sacramento, CA 95814, 916-653-4267, attn. Carolyn Soares.

# **CALDOC No.** T 935 .R48

A review of the contaminants and toxicity associated with particles in stormwater runoff / prepared for California Department of Transportation by Stanley B. Grant ... [et al.]. -- Sacramento, Calif. : Caltrans, [2003]

2 v. : ill. ; 28 cm.

"August 2003."

"CTSW-RT-03-059.73.15."

Includes bibliographical references.

Also available on the World Wide Web: access as of 6/16/2004.

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/pdfs/monitoring/CTSW-RT-03-059.pdf.

1. Runoff--California. 2. Runoff--Environmental aspects--California. 3. Road drainage--California. I. Grant, Stanley B. II. California. Dept. of Transportation. III. California. Storm Water Management Program.

Electronic access: <a href="http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/">http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/</a> pdfs/monitoring/CTSW-RT-03-059.pdf [ID: CCSD04-B447]

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### CALDOC No. T 935 .R4m

California. Dept. of Transportation. Division of Environmental Analysis.

Storm water monitoring and BMP development status report / California Department of Transportation, Division of Environmental Analysis.

- -- April 2004-
- -- Sacramento: California Dept. of Transportation, 2004-

v.; 28 cm.

Annual.

"Combines four prior year reports: Annual research summary report, Characterization monitoring plans, 3-year action plan, and the Treatment technology research status report"--California Dept. of Transportation web site.

Submitted as an attachment to the Storm Water Program annual report.

Current issue also available via the World Wide Web; address as of 6/10/2004 (scroll down to access title under "Annual report", http://www.dot.ca.gov/hq/env/stormwater/annual\_report/2004/index.htm.

1. California. Storm Water Management Program. 2. Runoff--California--Management. 3. Road drainage--California. 4. Best management practices (Pollution prevention)--California. I. California. Dept. of Transportation. Division of Environmental Analysis. II. Title: Storm water monitoring and BMP development status report. III. Title: Storm water monitoring and best management practices development status report.

Electronic access: <a href="http://www.dot.ca.gov/hq/env/stormwater/annual report/2004/index.htm-annualreport">http://www.dot.ca.gov/hq/env/stormwater/annual report/2004/index.htm-annualreport</a> [ID: CCSD04-S57]

Availability: California Dept. of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, 916-653-4267, carolynsoares@dot.ca.gov.

# **CALDOC No.** T 935 .S26

Caltrans Tahoe highway runoff characterization and sand trap effectiveness studies: 2000-03 monitoring report / prepared for California Department of Transportation. -- Sacramento, CA: Caltrans, [2003]

1 v. in various pagings: ill. (col.); 28 cm. + 1 CD-ROM.

Title from cover.

"June 2003."

"CTSW-RT-03-054.36.02"--Cover.

Includes appendices on CD-ROM in Microsoft Word 2000, Microsoft Excell 2000, and Adopbe Acrobat pdf files. Includes bibliographical references.

Also available on the World Wide Web; access as of 6/22/2004,

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/pdfs/tahoe/CTSW-RT-03-054.pdf.

1. Road drainage--Tahoe, Lake, Watershed (Calif. and Nev.) 2. Runoff--Environmental aspects--Tahoe, Lake, Watershed (Calif. and Nev. 3. Water quality management--Tahoe, Lake, Watershed (Calif. and Nev.) I. California. Dept. of Transportation. II. California. Storm Water Management Program. III. Title: Tahoe highway runoff characterization and sand trap effectiveness studies.

Electronic access: <a href="http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\_pdfs/tahoe/CTSW-RT-03-054.pdf">http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\_pdfs/tahoe/CTSW-RT-03-054.pdf</a> [ID: CCSD04-B460]

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

# **CALDOC No.** W 750 .C12 B75

CALFED Bay-Delta Program.

Briefing book, September 2001 / CALFED Bay-Delta Program. -- [Sacramento, Calif.?] : CALFED Bay-Delta Program, [2001]

65 p.: col. ill., col. maps; 28 cm.

Title from cover.

"September 2001."

Also available via the World Wide Web; address as of 6/18/2004, http://calwater.ca.gov/BriefingBook\_Sept2001/BriefingBook\_Sept2001.shtml.

1. CALFED Bay-Delta Program. 2. Ecosystem management--California--San Francisco Bay Area. 3. Ecosystem management--California--Delta Region. 4. Water quality management--California--San Francisco Bay Area. 5. Water quality management--California--Delta Region. I. Title: Briefing book, September 2001.

Electronic access: <a href="http://calwater.ca.gov/BriefingBook">http://calwater.ca.gov/BriefingBook</a> Sept2001/BriefingBook Sept2001.shtml
[ID: CCSD04-B452]

2002 Cargill Salt ponds hearings.

L 500.B29 2002 no.1

Administrative agencies--California--Handbooks, manuals, etc.

M 108 .H2

Air quality management--California.

A 1165 .R4e

Air quality management--California--Finance.

A 1165 .R4n

Air Resources Board expenditure of nonvehicular source fees.

A 1165 .R4n

American Institutes for Research.

E 504 .P65 P76 yr.2

E 504 .P65 P76 yr.3

Annual report on the Air Resources Board expenditure of nonvehicular source fees.

A 1165 .R4n

Annual report, Storm Water Program.

T 935 .R4

Arid region non-vegetative erosion control.

T 935 .A75

Badges of honor.

H 325 .B33

Best management practices (Pollution prevention)

T 935 .E76

Best management practices (Pollution prevention)--California.

T 935 .R4m

Briefing book, September 2001.

W 750 .C12 B75

Budget--California.

L 500.B28 2004 no.1

Budgets, workloads, and assessment appeals activities in California assessors' offices.

E 2050 .B84

CALFED Bay-Delta Program.

W 750 .C12 B75

W 750 .C12 B75

California--Appropriations and expenditures.

L 500.B29 2002 no.1

California. Bureau of State Audits.

A 1620 .C434

California--Capital and capitol.

P 155 .C26 C66 CD

California Child Support Automation System--Auditing.

A 1620 .C434

California. Commission on State Mandates.

M 108 .H2

California. Commission on State Mandates--Rules and practice--Handbooks, manuals, etc.

M 108 .H2

California. Dept. of Child Support Services--Auditing.

A 1620 .C434

California. Dept. of Education. Language Policy and Leadership Office.

E 504 .P65 P76 yr.2

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E 504 .P65 P76 yr.3
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California. Dept. of Education. Language Policy and Leadership Unit.

E 200 .L455 Q84

California. Dept. of Education. Language Proficiency and Academic Accountability Unit.

E 200 .L455 Q84

California. Dept. of Education. Legal Office.

E 200 .L455 Q84

California. Dept. of Insurance.

I 625 .L673

California. Dept. of Parks and Recreation.

P 155 .C26 C66 CD

California. Dept. of Rehabilitation.

R 650 .I5c 2003 chi

California. Dept. of Rehabilitation--Handbooks, manuals, etc.

R 650 .I5c 2003 chi

California. Dept. of Transportation.

T 935 .A75

T 935 .D57

T 935 .E76

T 935 .E76

T 935 .G761

T 935 .G762

T 935 .L35

T 935 .L35 CD-ROM

T 935 .L351

T 935 .L352

T 935 .R35

T 935 .R48

T 935 .S26

California. Dept. of Transportation. Division of Environmental Analysis.

T 935 .N67

T 935 .P38

T 935 .R4

T 935 .R4m

T 935 .R4m

California Energy Commission.

E 2015 .A5 R562cd

California Energy Commission. Siting Office.

E 2015 .A5 R652is CD

E 2015 .A5 S45fsa err

California Environmental Protection Agency. Air Resources Board.

A 1165 .R4e

A 1165 .R4n

California Environmental Protection Agency. Air Resources Board--Appropriations and expenditures.

A 1165 .R4n

California Environmental Protection Agency. Children's Environmental Health Center.

E 5000 .C55 R4 CD

California Environmental Protection Agency. Children's Environmental Health Center--Periodicals.

E 5000 .C55 R4 CD

The California Environmental Protection Agency's Children's Environmental Health Program biennial report.

E 5000 .C55 R4 CD

California Environmental Protection Agency's children's environmental health report.

E 5000 .C55 R4 CD

California Environmental Protection Agency. State Water Resources Control Board.

T 935 .R4

California Highway Patrol.

H 325 .B33

California Highway Patrol--Biography.

H 325 .B33

California. Inland Fisheries Division.

F 660 .M3s 1998

California Leadership Institute.

P 360 .T72 S83

California. Legislature.

P 155 .C26 C66 CD

California. Legislature. Assembly.

P 155 .C26 C66 CD

California. Legislature. Assembly. Committee on Water, Parks, and Wildlife.

L 500.W3 1999 no.1

California. Legislature. Legislative Women's Caucus.

L 500.H26 2004 no.2

California. Legislature. Senate. Committee on Health and Human Services.

L 500.H26 2004 no.2

L 500.H26 2004 no.3

L 500.H26 2004 no.4

California. Legislature. Senate. Committee on Health and Human Services. Subcommittee on Aging and Long-Term Care.

L 500.H26 2004 no.4

California. Legislature. Senate. Committee on Housing and Community Development.

L 500.H8 2004 no.2

California. Legislature. Senate. Select Committee on Bay Area Infrastructure.

L 500.B28 2004 no.1

California. Legislature. Senate. Select Committee on Baylands Acquisition.

L 500.B29 2002 no.1

California. Legislature. Senate. Select Committee on Genetics, Genetic Technologies and Public Policy.

L 500.G46 2004 no.1

California. Legislature. Senate. Select Committee on Southern California Water Districts' Expenditures & Governance.

L 500.W22 1999 no.1

California. Legislature. Senate. Select Committee on the California Correctional System.

L 500.C729 2004 no.1

L 500.C729 2004 no.2

California--Population--Statistics.

L 960 .Y68 Online

California. Proposition 227 (1998)

E 200 .L455 Q84

E 504 .P65 P76 yr.2

E 504 .P65 P76 yr.3

California Public Utilities Commission. Division of Strategic Planning.

P 2000 .C673

California Public Utilities Commission. Water Division.

P 2000 .W28 P53cc

P 2000 .W28 P53c summ

California salmonid stream habitat restoration manual.

F 660 .M3s 1998

California. State Board of Equalization.

E 2050 .B84

California State Capitol.

P 155 .C26 C66 CD

California State Capitol Museum.

P 155 .C26 C66 CD

P 155 .C26 C66 CD

California State Capitol (Sacramento, Calif.)

P 155 .C26 C66 CD

California State Library. California Research Bureau.

L 960 .Y68 Online

California State Police--Biography.

H 325 .B33

California. Storm Water Management Program.

T 935 .A75

T 935 .D57

T 935 .E76

T 935 .E76

T 935 .E76

T 935 .G761

T 935 .G762

T 935 .L35

T 935 .L35 CD-ROM

T 935 .L351

T 935 .L352

T 935 .P38

T 935 .R35

T 935 .R4

T 935 .R48

T 935 .R4m

T 935 .S26

California. Sustainable Building Task Force.

S 8350 .G74

California tandem mass spectrometry pilot program results and follow-up.

L 500.G46 2004 no.1

California Youth Authority.

L 500.C729 2004 no.2

Caltrans arid region non-vegetative erosion control.

T 935 .A75

Caltrans erosion control new technology report.

T 935 .E76

Caltrans Lake Tahoe storm water small-scale pilot treatment project.

T 935 .L351

T 935 .L352

Caltrans Lake Tahoe storm water treatment pilot project.

T 935 .L35

T 935 .L35 CD-ROM

Caltrans statewide erosion control review.

T 935 .E76

Caltrans Tahoe highway runoff characterization and sand trap effectiveness studies.

T 935 .S26

Capital E (Firm)

S 8350 .G74

Capitol visions [videorecording].

P 155 .C26 C66 CD

Cargill Salt (Firm)

L 500.B29 2002 no.1

Cargill Salt ponds hearings.

L 500.B29 2002 no.1

Carmel River (Calif.)

P 2000.W28 P53c summ

Carmel River Dam alternative plan B.

P 2000.W28 P53c summ

Carmel River Dam contingency plan, plan B project report.

P 2000.W28 P53c summ

Child Support Enforcement Program.

A 1620 .C434

Children--Health and hygiene--California--Periodicals.

E 5000 .C55 R4 CD

Children's Environmental Health Program biennial report.

E 5000 .C55 R4 CD

Chronic pain--Treatment.

L 500.H26 2004 no.2

Cigarette vendors--Licenses--California.

E 2050 .P3 no.78

Cogeneration of electric heat and power--Environmental aspects--California--Fresno County.

E 2015 .A5 R652is CD

Cogeneration of electric power and heat--California--Fresno County.

E 2015 .A5 R562cd

Cogeneration of electric power and heat--Environmental aspects--California--El Segundo.

E 2015 . A5 S45fsa err

The Colorado River 4.4 plan.

L 500.W3 1999 no.1

Colorado River Board of California. California 4.4 plan.

L 500.W22 1999 no.1

L 500.W3 1999 no.1

Colorado River (Colo.-Mexico)--Water rights.

L 500.W22 1999 no.1

L 500.W3 1999 no.1

Commission decision, Kings River Conservation District Peaking Plant.

E 2015 .A5 R562cd

[Consumer information handbook]

R 650 .I5c 2003 chi

A core/noncore structure for electricity in California.

P 2000 .C673

P 2000 .C673

P 2000 .C673

Corrections--California.

L 500.C729 2004 no.1

The costs and financial benefits of green buildings.

S 8350 .G74

CRB (Series); 04-008.

L 960 .Y68 Online

Design Media (Firm)

P 155 .C26 C66 CD

Discharge characterization study report.

T 935 .D57

Ecosystem management--California--Delta Region.

W 750 .C12 B75

Ecosystem management--California--San Francisco Bay Area.

W 750 .C12 B75

EDAW, Inc.

P 2000 .W28 P53cc

P 2000.W28 P53c summ

Education, Bilingual--California.

E 504 .P65 P76 yr.2

E 504 .P65 P76 yr.3

Education, Bilingual--Law and legislation--California.

E 200 .L455 Q84

Effects of the implementation of Proposition 227 on the education of English learners, K-12.

E 504 .P65 P76 yr.2

E 504 .P65 P76 yr.3

El Segundo FSA errata.

E 2015 .A5 S45fsa err

El Segundo Generating Station (El Segundo, Calif.). Power Redevelopment Project.

E 2015 .A5 S45fsa err

El Segundo Power Redevelopment Project, 00-AFC-14.

E 2015 .A5 S45fsa err

Electric power-plants--Design and construction--California--Fresno County.

E 2015 .A5 R562cd

 $Electric\ power-plants--Environmental\ aspects--California--El\ Segundo.$ 

E 2015 .A5 S45fsa err

Electric power-plants--Environmental aspects--California--Fresno County.

E 2015 .A5 R652is CD

Electric utilities--California.

P 2000 .C673

Emissions from tire burning in the state.

A 1165 .R4t

Emissions trading--California--Methodology.

A 1165 .R4e

Energy industries--California.

P 2000 .C673

Energy industries--Certification--California.

E 2015 .A5 R562cd

E 2015 .A5 R652is CD

E 2015 .A5 S45fsa err

Energy industries--Deregulation--California.

P 2000 .C673

Energy policy--California.

P 2000 .C673

English language--Study and teaching (Elementary)--California--Foreign speakers.

E 200 .L455 Q84

E 504 .P65 P76 yr.2

E 504 .P65 P76 yr.3

English language--Study and teaching (Secondary)--California--Foreign speakers.

E 200 .L455 Q84

E 504 .P65 P76 yr.2

E 504 .P65 P76 yr.3

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