



CALIFORNIA STATE  
PUBLICATIONS

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**CALIFORNIA STATE PUBLICATIONS**

a monthly listing  
of official California state documents  
received by the Government Publications Section  
California State Library

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compiled by

Government Publications Section  
California State Library  
P. O. Box 942837, Sacramento, California, 94237-0001



## INTRODUCTION

*California State Publications (CSP)* is a listing of official publications received by the California State Library from executive agencies, the Legislature and the judiciary. *CSP* is published monthly and cumulated annually as provided for by the Library Distribution Act (Government Code section 14910).

## SCOPE

Documents listed in *CSP* are those that qualify as "state publications" under the terms of Government Code section 14902. The definition includes, but is not limited to, annual reports, statistical compilations, hearing transcripts, reports on research, directories, and periodicals. Publications of the University of California, internal publications, and forms are specifically excluded by section 14902. They are not distributed to depository libraries and thus are not listed in *CSP*. The following publications are also omitted from listing in *CSP*:

- Bills, amendments, slip laws, daily journals, and daily and weekly editions of legislative histories and indexes;
- Revisions or amendments designed to be interfiled into loose-leaf publications;
- Course catalogs and program announcements of the California State University;
- Publications received more than three years after the date of publication, unless still available for acquisition.

Periodicals and serials are listed on first receipt in the monthly *CSP*, and again if the bibliographic record changes.

## FORMAT

The register portion of *CSP* lists a catalog record for each publication. The entries are arranged by CALDOC classification number, reflecting the California government unit considered to be chiefly responsible for the publication. Records are prepared using current cataloging standards and practices (AACR2R, Library of Congress subject headings, etc.) At the end of each record is the OCLC-assigned ID number, which may be used to identify the record in the OCLC database. Availability notes and URL addresses for online versions of these documents are included whenever possible.

The index portion of *CSP* is an author, title, and subject index to the register. Each entry is followed by a list of the CALDOC numbers representing appropriate records in the register.

## ACQUISITION OF PUBLICATIONS

Individuals, organizations, and non-depository libraries should contact the issuing agency to obtain a publication. When special acquisition information is available it appears in *CSP* in an availability note. In addition, a partial list of agency addresses and Internet sites is included in this introduction. Prices are included in *CSP* when known. **Requests should not be sent to the California State Library, unless CSL publishes the document.**

## LIST OF AGENCY MAILING AND INTERNET ADDRESSES

The following is a partial list of agencies for publications frequently listed in *CSP*. The addresses listed here are for their publications units where documents can be ordered. Internet addresses are for that portion of these agencies' web sites where, in addition to online documents, information on how to order hard copy is listed either as online order forms or as name/ mailing addresses.

Assembly publications for sale by California Legislature, Chief Clerk's Office, State Capitol, Room 3196, P.O. Box 942849, Sacramento, 94249-0001, (916) 319-2846.

Legislative bills for sale by Legislative Bill Room, 1020 O Street, Room A-107, Sacramento, 95814. (916) 445-2645.

<http://www.osp.dgs.ca.gov/Services+Directory/legbill.htm>

Senate publications for sale by California Legislature, Senate Publications, 1020 N St., room B-53, Sacramento, 95814. (916) 327-2155.

<http://www.sen.ca.gov/publications>

California Department of Education, CDE Press, Sales Unit, 1430 N Street, Suite 3207, Sacramento, CA 95814, Phone: 800-995-4099 or 916-445-1260, FAX: 916-323-0823

<http://www.cde.ca.gov/re/pn/>

California Energy Commission's Publications Unit, 1516 Ninth Street (MS-13), Sacramento, CA 95814. (916)-654-5200, <http://www.energy.ca.gov/reports/index.html>

Integrated Waste Management Board, IWMB Publications Clearinghouse, Public Affairs Office, MS-6, P.O. Box 4025, Sacramento, CA 95812-4025

<http://www.ciwmb.ca.gov/Publications>

## WEB VERSION OF CALIFORNIA STATE PUBLICATIONS

*CSP* is available either through e-mail subscription or on the Web through the California State Library's home page. To subscribe, contact [cslgps@library.ca.gov](mailto:cslgps@library.ca.gov). To access the Web version of *CSP*, go to: <http://www.library.ca.gov/CSP/index.cfm>.

# CALIFORNIA DOCUMENT DISTRIBUTION TO DEPOSITORY LIBRARIES

## LIBRARY DISTRIBUTION ACT

In 1945 the California Legislature, with the goal of making all state publications freely available to the citizens of California, passed the Library Distribution Act (Government Code sections 14900-14912), thereby establishing a depository library system. Each California state document depository library contracts with the Department of General Services to receive, record, shelve, and preserve state publications and to give free service to patrons wishing to use them.

Complete depositories receive all publications distributed by the State Printer to depository libraries (LDA publications) and all publications directly issued from executive agencies, the legislature and the judiciary. Selective depositories also receive LDA publications directly from the State Printer but they receive only some of the publications distributed by agencies, the Legislature and the judiciary.

The Library Distribution Act is administered by the California State Library, which evaluates and approves applications for depository status, formulates policies and procedures relating to the operation of the depository program, provides consulting services, and evaluates depository library performance. The text of the Act is available on the Web at: <http://www.leginfo.ca.gov/calaw.html> (choose "Government Code" and use the search term, "14900").

## LDA PUBLICATIONS

The State Printer automatically distributes some publications to all depository libraries. These are commonly known as "LDA publications." Each shipment of LDA publications to depository libraries includes a packing list (LDA list). If a publication is missing from a shipment, the library should photocopy the LDA list, indicate the missing title, and send the copy along with the library's address as it appears on LDA shipments to: *The following address is for depository libraries only.*

Office of State Publishing  
Mass Mail/LDA  
344 N. 7th St., Sacramento, CA 95814  
(916) 445-5353

Requests for missing publications must be made within six (6) weeks from the date of the LDA list and will be honored as long as the supply lasts.

On occasion a title will be crossed off an LDA list. This indicates a publication that is no longer available from the State Printer. Requests for these publications can be sent to the Government Publications Section of the State Library where every effort will be made to honor them.

## PUBLICATIONS NOT DISTRIBUTED BY THE STATE PRINTER

Most state agency publications are distributed directly from state agencies to depository libraries. Claims for these publications should be sent to the state agency listed as author, publisher, or sponsor in *CSP*. Addresses and telephone numbers may be found in the *California online telephone directory* (<http://www.cold.ca.gov/>). When available, ordering information is included in *CSP* in an availability note.

## RETENTION AND DISPOSAL POLICIES FOR DEPOSITORY LIBRARIES

Publications distributed to depository libraries, although on permanent deposit, remain the property of the State of California and may not be disposed of in any manner without the written authorization of the State Library, except as provided below.

Publications received prior to September 15, 1945, and duplicates are not subject to these policies.

Publications chosen for discard should be first offered to the Government Publications Section, California State Library.

For further information write to Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, telephone (916) 651-6813, or e-mail <mailto:cslgps@library.ca.gov>.

## COMPLETE DEPOSITORY LIBRARIES

Complete depository libraries must retain all publications permanently except as follows.

1. Any publication may be discarded when it is superseded by a cumulation or a new edition or revision, e.g., legislative histories, codes and compilations of laws or regulations, directories, college and university catalogs, and superseded pages of loose-leaf publications.
2. Any publication may be discarded when it is replaced by another format, e.g., paper copies when replaced with microfacsimile, slip laws when replaced by *Statutes and Amendments to the Codes* (session laws), and the daily legislative journals when replaced by the bound edition.
3. Ephemeral publications may be discarded when no longer current or useful, e.g., announcements of conferences and workshops, award lists, exhibit catalogs and premium lists, class schedules of the California State University, lists of publications intended for order use only, and press releases.
4. Statistical publications issued more often than annually may be discarded after five years.
5. Legislative daily files may be discarded on receipt of a later file.
6. Legislative bills, constitutional amendments, and concurrent and joint resolutions may be discarded two years after the close of the session.



## SELECTIVE DEPOSITORY LIBRARIES

Selective depository libraries may dispose of publications at any time with the exception of the following classes of material that must be retained for at least five years.

1. Periodicals (e.g., *Outdoor California*, *Journal of the Center for Families, Children and the Courts*).
2. Administrative and statistical reports issued by state agencies (e.g., *Biennial report of the California Department of Industrial Relations*, *Annual report of the Insurance Commissioner*, *Annual report of fatal and injury motor vehicle traffic accidents*).
3. Basic state level fiscal documents (e.g., *Governor's budget*, *Final change book*, *Economic report of the governor*).
4. Basic legislative reference works (e.g., *Senate final history*, *Assembly final history*, *Legislative index and table of sections affected*).

## LAW LIBRARY DEPOSITORIES

Law library depositories must retain publications in accordance with Government Code section 14909 as administered by the State Library. Section 14909 stipulates that maintenance of basic general documents shall not be required of law library depositories, but they shall maintain basic legal documents. Such basic legal documents shall include legislative bills, legislative committee hearings and reports, legislative journals, statutes, administrative reports, California Code of Regulations, annual reports of state agencies and other legal materials published by the state. For further information contact the Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, (916) 651-6813, e-mail [cslgps@library.ca.gov](mailto:cslgps@library.ca.gov).

## **CALIFORNIA STATE AGENCY AUTHORITY LIST**

Following is a list of name authorities/numbers established for California state agencies for this month. The State Library classification number appears in parentheses following the heading. Where necessary, the parent body of the agency is listed in square brackets following the classification number.

An asterisk (\*) indicates a new heading issued for an agency name change. Previous forms of the heading are no longer authorized.

California Bay-Delta Authority (D421)

California Bay-Delta Public Advisory Committee (D421.P82)

**CALDOC No. A 1620 .C55**

California. Bureau of State Audits.

California children and families commissions : some county commissions' contracting practices are lacking, and both the state and county commissions can improve their efforts to find funding partners and collect data on program performance. -- Sacramento : California State Auditor, Bureau of State Audits, [2004]

91 p. ; 28 cm. -- (California State Auditor report ; 2003-123)

Title from cover.

"July 2004."

Summary and full text also available via the World Wide Web; address as of 7/21/2004,  
<http://www.bsa.ca.gov/bsa/summaries/2003-123.html>.

1. California. Children and Families Commission--Auditing. 2. Children--Services for--California--Auditing. 3. Contracting out--California--Auditing. I. Title: California children and families commissions. II. Series: California State Auditor report ; 2003-123.

**Electronic access: Summary and full text, <http://www.bsa.ca.gov/bsa/summaries/2003-123.html>**

[ID: 55987454] OCLC

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No. A 1620 .F565**

California. Bureau of State Audits.

The Fiscal Crisis and Management Assistance Team : its recommendations, if implemented, should help financially troubled school districts. -- Sacramento: California State Auditor, Bureau of State Audits, [2004]

41 p. : ill. ; 28 cm. -- (California State Auditor report ; 2003-129)

Title from cover.

"June 2004."

Summary and full text also available via the World Wide Web; address as of July 16, 2004,  
<http://www.bsa.ca.gov/bsa/summaries/2003-129.html>.

1. California. Fiscal Crisis and Management Assistance Team--Auditing. 2. School districts--California--Finance. 3. Government consultants--California. 4. School management and organization--California. I. Title: The Fiscal Crisis and Management Assistance Team. II. Series: California State Auditor report ; 2003-129.

**Electronic access: Summary and full text, <http://www.bsa.ca.gov/bsa/summaries/2003-129.html>**

[ID: 55957904] OCLC

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No. A 1620 .G26**

California. Bureau of State Audits.

California Gambling Control Commission : although its interpretations of the tribal-state gaming compacts generally appear defensible, some of its actions may have reduced the funds available for distribution to tribes. - - Sacramento : California State Auditor, Bureau of State Audits, [2004]

83 p. : ill., map ; 28 cm.

Running title: California State Auditor report 2003-122.

Title from cover.

"2003-122."

Summary and full text also available via the World Wide Web; address as of 7/8/2004,  
<http://www.bsa.ca.gov/bsa/summaries/2003-122.html>.

1. California Gambling Control Commission--Auditing. 2. Gambling on Indian reservations--California--State supervision. 3. Tribal trust funds--California. I. Title: California Gambling Control Commission. II. Title: California State Auditor report 2003-122.

**Electronic access: Summary and full text, <http://www.bsa.ca.gov/bsa/summaries/2003-122.html>**

[ID: 55875932] OCLC

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No. A 1620 .I575**

California. Bureau of State Audits.

Department of Insurance : it needs to make improvements in handling annual assessments and managing market

conduct examinations. -- Sacramento : California State Auditor, Bureau of State Audits, [2004]

56 p. : ill. ; 28 cm. -- (California State Auditor report ; 2003-138)

Cover title.

"June 2004."

Summary and full text also available via the World Wide Web; address as off 7/21/2004,

<http://www.bsa.ca.gov/bsa/summaries/2003-138.html>.

1. California. Dept. of Insurance--Auditing.

Insurance--California--State supervision. I. Title: Department of Insurance. II. Series: California State Auditor report ; 2003-138.

**Electronic access: Summary and full text, <http://www.bsa.ca.gov/bsa/summaries/2003-138.html>**

[ID: 55957591] OCLC

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No. A 1620 .M46**

California. Bureau of State Audits.

Department of Mental Health : state and federal regulations have hampered its implementation of legislation meant to strengthen the status of psychologists at its hospitals. -- Sacramento : California State Auditor, Bureau of State Audits, [2004]

58 p. : ill. ; 28 cm. -- (California State Auditor Report ; 2003-114)

Title from cover.

Summary and full text also available via the World Wide Web; address as of 7/19/2004,

<http://www.bsa.ca.gov/bsa/summaries/2003-114.html>.

1. California. Dept. of Mental Health--Auditing. 2. Psychologists--Legal status, laws, etc.--California.

3. Psychiatric hospitals--Law and legislation--California. I. Title: Department of Mental Health. II. Series: California State Auditor Report ; 2003-114.

**Electronic access: Summary and report full text, <http://www.bsa.ca.gov/bsa/summaries/2003-114.html>**

[ID: 55969949] OCLC

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No. A 1620 .W282**

California. Bureau of State Audits.

Water Replenishment District of Southern California : although the District has addressed many of our previous concerns, problems still exist. -- Sacramento, Calif. : Bureau of State Audits, [2004]

50 p. : ill. ; 28 cm.

Running title: California State Auditor report 2002-016.

Title from cover.

"June 2004."

"2002-016."

Summary and full text also available via the World Wide Web; address as of 7/12/2004,

<http://www.bsa.ca.gov/bsa/summaries/2002-016.html>.

1. Water Replenishment District of Southern California--Auditing. 2. Water quality management--California, Southern. 3. Water districts--California, Southern--Auditing. I. Title: Water Replenishment District of Southern California. II. Title: California State Auditor report 2002-016.

**Electronic access: Summary and report full text, <http://www.bsa.ca.gov/bsa/summaries/2002-016.html>**

[ID: 55957756] OCLC

**CALDOC No. A 1620 .W283**

California. Bureau of State Audits.

California's independent water districts : reserve amounts are not always sufficiently justified, and contract decisions are questionable. -- Sacramento : California State Auditor, Bureau of State Audits, [2004]

118 p. : ill. ; 28 cm. -- (California State Auditor report ; 2003-137)

Title from cover.

"June 2004."

Summary and full text also available via the World Wide Web; address as of 7/20/2004,

<http://www.bsa.ca.gov/bsa/summaries/2003-137.html>.

1. Water districts--California--Auditing. I. Title: California's independent water districts. II. Series: California

State Auditor report ; 2003-137.

**Electronic access: Summary and full text** , <http://www.bsa.ca.gov/bsa/summaries/2003-137.html>

[ID: 55976347] OCLC

Availability: California State Auditor, Bureau of State Audits, 555 Capitol Mall, Suite 300, Sacramento, CA 95814, 916-445-0255.

**CALDOC No.** C 1025 .T82

California. Victim Compensation and Government Claims Board.

San Francisco Trauma Recovery Center : report to the Legislature / prepared for the Legislature by the California Victim Compensation and Government Claims Board. -- [Sacramento?] : California Victim Compensation and Government Claims Board, [2004]

1 v. (various pagings) ; 28 cm.

Title from cover.

"May 2004."

Includes text of: Trauma Recovery Center, transforming trauma services in the public sector, status report July 30, 2001-April 1, 2004 / Division of Psychosocial Medicine, Department of Psychiatry, San Francisco General Hospital, University of California, San Francisco (iii, 26 p.).

Includes bibliographical references.

1. San Francisco Trauma Recovery Center (Calif.) 2. Victims of crimes--Medical care--California. 3. Victims of crimes--Services for--California. I. University of California, San Francisco. II. San Francisco General Hospital (Calif.) III. Trauma Recovery Center, transforming trauma services in the public sector : status report, July 30 2001-April 1 2004. IV. Title: San Francisco Trauma Recovery Center. V. Title: Report on the partnership between the Victim Compensation and Government Claims Board, University of California, San Francisco, and San Francisco General Hospital.

[ID: 55988030] OCLC

**CALDOC No.** D 210 .L63

Response to Senate Local Government Committee request for information related to Senate Bill 465 (Soto) / California Debt and Investment Advisory Commission. -- [Sacramento?] : California Debt and Investment Advisory Commission, [2003]

11, [8] leaves in various pagings ; 28 cm.

"July 1, 2003."

Also available via the World Wide Web; address as of 7/23/2004,  
<http://www.treasurer.ca.gov/cdiac/reports/20030701sb465.pdf>.

1. Sustainable development--Economic aspects--California. 2. Community development, Urban--Economic aspects--California. 3. Urban renewal--Economic aspects--California. 4. Urban transportation--California. 5. Local transit--California. I. California Debt and Investment Advisory Commission.

**Electronic access:** <http://www.treasurer.ca.gov/cdiac/reports/20030701sb465.pdf>

[ID: 55993288] OCLC

**CALDOC No.** D 421 .P53c

California Bay-Delta Authority.

CALFED Bay-Delta Program : ecosystem restoration multi-year program plan (years 5-8) / California Bay-Delta Authority. -- [Sacramento?] : California Bay-Delta Authority, [2004]

1 v. (various pagings) : ill., maps ; 28 cm.

Running title: California Bay-Delta Authority, multi-year program plan (years 5-8), ecosystem restoration program.

Title from cover.

"June 2004."

"Implementing agencies: California Department of Fish & Game, United States Fish & Wildlife Service, National Marine Fisheries Service."

1. CALFED Bay-Delta Program. 2. Interagency Ecological Program (Calif.) 3. Restoration ecology--California--Delta Region. 4. Restoration ecology--California--San Francisco Bay Watershed. 5. Ecosystem management--California--Delta Region. 6. Ecosystem management--California--San Francisco Bay Watershed. I. Title: CALFED Bay-Delta Program. II. Title: California Bay-Delta Program, ecosystem restoration multi-year program plan (years 5-8). III. Title: California Bay-Delta Authority, multi-year program plan (years 5-8), ecosystem restoration program.

[ID: 55994466] OCLC

**CALDOC No.** D 421 .P82 A5

California Bay-Delta Public Advisory Committee.

California Bay-Delta Public Advisory Committee public meeting.

-- Began in 2001.

-- Sacramento : California Bay-Delta Authority, [2001-  
v. ; 28 cm.

Description based on: July 8, 2004; title from cover.

Agenda and meeting materials.

Also available via the World Wide Web; address as of 7/22/2004,

<http://calwater.ca.gov/BDPAC/BDPACMeetingMaterials.shtml>.

1. CALFED Bay-Delta Program. 2. Restoration ecology--California--Delta Region. 3. Restoration ecology--California--San Francisco Bay Watershed. I. California Bay-Delta Authority. II. Title: California Bay-Delta Public Advisory Committee public meeting. III. Title: Public meeting agenda.

**Electronic access:** <http://calwater.ca.gov/BDPAC/BDPACMeetingMaterials.shtml>

[ID: 55994522] OCLC

**CALDOC No.** E 190 .D46

Student access, institutional capacity, and public higher education enrollment demand, 2003-2013 : a report / of the California Postsecondary Education Commission. -- Sacramento : California Postsecondary Education Commission, [2004]

32 p.: ill. ; 28 cm. -- (Commission report ; 04-07)

"June 2004"--Cover.

Also available via the World Wide Web; address as of 7/23/2004,

<http://www.cpec.ca.gov/completereports/2004Reports/04-07.pdf>.

1. Public universities and colleges--California--Admission--Forecasting. 2. College attendance--California--Forecasting. 3. Education, Higher--California--Statistics. I. California Postsecondary Education Commission. II. Series: Commission report (California Postsecondary Education Commission) ; 04-07.

**Electronic access:** <http://www.cpec.ca.gov/completereports/2004Reports/04-07.pdf>

[ID: 55996943] OCLC

Availability: California Postsecondary Education Commission, 1303 J Street, Suite 500, Sacramento, CA 95814-2938.

**CALDOC No.** E 190 .D48

California Postsecondary Education Commission.

Planning and coordinating the development of California campuses : the Commission's role in the review of new university campuses, community colleges, and educational centers : a report / of the California Postsecondary Education Commission. -- Sacramento : California Postsecondary Education Commission, [2004]

10, 42 p. ; 28 cm. -- (Commission report ; 04-09)

"June 2004"--Cover.

Includes text of the 2002 Guidelines for review of proposed university campuses, community colleges, and educational and joint-use centers (Commission report 02-6).

Also available via the World Wide Web; address as of 7/23/2004,

<http://www.cpec.ca.gov/completereports/2004reports/04-09.pdf>.

1. Campus planning--California. 2. College facilities--California--Planning. 3. Public universities and colleges--California--Planning. 4. Education and state--California. I. Guidelines for review of proposed university campuses, community colleges, and educational and joint-use centers. II. Title: Planning and coordinating the development of California campuses. III. Title: Commission's role in the review of new university campuses, community colleges, and educational centers. IV. Series: Commission report (California Postsecondary Education Commission) ; 04-09. V. Series: Commission report (California Postsecondary Education Commission) ; 02-6.

**Electronic access:** <http://www.cpec.ca.gov/completereports/2004reports/04-09.pdf>

[ID: 55997547] OCLC

Availability: California Postsecondary Education Commission, 1303 J Street, Suite 500, Sacramento, CA 95814-2938.

**CALDOC No.** E 190 .E56

University eligibility study for the class of 2003 / California Postsecondary Education Commission. --

[Sacramento] : California Postsecondary Education Commission, [2004]

23 p. : col. ill. ; 28 cm. -- (Commission report ; 04-05)

Title from caption.

"May 2004."

Includes bibliographical references (p. 22-23).

Also available via the World Wide Web; address as of 7/20/2004,

<http://www.cpec.ca.gov/completereports/2004reports/04-05.pdf>.

1. University of California (System)--Entrance requirements. 2. California State University--Entrance requirements. 3. State universities and colleges--California--Admission. 4. High school graduates--Rating of--California. 5. High school graduates--California--Statistics. 6. Academic achievement--California--Statistics. I. California Postsecondary Education Commission.

**Electronic access:** <http://www.cpec.ca.gov/completereports/2004reports/04-05.pdf>

[ID: 55978931] OCLC

Availability: California Postsecondary Education Commission, 1303 J Street, Suite 500, Sacramento, CA 95814-2938, 916-445-7933.

**CALDOC No.** E 190 .E56f

University eligibility study for the class of 2003--fact sheet / California Postsecondary Education Commission. -

- [Sacramento] : California Postsecondary Education Commission, [2004]

4 p. ; 28 cm.

Title from caption.

"May 2004."

Also available via the World Wide Web; address as of 7/20/2004,

<http://www.cpec.ca.gov/completereports/2004reports/OP04-02.pdf>.

1. University of California (System)--Entrance requirements. 2. California State University--Entrance requirements. 3. State universities and colleges--California--Admission. 4. High school graduates--Rating of--California. 5. High school graduates--California--Statistics. 6. Academic achievement--California--Statistics. I. California Postsecondary Education Commission.

**Electronic access:** <http://www.cpec.ca.gov/completereports/2004reports/OP04-02.pdf>

[ID: 55979028] OCLC

Availability: California Postsecondary Education Commission, 1303 J Street, Suite 500, Sacramento, CA 95814-2938, 916-445-7933.

**CALDOC No.** E 190 .I54

California Postsecondary Education Commission.

Information Collection and Dissemination Program : enhancing access to education data / California Postsecondary Education Commission. -- [Sacramento] : California Postsecondary Education Commission, [2004]

11 p. : col. ill. ; 28 cm. -- (Commission report ; 04-06)

Title from caption.

"May 2004."

Includes bibliographical references (p. 11).

Also available via the World Wide Web; address as of 7/20/2004,

<http://www.cpec.ca.gov/completereports/2004Reports/04-06.pdf>.

1. California Postsecondary Education Commission. Information Collection and Dissemination Program. 2. Education, Higher--California--Statistics. 3. Education, Higher--Research--California. 4. State departments of education--California. I. Title: Information Collection and Dissemination Program. II. Title: California Postsecondary Education Commission Information Collection and Dissemination Program. III. Series: Commission report (California Postsecondary Education Commission) ; 04-06.

**Electronic access:** <http://www.cpec.ca.gov/completereports/2004Reports/04-06.pdf>

[ID: 55978382] OCLC

Availability: California Postsecondary Education Commission, 1303 J Street, Suite 500, Sacramento, CA 95814-2938, 916-445-7933.

**CALDOC No.** E 190 .M66

California Postsecondary Education Commission.

Commission review of a proposal by Riverside Community College District to convert the Moreno Valley Educational Center to a full-service community college campus : a report to the Governor and Legislature in response to a request from the California Community College Board of Governors. -- Sacramento : California

Postsecondary Education Commission, [2004]

42 p. : ill. ; 28 cm. -- (Commission report ; 04-01)

Includes text of the 2002 Guidelines for review of proposed university campuses, community colleges, and educational and joint-use centers.

"March 2004"--Cover.

Summary and full text also available via the World Wide Web; address as of 7/20/2004,

<http://www.cpec.ca.gov/Publications/ReportSummary.ASP?1076>.

1. Riverside Community College District. 2. Moreno Valley Educational Center. 3. College facilities--California--Riverside County--Planning. 4. Campus planning--California--Riverside County. 5. Community colleges--California--Riverside County. I. California Postsecondary Education Commission. II. California Community Colleges. Board of Governors. III. Guidelines for review of proposed university campuses, community colleges, and educational and joint-use centers. IV. Title: Commission review of a proposal by Riverside Community College District to convert the Moreno Valley Educational Center to a full-service community college campus. V. Series: Commission report (California Postsecondary Education Commission) ; 04-01.

**Electronic access: Summary and full text, <http://www.cpec.ca.gov/Publications/ReportSummary.ASP?1076>**

[ID: 55975837] OCLC

Availability: California Postsecondary Education Commission, 1303 J Street, Suite 500, Sacramento, CA 95814-2938, 916-445-7933.

**CALDOC No. E 190 .N492**

California Postsecondary Education Commission.

Commission review of new academic programs proposed by the public higher education systems, 2002 to 2004 : a report / of the California Postsecondary Education Commission. -- Sacramento : California Postsecondary Education Commission, [2004]

18, [12] p. ; 28 cm. -- (Commission report ; 04-08)

"June 2004"--Cover.

Also available via the World Wide Web; address as of 7/23/2004,

<http://www.cpec.ca.gov/completereports/2004reports/04-08.pdf>.

1. Public universities and colleges--Curricula--California. 2. Higher education and state--California. I. Title: Commission review of new academic programs proposed by the public higher education systems, 2002 to 2004. II. Title: New academic programs proposed by the public higher education systems, 2002 to 2004. III. Series: Commission report (California Postsecondary Education Commission) ; 04-08.

**Electronic access: <http://www.cpec.ca.gov/completereports/2004reports/04-08.pdf>**

[ID: 55997346] OCLC

Availability: California Postsecondary Education Commission, 1303 J Street, Suite 500, Sacramento, CA 95814-2938.

**CALDOC No. E 190 .N67**

California Postsecondary Education Commission.

Commission review of a proposal by Riverside Community College District to convert the Norco Educational Center to college status : a report to the Governor and Legislature in response to a request from the California Community College Board of Governors. -- Sacramento : California Postsecondary Education Commission, [2004]

42 p. : ill. ; 28 cm. -- (Commission report ; 04-02)

Includes text of the 2002 Guidelines for review of proposed university campuses, community colleges, and educational and joint-use centers.

"March 2004"--Cover.

Summary and full text also available via the World Wide Web; address as of 7/20/2004,

<http://www.cpec.ca.gov/Publications/ReportSummary.ASP?1077>.

1. Riverside Community College District. 2. Norco Educational Center. 3. College facilities--California--Riverside County--Planning. 4. Campus planning--California--Riverside County. 5. Community colleges--California--Riverside County. I. California Postsecondary Education Commission. II. California Community Colleges. Board of Governors. III. Guidelines for review of proposed university campuses, community colleges, and educational and joint-use centers. IV. Title: Commission review of a proposal by Riverside Community College District to convert the Norco Educational Center to college status. V. Series: Commission report (California Postsecondary Education Commission) ; 04-02.

**Electronic access: Summary and full text, <http://www.cpec.ca.gov/Publications/ReportSummary.ASP?1077>**



[ID: 55975689] OCLC

Availability: California Postsecondary Education Commission, 1303 J Street, Suite 500, Sacramento, CA 95814-2938, 916-445-7933.

**CALDOC No.** E 190 .P757

State licensure versus accreditation of propriet[ar]y schools and college[s] : a review and comparison of roles and functions. -- Sacramento : California Postsecondary Education Commission, [2004]

10 p. ; 28 cm. -- (Commission report ; 04-03)

Cover title: State licensure versus accreditation of proprietary schools and colleges.

"March 2004"--Cover.

Summary and full text also available via the World Wide Web; address as of 7/20/2004,

<http://www.cpec.ca.gov/Publications/ReportSummary.ASP?1076>.

1. Proprietary schools--Accreditation--California. 2. Private universities and colleges--Accreditation--California.
3. Proprietary schools--Licenses--California. 4. Private universities and colleges--Licenses--California.
5. Accreditation (Education)--California. I. California Postsecondary Education Commission. II. Title: State licensure versus accreditation of proprietary schools and colleges. III. Title: State licensure versus accreditation of propriety schools and college. IV. Series: Commission report (California Postsecondary Education Commission) ; 04-03.

**Electronic access: Summary and report full text,**

<http://www.cpec.ca.gov/Publications/ReportSummary.ASP?1076>

[ID: 55975376] OCLC

Availability: California Postsecondary Education Commission, 1303 J Street, Suite 500, Sacramento, CA 95814-2938, 916-445-7933.

**CALDOC No.** E 2015 .E49 S55

Rogers, Melinda.

Senate Bill 84 XX : battery backup program for light emitting diode (LED) traffic signals. -- [Sacramento] : California Energy Commission, [2004]

23 p. : ill. ; 28 cm. -- (Commission report / California Energy Commission)

Cover title.

"May 2004"

Energy Commission publication no.: P400-04-006 F.

"Melinda Rogers, David Rubens, principal author[s]"--Preliminary leaf.

"Energy Efficiency & Demand Analysis Division"--Preliminary leaf.

Also available via the World Wide Web; address as of 7/19/2004, <http://www.energy.ca.gov/reports/2004-05-05%5F400-04-006.PDF>.

1. Electronic traffic controls--Power supply--California--Finance. 2. Electronic traffic controls--Law and legislation--California. 3. Light emitting diodes--Power supply. 4. Emergency power supply. I. Rubens, David. II. California Energy Commission. Energy Efficiency & Demand Analysis Division. III. Title: Battery backup program for light emitting diode (LED) traffic signals. IV. Series: Commission report (California Energy Commission).

[ID: 55760328] OCLC

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No.** E 2015 .P86 P693

Draft standard for user interface elements in power control of electronic devices employed in office/consumer environments / prepared for California Energy Commission, Public Interest Energy Research Program ; prepared by Lawrence Berkeley National Laboratory. -- [New York : Institute of Electrical and Electronics Engineers, c2002] ; Sacramento : California Energy Commission, [2002]

iv, 5-12 p. ; 28 cm. -- (Consultant report / California Energy Commission)

Cover title.

"December 2002."

Energy Commission publication no.: P500-03-076F.

"IEEE P1621"--P. [i].

"An unapproved draft of a proposed IEE Standard."--P. [i]

Includes bibliographical references (p. 5).

Also available via the World Wide Web; address as of 7/19/2004, <http://www.energy.ca.gov/reports/2003-10->

31%5F500-03-076F.PDF.

1. Electric power supplies to apparatus--Standards. 2. Electric power--Conservation--Standards. I. Lawrence Berkeley National Laboratory. II. California Energy Commission. Public Interest Energy Research. III. Title: Standard for user interface elements in power control of electronic devices employed in office/consumer environments. IV. Title: User interface elements in power control electronic devices employed in office/consumer environments. V. Series: Consultant report (California Energy Commission).

**Electronic access:** <http://www.energy.ca.gov/reports/2003-10-31%5F500-03-076F.PDF>

[ID: 55953714] OCLC

**CALDOC No.** E 2015 .P86 T72

Kelly, Linda.

Five-year transmission research and development plan / Public Interest Energy Research Program, Energy Systems Integration Team. -- [Sacramento] : California Energy Commission, [2003]  
25 leaves ; 28 cm. -- (Staff report / California Energy Commission)

Title from cover.

"Linda Kelly, principal author"--P. opposite. p. [2] of cover.

"November 2003."

Energy Commission publication no.: 500-03-104F.

Includes bibliographical references.

Also available via the World Wide Web; address as of 7/22/2004, <http://www.energy.ca.gov/reports/2003-11-25%5F500-03-104F.PDF>.

1. Electric power transmission--Research--California. I. California Energy Commission. Public Interest Energy Research. II. Title: Five-year transmission research and development plan. III. Title: Transmission research and development plan. IV. Series: Staff report (California Energy Commission).

**Electronic access:** <http://www.energy.ca.gov/reports/2003-11-25%5F500-03-104F.PDF>

[ID: 55994583] OCLC

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814,  
Phone: 916-654-5200.

**CALDOC No.** E 2018 .T4 G8rfn

California Energy Commission. Renewable Energy Program.

New Renewable Facilities Program : guidebook / Renewable Energy Program, California Energy Commission.  
-- [Sacramento] : California Energy Commission, [2004]

18 p. : forms ; 28 cm.

Cover title.

"May 2004"

Energy Commission publication no.: 500-04-001F.

"Describes the requirements to qualify and receive production incentives ... from the New Renewable Facilities Program (NRFP) element of the Energy Commission's Renewable Energy Program"--P.1.

Also available via the World Wide Web; address as of 7/19/2004,

<http://www.energy.ca.gov/portfolio/documents/guidebooks/2004-05-25%5F500-04-001F.PDF>.

1. California Energy Commission. Renewable Energy Program--Handbooks, manuals, etc. 2. Renewable energy sources--California--Finance--Handbooks, manuals, etc. I. Title: New Renewable Facilities Program.

**Electronic access:** <http://www.energy.ca.gov/portfolio/documents/guidebooks/2004-05-25%5F500-04-001F.PDF>

[ID: 55760289] OCLC

**CALDOC No.** E 2018 .T4 G8rp

California Energy Commission. Renewable Energy Program.

Renewables Portfolio Standard eligibility guidebook / Renewable Energy Program, California Energy Commission. -- [Sacramento] : California Energy Commission, [2004]

40 p. : forms. ; 28 cm.

Cover title.

"May 2004"

"500-04-002F"

Energy Commission publication no.: 500-05-002F.

"Describes the requirements and process for certifying eligible renewable energy resources for California's Renewables Portfolio Standard (RPS) and supplemental energy payments."

Also available via the World Wide Web; address as of 7/19/2004,  
<http://www.energy.ca.gov/portfolio/documents/guidebooks/2004-05-25%5F500-04-002F.PDF>.

1. California Energy Commission. Renewable Energy Program--Handbooks, manuals, etc. 2. Renewable energy sources--Standards--California. 3. Energy industries--Certification--California. I. Title: Renewables Portfolio Standard eligibility guidebook.

**Electronic access:** <http://www.energy.ca.gov/portfolio/documents/guidebooks/2004-05-25%5F500-04-002F.PDF>

[ID: 55760426] OCLC

Availability: Publications, California Energy Commission, 1516 Ninth Street, MS-13, Sacramento, CA 95814, Phone: 916-654-5200.

**CALDOC No. J 275 .F67**

Asset forfeiture annual report / prepared by Bureau of Narcotic Enforcement. -- [Sacramento] : State of California, Dept. of Justice, Division of Law Enforcement.

v. : ill. ; 28 cm.

Annual.

Running title: Asset forfeiture report.

Description based on: 1997 (issued March 1998); title from cover.

Previous title classed at: J288.R4.

Latest issue available via the World Wide Web; address as of 7/16/2004 (scroll down to access title),  
<http://caag.state.ca.us/publications>.

Continues: California. Asset Forfeiture Program. Annual report.

1. Forfeiture--California--Statistics--Periodicals. 2. Narcotics, Control of--California--Periodicals. I. Title: Asset forfeiture report.

**Electronic access: Latest issue (scroll down to access from alphabetical list),**

<http://caag.state.ca.us/publications>

[ID: 55960225] OCLC

Availability: Attorney General's Office, California Department of Justice, Attn: Public Inquiry Unit, P.O. Box 944255, Sacramento, CA 94244-2550, 1-800-952-5225 (Calif. only), 916- 322-3360.

**CALDOC No. L 425 .U3**

Guyer, J. Paul.

Funding UC faculty research facilities. -- Sacramento, Calif. : Legislative Analyst's Office, [2004]

12 p. : col. ill. ; 28 cm.

Title from cover.

"June 23, 2004."

"Prepared by Paul Guyer, and reviewed by MacTaylor"--P. [2] of cover.

"An LAO report"--Running statement.

Also available via the World Wide Web; address as of 7/16/2004,

<http://www.lao.ca.gov/2004/uc%5Ffac%5Ffclty/062304%5Fuc%5Ffac%5Fres.pdf>.

1. University of California (System)--Finance. 2. Research institutes--California--Finance. 3. College buildings--California--Finance. I. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. II. Title: Funding UC faculty research facilities.

**Electronic access:** <http://www.lao.ca.gov/2004/uc%5Ffac%5Ffclty/062304%5Fuc%5Ffac%5Fres.pdf>

[ID: 55960271] OCLC

Availability: Legislative Analyst's Office, 925 L Street, Suite 1000, Sacramento, CA 95814, 916-445-4656.

**CALDOC No. S 400 .S82p**

Report on the March 2, 2004 statewide primary election / prepared by the Office of the Secretary of State. -- [Sacramento, Calif.] : Office of the Secretary of State, [2004]

1 v. (various pagings) : forms ; 28 cm.

Title from cover.

"April 20, 2004."

Partial contents: Executive summary. -- Introduction. -- Assessment and analysis. -- Conclusion. -- Appendix I. Position paper and directives of Secretary of State Kevin Shelley regarding the deployment of DRE voting systems in California. -- Appendix II. Parallel monitoring program, California primary election, Tuesday, March 2, 2004 summary report / prepared by R& G Associates. -- Appendix III. List of counties using touch screen voting equipment in the March 2, 2004 election. -- Appendix IV. Security measures for touch screen (DRE)

voting systems for the March election. -- Appendix V. Election day information and updates. -- Appendix VI. Use of AccuVote TSx voting systems in March.

Text of report (without appendices) also available via the World Wide Web; address as of 7/26/2004, <http://www.ss.ca.gov/elections/ks%5Fdre%5Fpapers/march%5F2%5Freport%5Ffinal.pdf>.

1. Electronic voting--California. 2. Elections--California--Management. 3. Information storage and retrieval systems--Elections--California. 4. Voting-machines--California. I. California. Secretary of State. II. R & G Associates. III. Parallel monitoring program, California primary election, Tuesday, March 2, 2004 summary report.

**Electronic access: Text of report (without appendices)**

<http://www.ss.ca.gov/elections/ks%5Fdre%5Fpapers/march%5F2%5Freport%5Ffinal.pdf>

[ID: 56021544] OCLC

**CALDOC No.** S 930 .E44

Best management practices for electronic waste / produced under contract by Santa Clara County Department of Environmental Health. -- Sacramento : State of California, Integrated Waste Management Board, [2004]

iii, 76 p. : ill. ; 28 cm.

At head of title: Contractor's report to the Board, best management practices for electronic waste.

Title from cover.

"April 2004."

"Publication #630-04-005"--P. [2] of cover.

Includes bibliographical references (p. 73-76).

Summary and full text also available via the World Wide Web; address as of 7/8/2004,

<http://www.ciwmb.ca.gov/Publications/default.asp?pubid=1072>.

1. Waste electronic apparatus and appliances--California--Management. 2. Electronic apparatus and appliances--Environmental aspects--California. 3. Waste electronic apparatus and appliances--Recycling--California. I. California Integrated Waste Management Board. II. Santa Clara County (Calif.). Dept. of Environmental Health. III. Title: Contractor's report to the Board, best management practices for electronic waste.

**Electronic access: Summary and document full text,**

<http://www.ciwmb.ca.gov/Publications/default.asp?pubid=1072>

[ID: 55874630] OCLC

Availability: Integrated Waste Management Board, Public Affairs Office, Publications Clearinghouse (MS-6), 1001 I Street, P.O. Box 4025, Sacramento, CA 95812-4025, 1-800-CA-WASTE (Calif. only), 916-341-6306.

**CALDOC No.** S 930 .I5322

Building and buying green in Indian Country : a practical guide for California tribes / prepared for the California Integrated Waste Management Board by the Center for Indian Community Development, the Center for Environmental Economic Development and Boisson & Associates. -- Sacramento : State of California, Integrated Waste Management Board, c2004.

iii, 151 p. : ill. ; 30 cm.

"May 2004."

"Publication #430-04-004"--T.p. verso.

Includes bibliographical references.

1. Sustainable development--California--Handbooks, manuals, etc. 2. Sustainable buildings--Design and construction. 3. Indian reservations--California. I. California Integrated Waste Management Board. II. Humboldt State University. Center for Indian Community Development. III. Center for Environmental Economic Development. IV. Boisson & Associates.

[ID: 55960044] OCLC

Availability: California Integrated Waste Management Board, Public Affairs Office, Publications Clearinghouse (MS-6), 1001 I Street, P.O. Box 4025, Sacramento, CA 95812-4025, 1-800-CA-WASTE (Calif. only), 916-341-6306.

**CALDOC No.** S 930 .P534

Gibson, Jim.

Plastics white paper : optimizing plastics use, recycling, and disposal in California. -- Sacramento : State of California, Integrated Waste Management Board, [2003]

ii, 62 p. : ill. ; 28 cm.

Optimizing plastics use, recycling, and disposal in California.

"Authors of this report., Jim Gibson and Windy Pratt"--P. ii.

Includes bibliographical references (p. 60-62).

Summary and full text also available via the World Wide Web; address as of 7/8/2004,  
<http://www.ciwmb.ca.gov/Publications/default.asp?pubid=1010>.

Prepared for the Integrated Waste Management Board and the California Dept. of Conservation by NewPoint Group Management Consultants under contract nos. IWM-C0077 and 5000-012.

1. Plastic scrap--California--Management.

Plastics industry and trade--California.

Plastic scrap--Recycling--California. I. Pratt, Wendy B.

California Integrated Waste Management Board.

California. Dept. of Conservation.

NewPoint Group. II. Title: Plastics white paper.

**Electronic access: Summary and full text,** <http://www.ciwmb.ca.gov/Publications/default.asp?pubid=1010>

[ID: 55875604] OCLC

Availability: Integrated Waste Management Board, Public Affairs Office, Publications Clearinghouse (MS-6),  
 1001 I Street, P.O. Box 4025, Sacramento, CA 95812-4025, 1-800-CA-WASTE (Calif. only), 916-341-6306.

**CALDOC No.** T 900 .D435

Mazzoni, Silvia.

Effects of local deformations on lateral respon[s]e of bridge frames / Silvia Mazzoni, Gregory L. Fenves,  
 Jamison B. Smith. -- Berkeley, CA : University of California, 2004.

188 p. : ill., charts ; 28 cm.

Cover title.

"April 2004."

Final report.

Also available via the World Wide Web; address as of 7/23/2004,

<http://www.dot.ca.gov/hq/esc/earthquake%5Fengineering/Research/LOCAL%5FDEFORMATIONS%5FPAPER.pdf>.

Sponsored by California Dept. of Transportation, and the Pacific Earthquake Engineering Research Center  
 under contracts no. 59A201. EEC-9701568.

1. Bridges, Concrete--Joints. 2. Bridges, Concrete--Earthquake effects--California. 3. Earthquake resistant  
 design--California. I. Fenves, Gregory L. II. Smith, Jamison B. III. California. Dept. of Transportation. IV. National  
 Science Foundation (U.S.). Earthquake Engineering Research Centers Program. V. University of California,  
 Berkeley. Earthquake Engineering Research Center. VI. Title: Effects of local deformations on lateral respon[s]e of  
 bridge frames. VII. Title: Effects of local deformations on lateral response of bridge frames.

**Electronic access:**

<http://www.dot.ca.gov/hq/esc/earthquake%5Fengineering/Research/LOCAL%5FDEFORMATIONS%5FPAPER.pdf>

[ID: 55850119] OCLC

**CALDOC No.** T 935 .H47

Johnson, Michael L.

Herbicide effects on fish reproduction : endocrine disruption capabilities of Surflan and oryzalin / Michael L.  
 Johnson ; Linda C. Hall, University of California, Davis. -- Sacramento, Calif. : California Dept. of  
 Transportation, 2002.

165 p. : ill. ; 28 cm.

Cover title.

"October 2002."

"CTSW-RT-02-039."

Includes bibliographical references (p. 145-164).

Also available on the World Wide Web beginning with title The estrogenicity of selected herbicides and  
 adjuvants; access as of 7/21/2004,

[http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\\_pdfs/erosion/CTSW-RT-02-039.pdf](http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/_pdfs/erosion/CTSW-RT-02-039.pdf).

Prepared for the Division of Environmental Analysis, California Department of Transportation by John Muir  
 Institute of the Environment, University of California, Davis, under interagency agreements 43A0014,  
 43A0073.

1. Fishes--Reproduction. 2. Fishes--Effect of water pollution on. 3. Herbicides--Environmental aspects--  
 California. 4. Road drainage--California. I. Hall, Linda C. II. John Muir Institute of the Environment. III. California.  
 Dept. of Transportation. Division of Environmental Analysis. IV. California. Storm Water Management Program.  
 V. Estrogenicity of selected herbicides and adjuvants. VI. Title: Herbicide effects on fish reproduction. VII. Title:

Endocrine disruption capabilities of Surflan and oryzalin.

**Electronic access:** [http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\\_pdfs/erosion/CTSW-RT-02-039.pdf](http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/_pdfs/erosion/CTSW-RT-02-039.pdf)

[ID: 55084495] OCLC

Availability: California Dept. of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

**CALDOC No.** T 935 .L48

Level spreader effectiveness evaluation / prepared for Caltrans Environment Program, Office of Environmental Engineering. -- [Sacramento, Calif. : California Dept. of Transportation, 2002.

1 v. (various pagings) ; 28 cm.

"May 2002."

"CTSW-RT-02-020."

Final report.

Also available on the World Wide Web; access as of 7/22/2004,

[http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\\_pdfs/new\\_technology/CTSW-RT-02-020.pdf](http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/_pdfs/new_technology/CTSW-RT-02-020.pdf).

1. Runoff--California. 2. Roads--Design and construction--Environmental aspects--California. 3. Road drainage--California. 4. Water quality management--California. I. California. Dept. of Transportation. Office of Environmental Engineering. II. California. Dept. of Transportation. Division of Environmental Analysis. III. California. Storm Water Management Program.

**Electronic access:** [http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\\_pdfs/new\\_technology/CTSW-RT-02-020.pdf](http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/_pdfs/new_technology/CTSW-RT-02-020.pdf)

[ID: 55205798] OCLC

Availability: California Dept. of Transportation, P.O. Box 942873, Sacramento, CA 94273-0001.

**CALDOC No.** W 750 .A32

Kovac, Kurt C.

Selenium removal at Adams Avenue Agricultural Drainage Research Center : agricultural drainage program, drainage treatment : district report. -- Sacramento : State of California, The Resources Agency, Department of Water Resources, Division of Planning and Local Assistance, San Joaquin District, [2004]

xi, 75 p. : ill., map ; 28 cm.

"May 2004."

"Report was prepared under the direction of Jose I. Faria by Kurt C. Kovac, with assistance from Ken W. Winden ... [et al.]."--P. xi.

Includes bibliographical references (p. 70-72).

1. Adams Avenue Agricultural Drainage Research Center (Calif.) 2. Agricultural wastes--California--San Joaquin Valley. 3. Irrigation water--Environmental aspects--California--San Joaquin Valley. 4. Sewage--Purification--Biological treatment. 5. Drainage--California--San Joaquin Valley. 6. Selenium--Environmental aspects. I. California. Dept. of Water Resources. San Joaquin District. II. Title: Selenium removal at Adams Avenue Agricultural Drainage Research Center.

[ID: 55987936] OCLC

Availability: California Department of Water Resources, Attn: Publications and Paperwork Management Office, P.O. Box 942836, Sacramento, CA 94236-0001, (916) 653-1097, [imr-publications@water.ca.gov](mailto:imr-publications@water.ca.gov).

**CALDOC No.** W 750 .P532 B88

McLaughlin, Bill.

Lower Butte Creek - Sutter bypass weir no. 2 fish passage project : preliminary engineering technical report / State of California, the Resources Agency, Department of Water Resources, Division of Planning and Local Assistance. -- Sacramento, CA : Dept. of Water Resources, [2003]

1 v. (various pagings) : ill. (some col. : some folded), maps ; 29 cm.

"December 2003."

"Prepared under the supervision of Curtis K. Anderson by Bill McLaughlin; assisted by Kevin Dossey ... [et al.]."

Also available via the World Wide Web; address as of 7/18/2004,

<http://www.dpla2.water.ca.gov/publications/engineering/December2003FINALWeir2PreliminaryReport.pdf>.

1. Fishways--California--Sutter County. 2. Fish habitat improvement--California--Sutter County. I. California. Dept. of Water Resources. Division of Planning and Local Assistance. II. Title: Fish passage project.

**Electronic access:**

<http://www.dpla2.water.ca.gov/publications/engineering/December2003FINALWeir2PreliminaryReport.pdf>

[ID: 55225830] OCLC

Availability: State of California, Dept. of Water Resources, P.O. Box 942836, Sacramento, CA 94236-0001.

- Academic achievement--California--Statistics.  
E 190 .E56  
E 190 .E56f
- Accreditation (Education)--California.  
E 190 .P757
- Adams Avenue Agricultural Drainage Research Center (Calif.)  
W 750 .A32
- Agricultural wastes--California--San Joaquin Valley.  
W 750 .A32
- Asset forfeiture annual report.  
J 275 .F67
- Asset forfeiture report.  
J 275 .F67
- Battery backup program for light emitting diode (LED) traffic signals.  
E 2015 .E49 S55
- Best management practices for electronic waste.  
S 930 .E44
- Boisson & Associates.  
S 930 .I5322
- Bridges, Concrete--Earthquake effects--California.  
T 900 .D435
- Bridges, Concrete--Joints.  
T 900 .D435
- Building and buying green in Indian Country.  
S 930 .I5322
- CALFED Bay-Delta Program.  
D 421 .P53c  
D 421 .P53c  
D 421 .P82 A5
- California Bay-Delta Authority.  
D 421 .P53c  
D 421 .P82 A5
- California Bay-Delta Authority, multi-year program plan (years 5-8), ecosystem restoration program.  
D 421 .P53c
- California Bay-Delta Program, ecosystem restoration multi-year program plan (years 5-8)  
D 421 .P53c
- California Bay-Delta Public Advisory Committee.  
D 421 .P82 A5
- California Bay-Delta Public Advisory Committee public meeting.  
D 421 .P82 A5
- California. Bureau of State Audits.  
A 1620 .C55  
A 1620 .F565  
A 1620 .G26  
A 1620 .I575  
A 1620 .M46



- A 1620 .W282
- A 1620 .W283
- California. Children and Families Commission--Auditing.
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- California children and families commissions.
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- California Community Colleges. Board of Governors.
  - E 190 .M66
  - E 190 .N67
- California Debt and Investment Advisory Commission.
  - D 210 .L63
- California. Dept. of Insurance--Auditing.  
Insurance--California--State supervision.
  - A 1620 .I575
- California. Dept. of Mental Health--Auditing.
  - A 1620 .M46
- California. Dept. of Transportation.
  - T 900 .D435
- California. Dept. of Transportation. Division of Environmental Analysis.
  - T 935 .H47
  - T 935 .L48
- California. Dept. of Transportation. Office of Environmental Engineering.
  - T 935 .L48
- California. Dept. of Water Resources. Division of Planning and Local Assistance.
  - W 750 .P532 B88
- California. Dept. of Water Resources. San Joaquin District.
  - W 750 .A32
- California Energy Commission. Energy Efficiency & Demand Analysis Division.
  - E 2015 .E49 S55
- California Energy Commission. Public Interest Energy Research.
  - E 2015 .P86 P693
  - E 2015 .P86 T72
- California Energy Commission. Renewable Energy Program.
  - E 2018 .T4 G8rfn
  - E 2018 .T4 G8rp
- California Energy Commission. Renewable Energy Program--Handbooks, manuals, etc.
  - E 2018 .T4 G8rfn
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- California. Fiscal Crisis and Management Assistance Team--Auditing.
  - A 1620 .F565
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S 930 .I5322

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L 425 .U3

California Postsecondary Education Commission.

E 190 .D46

E 190 .D48

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E 190 .I54

E 190 .M66

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E 190 .N492

E 190 .N67

E 190 .N67

E 190 .P757

California Postsecondary Education Commission. Information Collection and Dissemination Program.

E 190 .I54

E 190 .I54

California's independent water districts.

A 1620 .W283

California. Secretary of State.

S 400 .S82p

California State Auditor report 2002-016.

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A 1620 .G26

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A 1620 .C55

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A 1620 .F565

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A 1620 .I575

California State University--Entrance requirements.

E 190 .E56

E 190 .E56f

California. Storm Water Management Program.

T 935 .H47

T 935 .L48

California. Victim Compensation and Government Claims Board.

C 1025 .T82

Campus planning--California.

E 190 .D48

- Campus planning--California--Riverside County.  
E 190 .M66  
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