

# CALIFORNIA STATE PUBLICATIONS

CALIFORNIA STATE LIBRARY

VOLUME 58, NUMBER 9 SEPTEMBER 2004

# **CALIFORNIA STATE PUBLICATIONS**

a monthly listing of official California state documents received by the Government Publications Section California State Library

vol. 58, no. 9 September 2004

compiled by

Government Publications Section
California State Library
P. O. Box 942837, Sacramento, California, 94237-0001

#### INTRODUCTION

California State Publications (CSP) is a listing of official publications received by the California State Library from executive agencies, the Legislature and the judiciary. CSP is published monthly and cumulated annually as provided for by the Library Distribution Act (Government Code section 14910).

## **SCOPE**

Documents listed in *CSP* are those that qualify as "state publications" under the terms of Government Code section 14902. The definition includes, but is not limited to, annual reports, statistical compilations, hearing transcripts, reports on research, directories, and periodicals. Publications of the University of California, internal publications, and forms are specifically excluded by section 14902. They are not distributed to depository libraries and thus are not listed in *CSP*. The following publications are also omitted from listing in *CSP*:

Bills, amendments, slip laws, daily journals, and daily and weekly editions of legislative histories and indexes;

Revisions or amendments designed to be interfiled into loose-leaf publications; Course catalogs and program announcements of the California State University; Publications received more than three years after the date of publication, unless still available for acquisition.

Periodicals and serials are listed on first receipt in the monthly *CSP*, and again if the bibliographic record changes.

## **FORMAT**

The register portion of *CSP* lists a catalog record for each publication. The entries are arranged by CALDOC classification number, reflecting the California government unit considered to be chiefly responsible for the publication. Records are prepared using current cataloging standards and practices (AACR2R, Library of Congress subject headings, etc.) At the end of each record is the OCLC-assigned ID number, which may be used to identify the record in the OCLC database. Availability notes and URL addresses for online versions of these documents are included whenever possible.

The index portion of *CSP* is an author, title, and subject index to the register. Each entry is followed by a list of the CALDOC numbers representing appropriate records in the register.

# **ACQUISITION OF PUBLICATIONS**

Individuals, organizations, and non-depository libraries should contact the issuing agency to obtain a publication. When special acquisition information is available it appears in *CSP* in an availability note. In addition, a partial list of agency addresses and Internet sites is included in this introduction. Prices are included in *CSP* when known. **Requests should not be sent to the California State Library, unless CSL publishes the document.** 

# LIST OF AGENCY MAILING AND INTERNET ADDRESSES

The following is a partial list of agencies for publications frequently listed in *CSP*. The addresses listed here are for their publications units where documents can be ordered. Internet addresses are for that portion of these agencies' web sites where, in addition to online documents, information on how to order hard copy is listed either as online order forms or as name/mailing addresses.

Assembly publications for sale by California Legislature, Chief Clerk's Office, State Capitol, Room 3196, P.O. Box 942849, Sacramento, 94249-0001, (916) 319-2846.

Legislative bills for sale by Legislative Bill Room, 1020 O Street, Room A-107, Sacramento, 95814. (916) 445-2645. http://www.osp.dgs.ca.gov/Services+Directory/legbill.htm

Senate publications for sale by California Legislature, Senate Publications, 1020 N St., room B-53, Sacramento, 95814. (916) 327-2155. http://www.sen.ca.gov/publications

California Department of Education, CDE Press, Sales Unit, 1430 N Street, Suite 3207, Sacramento, CA 95814, Phone: 800-995-4099 or 916-445-1260, FAX: 916-323-0823 <a href="http://www.cde.ca.gov/re/pn/">http://www.cde.ca.gov/re/pn/</a>

California Energy Commission's Publications Unit, 1516 Ninth Street (MS-13), Sacramento, CA 95814. (916)-654-5200, http://www.energy.ca.gov/reports/index.html

Integrated Waste Management Board, IWMB Publications Clearinghouse, Public Affairs Office, MS-6, P.O. Box 4025, Sacramento, CA 95812-4025 <a href="http://www.ciwmb.ca.gov/Publications">http://www.ciwmb.ca.gov/Publications</a>

## WEB VERSION OF CALIFORNIA STATE PUBLICATIONS

*CSP* is available either through e-mail subscription or on the Web through the California State Library's home page. To subscribe, contact <a href="mailto:cslgps@library.ca.gov">cslgps@library.ca.gov</a>. To access the Web version of CSP, go to: <a href="http://www.library.ca.gov/CSP/index.cfm">http://www.library.ca.gov/CSP/index.cfm</a>.

#### CALIFORNIA DOCUMENT DISTRIBUTION TO DEPOSITORY LIBRARIES

## LIBRARY DISTRIBUTION ACT

In 1945 the California Legislature, with the goal of making all state publications freely available to the citizens of California, passed the Library Distribution Act (Government Code sections 14900-14912), thereby establishing a depository library system. Each California state document depository library contracts with the Department of General Services to receive, record, shelve, and preserve state publications and to give free service to patrons wishing to use them.

Complete depositories receive all publications distributed by the State Printer to depository libraries (LDA publications) and all publications directly issued from executive agencies, the legislature and the judiciary. Selective depositories also receive LDA publications directly from the State Printer but they receive only some of the publications distributed by agencies, the Legislature and the judiciary.

The Library Distribution Act is administered by the California State Library, which evaluates and approves applications for depository status, formulates policies and procedures relating to the operation of the depository program, provides consulting services, and evaluates depository library performance. The text of the Act is available on the Web at: <a href="http://www.leginfo.ca.gov/calaw.html">http://www.leginfo.ca.gov/calaw.html</a> (choose "Government Code" and use the search term, "14900").

## LDA PUBLICATIONS

The State Printer automatically distributes some publications to all depository libraries. These are commonly known as "LDA publications." Each shipment of LDA publications to depository libraries includes a packing list (LDA list). If a publication is missing from a shipment, the library should photocopy the LDA list, indicate the missing title, and send the copy along with the library's address as it appears on LDA shipments to: *The following address is for depository libraries only*.

Office of State Publishing Mass Mail/LDA 344 N. 7th St., Sacramento, CA 95814 (916) 445-5353

Requests for missing publications must be made within six (6) weeks from the date of the LDA list and will be honored as long as the supply lasts.

On occasion a title will be crossed off an LDA list. This indicates a publication that is no longer available from the State Printer. Requests for these publications can be sent to the Government Publications Section of the State Library where every effort will be made to honor them.

# PUBLICATIONS NOT DISTRIBUTED BY THE STATE PRINTER

Most state agency publications are distributed directly from state agencies to depository libraries. Claims for these publications should be sent to the state agency listed as author, publisher, or sponsor in *CSP*. Addresses and telephone numbers may be found in the *California online telephone directory* (<a href="http://www.cold.ca.gov/">http://www.cold.ca.gov/</a>). When available, ordering information is included in *CSP* in an availability note.

#### RETENTION AND DISPOSAL POLICIES FOR DEPOSITORY LIBRARIES

Publications distributed to depository libraries, although on permanent deposit, remain the property of the State of California and may not be disposed of in any manner without the written authorization of the State Library, except as provided below.

Publications received prior to September 15, 1945, and duplicates are not subject to these policies.

Publications chosen for discard should be first offered to the Government Publications Section, California State Library.

For further information write to Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, telephone (916) 651-6813, or e-mail mailto:cslgps@library.ca.gov.

## COMPLETE DEPOSITORIES

Complete depository libraries must retain all publications permanently except as follows.

- 1. Any publication may be discarded when it is superseded by a cumulation or a new edition or revision, e.g., legislative histories, codes and compilations of laws or regulations, directories, college and university catalogs, and superseded pages of loose-leaf publications.
- 2. Any publication may be discarded when it is replaced by another format, e.g., paper copies when replaced with microfacsimile, slip laws when replaced by *Statutes and Amendments to the Codes* (session laws), and the daily legislative journals when replaced by the bound edition.
- 3. Ephemeral publications may be discarded when no longer current or useful, e.g., announcements of conferences and workshops, award lists, exhibit catalogs and premium lists, class schedules of the California State University, lists of publications intended for order use only, and press releases.
- 4. Statistical publications issued more often than annually may be discarded after five years.
- 5. Legislative daily files may be discarded on receipt of a later file.
- 6. Legislative bills, constitutional amendments, and concurrent and joint resolutions may be discarded two years after the close of the session.

## SELECTIVE DEPOSITORY LIBRARIES

Selective depository libraries may dispose of publications at any time with the exception of the following classes of material that must be retained for at least five years.

- 1. Periodicals (e.g., *Outdoor California*, *Journal of the Center for Families*, *Children and the Courts*).
- 2. Administrative and statistical reports issued by state agencies (e.g., *Biennial report of the California Department of Industrial Relations*, *Annual report of the Insurance Commissioner*, *Annual report of fatal and injury motor vehicle traffic accidents*).
- 3. Basic state level fiscal documents (e.g., *Governor's budget*, *Final change book*, *Economic report of the governor*).
- 4. Basic legislative reference works (e.g., Senate final history, Assembly final history, Legislative index and table of sections affected).

## LAW LIBRARY DEPOSITORIES

Law library depositories must retain publications in accordance with Government Code section 14909 as administered by the State Library. Section 14909 stipulates that maintenance of basic general documents shall not be required of law library depositories, but they shall maintain basic legal documents. Such basic legal documents shall include legislative bills, legislative committee hearings and reports, legislative journals, statutes, administrative reports, California Code of Regulations, annual reports of state agencies and other legal materials published by the state. For further information contact the Government Publications Section, California State Library, P.O. Box 942837, Sacramento, 94237-0001, (916) 651-6813, e-mail cslgps@library.ca.gov.

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# CALIFORNIA STATE AGENCY AUTHORITY LIST

Following is a list of name authorities/numbers established for California state agencies for this month. The State Library classification number appears in parentheses following the heading. Where necessary, the parent body of the agency is listed in square brackets following the classification number.

An asterisk (\*) indicates a new heading issued for an agency name change. Previous forms of the heading are no longer authorized.

California. Dept. of Water Resources. Environmental Assessment Branch\* (W764.Q82)

San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy (Calif.) (S204.G76)

# **NOTES TO USERS**

The following record was reissued due to a title change:

W764.Q82 S74 Water quality assessment of the State Water Project.

## **CALDOC No.** A 500 .P55 R4

Pierce's Disease Control Program (Calif.)

Pierce's Disease Control Program report to the legislature.

- -- February 2004-
- -- Sacramento, CA: California Dept. of Food and Agriculture, [2004-

v: col. ill., col. maps; 28 cm.

Annual.

Title on web site: Annual report to the legislature.

Vols. cover data for the previous calendar year.

Also available via the World Wide Web; address as of 9/282004,

http://www.cdfa.ca.gov/gwss/lrReport/RptLeg03.pdf.

1. Pierce's Disease Control Program (Calif.)--Periodicals. 2. Grapes--Diseases and pests--Control--California--Periodicals. 3. Fruit--Diseases and pests--Control--California--Periodicals. 4. Plant parasites--Control--California--Periodicals. 5. Agricultural pests--Control--California--Periodicals. 6. Pierce's Disease (Grapes)--Control--California--Periodicals. I. California. Dept. of Food and Agriculture. II. Title: Pierce's Disease Control Program report to the legislature. III. Title: Report to the legislature.

Electronic access: http://www.cdfa.ca.gov/gwss/lrReport/RptLeg03.pdf

[ID: 56603248] OCLC

Availability: Calif. Dept. of Food and Agriculture, 2014 Capitol Avenue, Rm. 109, Sacramento, CA 95814.

#### **CALDOC No.** A 710 .M27

Hollister, Leslie.

Grassroots & commonsense marketing for the great fair : a reinvention project tool / foreword by Sharon Jensen.

-- Sacramento, CA: Published by Division of Fairs & Expositions, Dept. of Food and Agriculture, State of California: Distributed by Western Fairs Association, c1999.

viii, 94 p.: forms.; 28 cm.

"Author: Leslie Hollister"--T.p. verso.

1. Agricultural exhibitions--California--Marketing--Handbooks, manuals, etc. 2. Fairs--California--Marketing--Handbooks, manuals, etc. 3. Promotion of special events--California--Handbooks, manuals, etc. I. Jensen, Sharon. II. California. Division of Fairs and Expositions. III. Title: Grassroots & commonsense marketing for the great fair. IV. Title: Grassroots and common sense marketing for the great fair.

[ID: 56596679] OCLC

## **CALDOC No.** A 1165 .V45

California Environmental Protection Agency. Air Resources Board.

Report to the California legislature, accelerated light-duty vehicle retirement program. -- [Sacramento, Calif. : Air Resources Board, 2004]

iv, 8, A-2 leaves; 28 cm.

Title from cover.

"July 2004."

Also available via the World Wide Web; address as of 9/23/2004,

http://www.calepa.ca.gov/Publications/Reports/Mandated/2004/ALDVR5%5F04.pdf.

1. Automobiles--Scrapping--California. 2. Automobiles--Motors--Exhaust gas--Environmental aspects. 3. Air--Pollution--California--Prevention. I. Title: Report to the California legislature, accelerated light-duty vehicle retirement program. II. Title: Accelerated light-duty vehicle retirement program.

**Electronic access:** <a href="http://www.calepa.ca.gov/Publications/Reports/Mandated/2004/ALDVR5%5F04.pdf">http://www.calepa.ca.gov/Publications/Reports/Mandated/2004/ALDVR5%5F04.pdf</a> [ID: 56568123] OCLC

## **CALDOC No.** A 1172 .G27

Carter, William P. L.

Evaluation of a gas-phase atmospheric reaction mechanism for low NOx conditions / prepared for California Air Resources Board, Research Division; prepared by William P.L. Carter. -- Sacramento, CA: California Air Resources Board, Research Division, [2004]

xii, 154 p.: ill.; 28 cm.

"May 2004."

"ARB/R-04-796"--Report documentation page.

"PB2004-106114"--Report documentation page.

Includes bibliographical references (p. 90-94).

Final report.

Summary and report full text also available via the World Wide Web; address as of 9/4/2004,

http://www.arb.ca.gov/research/abstracts/01-305.htm.

Prepared by the University of California Riverside, Air Pollution Research Center and Center for Environmental Research Technology, College of Engineering, under contract 01-305. \$47.50.

1. Photochemical smog--Computer simulation--Evaluation. 2. Photochemical smog--Mathematical models--Evaluation. 3. Air--Pollution--Simulation methods--Evaluation. I. California Environmental Protection Agency. Air Resources Board. Research Division. II. University of California (System). Statewide Air Pollution Research Center. III. University of California, Riverside. College of Engineering. Center for Environmental Research and Technology. IV. Title: Evaluation of a gas-phase atmospheric reaction mechanism for low NOx conditions.

Electronic access: Summary and report full text, <a href="http://www.arb.ca.gov/research/abstracts/01-305.htm">http://www.arb.ca.gov/research/abstracts/01-305.htm</a>
[ID: 56417991] OCLC

Availability: California Air Resources Board, Research Division, 1001 I Street, Sacramento, CA 95814. Also available from National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

#### **CALDOC No.** A 1172 .P678

California portable classrooms study / prepared for California Air Resources Board, Research Division and California Department of Health Services, Environmental Health Laboratory, Indoor Air Quality Section; prepared by Roy Whitmore ... [et al.]. -- [Sacramento, CA]: California Environmental Protection Agency, Air Resources Board, Research Division, [2003]

3 v.: ill., forms.; 28 cm.

"May 2003."

"PB2004-106116"--Report documentation page.

Includes bibliographical references.

Final report.

Contents: Vol. 1. Phase I, mailed survey. -- vol. 2. Phase II, main study. -- vol. 3. Executive summary. Also available via the World Wide Web; address as of 9/3/2004, http://www.arb.ca.gov/research/indoor/pcs/pcs-fr/pcs-fr.htm.

Prepared by RTI International under contract 00-317.

\$41.50.

1. Buildings, Portable--Environmental aspects--California. 2. Classrooms--Environmental aspects--California. 3. Indoor air pollution--California. I. Whitmore, Roy W. II. California Environmental Protection Agency. Air Resources Board. Research Division. III. California. Dept. of Health Services. Environmental Health Laboratory. IV. RTI International. V. Title: Portable classrooms study.

[ID: 56417105] OCLC

Availability: California Air Resources Board, Research Division, 1001 I Street, Sacramento, CA 95814. Also available from the National Technical Information Service, 5285 Port Royal Road, Springfield, VA 22161.

# **CALDOC No.** A710 .M25

Marquart, Deanna J.

Creating the magic of a great fair: operating principles & tools / foreword by Sharon Jensen. -- Sacramento, CA: Published by Division of Fairs & Expositions, Department of Food and Agriculture, State of California: Distributed by Western Fairs Association, c1999.

xi, 209 p.: forms; 28 cm.

"Authors: Deanna Marquart, Phoebe Stolfi, Susan Travers"--T.p. verso.

Includes bibliographical references (p. 201-202) and index.

1. Agricultural exhibitions--California--Planning--Handbooks, manuals, etc. 2. Agricultural exhibitions--California--Management--Handbooks, manuals, etc. 3. Fairs--California--Planning--Handbooks, manuals, etc. 4. Fairs--California--Management--Handbooks, manuals, etc. I. Stolfi, Phoebe. II. Jensen, Sharon. III. California. Division of Fairs and Expositions. IV. Travers, Susan.

[ID: 56596145] OCLC

# **CALDOC No.** C 815 .R4t no.53

Hodgson, Susan F.

California Indians, artisans of oil / by Susan F. Hodgson; designed by Alex G. Paman. -- Sacramento, CA:

California Dept. of Conservation, Division of Oil, Gas, and Geothermal Resources, c2004.

vi, 24 p.: ill., maps; 28 cm. -- ([Publication]; TR53)

Includes bibliographical references (p. 22-23).

ISBN: 0962712418.

1. Indians of North America--California--Social life and customs. 2. Indians of North America--California--Antiquities. 3. Petroleum--California--History. 4. Asphaltum--California. I. California. Division of Oil, Gas, and Geothermal Resources. II. Title: California Indians, artisans of oil. III. Series: Publication (California. Division of Oil, Gas, and Geothermal Resources); no. TR53.

[ID: 56581176] OCLC

Availability: California Dept. of Conservation, Division of Oil, Gas, and Geothermal Resources, 801 K Street, MS 20-20, Sacramento, CA 95814-3530, 916-445-9686.

# **CALDOC No.** D 700 .F26

California. Dept. of Developmental Services.

Report to the legislature: Family Cost Participation Assessment Program. -- Sacramento, CA: California Health and Human Services Agency, Dept. of Developmental Services, [2004]

11 leaves, [19] leaves in various pagings; 28 cm.

Title from cover.

"April 2004."

Also available via the World Wide Web; address as of 9/24/2004,

http://www.dds.cahwnet.gov/0405proposals/PDF/FCPAP%5FFinalReport%5F4%5F04.pdf.

- 1. California. Dept. of Developmental Disabilities. Family Cost Participation Assessment Program.
- 2. Developmentally disabled children--Services for--California--Finance. 3. Developmentally disabled children--Services for--Fees--California. I. Title: Report to the legislature. II. Title: Family Cost Participation Assessment Program.

**Electronic access:** <a href="http://www.dds.cahwnet.gov/0405proposals/PDF/FCPAP%5FFinalReport%5F4%5F04.pdf">http://www.dds.cahwnet.gov/0405proposals/PDF/FCPAP%5FFinalReport%5F4%5F04.pdf</a> [ID: 56572238] OCLC

Availability: California Dept. of Developmental Services, 1600 9th Street, Room 240, Sacramento, CA 95814.

#### **CALDOC No.** E 2015 .A5 B582st

Status report for the Blythe II Energy Project. -- Sacramento, CA: California Energy Commission, [2004] 6 p.; 28 cm.

Title from caption.

"July 9, 2004."

Also available via the World Wide Web; address as of 9/24/2004,

http://www.energy.ca.gov/siting cases/blythe 2/documents/2004-07-09% 5FSTATUS% 5FREPORT.PDF.

1. Blythe Energy Project. Phase II. 2. Gas-turbine power-plants--Location--California--Blythe. 3. Electric power-plants--Location--California--Blythe. 4. Cogeneration of electric power and heat--Environmental aspects-California--Blythe. 5. Energy industries--Certification--California. I. California Energy Commission. II. Title: Blythe II Energy Project.

**Electronic access:** http://www.energy.ca.gov/sitingcases/blythe2/documents/2004-07-09%5FSTATUS%5FREPORT.PDF

[ID: 56570018] OCLC

# **CALDOC No.** E 2015 .A5 R58isdr

Draft initial study, Riverside Energy Resource Center application for small power plant exemption (04-SPPE-1), Riverside County. -- Sacramento: California Energy Commission, [2004]

1 v. (various pagings): col. ill., col. maps (some folded), plan; 28 cm.

Title from cover.

"July 2004."

"California Energy Commission, Siting Office, Systems Assessment & Facilities Siting Division."--P. opp. p. [2] of cover.

Includes bibliographical references.

Also available via the World Wide Web; address as of 8/26/2004,

http://www.energy.ca.gov/sitingcases/riverside/documents/2004-07-08%5FDRAFT%5FINIT.PDF.

1. Riverside Energy Resource Center. 2. Gas-turbine power-plants--Environmental aspects--California--Riverside County. 3. Cogeneration of electric power and heat--Environmental aspects--California--Riverside County. 4. Electric power-plants--Location--California--Riverside County. 5. Energy industries--Certification--

California. 6. Environmental impact analysis--California. I. California Energy Commission. Siting Office. II. Title: Riverside Energy Resource Center application for small power plant exemption (04-SPPE-1), Riverside County.

**Electronic access:** <a href="http://www.energy.ca.gov/sitingcases/riverside/documents/2004-07-">http://www.energy.ca.gov/sitingcases/riverside/documents/2004-07-</a>

08%5FDRAFT%5FINIT.PDF

[ID: 56568036] OCLC

# CALDOC No. E 2015 .A5 R58isfinaq

Final initial study, air quality, Riverside Energy Resource Center application for small power plant exemption (04-SPPE-1), Riverside County. -- Sacramento : California Energy Commission, [2004]

1 v. (various pagings): ill.; 28 cm.

Title from cover.

"August 2004."

"California Energy Commission, Siting Office, Systems Assessment & Facilities Siting Division."--P. opp. p. [2] of cover.

Includes bibliographical references.

Also available via the World Wide Web; address as of 8/26/2004,

http://www.energy.ca.gov/sitingcases/riverside/documents/2004-08-03%5FAIR%5FQUALITY.PDF.

1. Riverside Energy Resource Center. 2. Gas-turbine power-plants--Environmental aspects--California--Riverside County. 3. Cogeneration of electric power and heat--Environmental aspects--California--Riverside County. 4. Electric power-plants--Location--California--Riverside County. 5. Air quality--California--Riverside County. 6. Energy industries--Certification--California. 7. Environmental impact analysis--California. I. California Energy Commission. Siting Office. II. Title: Air quality, Riverside Energy Resource Center application for small power plant exemption (04-SPPE-1), Riverside County. III. Title: Riverside Energy Resource Center application for small power plant exemption (04-SPPE-1), Riverside County.

Electronic access: http://www.energy.ca.gov/sitingcases/riverside/documents/2004-08-

03%5FAIR%5FQUALITY.PDF

[ID: 56418023] OCLC

## **CALDOC No.** F 660 .A3 2004-6

Ward, Paul D.

Butte and Big Chico creeks spring-run chinook salmon, Oncorhynchus Tshawytscha, life history investigation, 2002-2003 / by Paul D. Ward, Tracy R. McReynolds and Clint E. Garman. -- [Sacramento]: State of California, Resources Agency, Dept. of Fish and Game, 2004.

43 p.: ill., map; 28 cm. -- (Inland fisheries administrative report; no. 2004-6)

Cover title.

Includes bibliographical references (p. 22-23).

1. Chinook salmon--Migration--California--Butte Creek. 2. Chinook salmon--Life cycles--California--Butte Creek. 3. Chinook salmon--Migration--California--Big Chico Creek. 4. Chinook salmon--Life cycles--California--Big Chico Creek. I. McReynolds, Tracy R. II. Garman, Clint E. III. California. Dept. of Fish and Game. IV. Title: Butte and Big Chico creeks spring-run chinook salmon, Oncorhynchus Tshawytscha, life history investigation, 2002-2003. V. Series: Inland fisheries administrative report; no. 2004-6.

[ID: 56581050] OCLC

## **CALDOC No.** F 660 .A3 index 2004

California. Fisheries Programs Branch.

List of Inland Fisheries administrative reports (numerical index by year) / State of California, Department of Fish and Game. -- [Sacramento, Calif.: Fisheries Programs Branch, California Dept. of Fish and Game, 2004] 59 p.; 28 cm.

Title from caption.

Compiled by the Fisheries Programs Branch.

Covers reports from 32-1 (1932) to 2004-07 (2004).

- 1. California. Inland Fisheries Branch--Bibliography. 2. California. Fisheries Programs Branch--Bibliography.
- 3. Inland fisheries administrative report--Indexes. 4. Fisheries Programs Branch administrative report--Indexes.
- 5. Fisheries--California--Bibliography. I. California. Inland Fisheries Branch. II. California. Fisheries Programs Branch. III. Title: List of Inland Fisheries administrative reports (numerical index by year) IV. Title: Inland Fisheries administrative reports.

[ID: 56601493] OCLC

## **CALDOC No.** F 770 .A72 no.30

Foster, Daniel G.

History of the California Department of Forestry and Fire Protection archaeology program, 1970-2004 / by Daniel G. Foster and John Betts; with contributions by Jim Anderson ... [et al.]. -- Sacramento, CA: California Dept. of Forestry and Fire Protection, Archaeology Office, 2004.

251 p.: ill., ports.; 28 cm. -- (CDF archaeological reports; no. 30) "June 2004."

Includes bibliographical references (p. 229-244).

1. California. Dept. of Forestry and Fire Protection. Archaeology Program--History. 2. Archaeology and state--California--History. 3. Administrative agencies--California--History. I. Betts, John. II. Title: History of the California Department of Forestry and Fire Protection archaeology program, 1970-2004. III. Title: California Department of Forestry and Fire Protection archaeology program. IV. Series: CDF archeological reports; no. 30. [ID: 56339113] OCLC

Availability: California Dept. of Forestry and Fire Protection, Archaeology Office, P.O. Box 94246, Sacramento, CA 94244-2460, 916-653-0839. For sale by Coyote Press, P.O. Box 3377, Salinas, Calif. 93912, (831) 422-4912.

#### **CALDOC No.** G 120 .P76

California. Dept. of General Services. Procurement Division.

Procurement Training and Certification Program / prepared by Department of General Services, Procurement Division. -- [Sacramento, CA]: Dept. of General Services, Procurement Division, [2004] 9, [2] p.; 28 cm.

"April 2004."

Also available via the World Wide Web; address as of 9/4/2004,

http://www.documents.dgs.ca.gov/Legi/Publications/2004 Reports/Procurement Training and Certification Program.pdf.

1. California. Dept. of General Services. Procurement Training and Certification Program. 2. Government purchasing--Study and teaching--California. I. Title: Procurement Training and Certification Program.

#### **Electronic access:**

 $\underline{http://www.documents.dgs.ca.gov/Legi/Publications/2004Reports/ProcurementTrainingandCertificationProgram.pdf}$ 

[ID: 56418077] OCLC

## **CALDOC No.** H 783 .W6 W6

California. Housing Policy Development Division.

Workforce Housing Incentive Grant Program: housing lower-income families...the key to livable communities / [Department of Housing & Community Development, Division of Housing Policy Development [and] Division of Legal Affairs]. -- [Sacramento, CA]: Department of Housing and Community Development, State of California, [2004]

18 leaves; 28 cm.

Title from cover.

"March 2004."

Also available via the World Wide Web, under title, "WFH NOFA and program guidelines"; address as of 9/3/2004, http://www.hcd.ca.gov/ca/whrp/wfhguide.pdf.

1. Workforce Housing Reward Program (Calif.) 2. Low-income housing--California--Finance. 3. Housing--California--Finance. 4. Grants-in-aid--California. I. California. Dept. of Housing and Community Development. Division of Legal Affairs. II. WFH NOFA and program guidelines. III. Title: Workforce Housing Incentive Grant Program. IV. Title: Workforce Housing Award Program.

Electronic access: http://www.hcd.ca.gov/ca/whrp/wfhguide.pdf

[ID: 56416873] OCLC

## **CALDOC No.** H 989 .C38

Research utilizing the California Cancer Registry / prepared by California Cancer Registry of the California Department of Health Services.

-- Mar. 1996-

-- [Sacramento]: The Registry, [1996-

v.: ill.; 28 cm.

Annual.

Latest also issued online.

1. Cancer--Research--California. 2. Cancer--Research grants--California. I. California Cancer Registry.

Electronic access: <a href="http://www.ccrcal.org/PDF/CCRRese2003.pdf">http://www.ccrcal.org/PDF/CCRRese2003.pdf</a>

[ID: 50380704] OCLC

## **CALDOC No.** J 280 .C56 M65

Finch, John.

Meeting the challenge of repeat child molesters: journal article / John Finch. -- Sacramento, Calif.: Peace Officer Standards and Training, [c1996]

24 p.; 28 cm.

Cover title.

"Command College Class XXII."

"22-0448."

"July 1996."

Includes bibliographical references (p. 21-24).

Also available via the World Wide Web; address as of 9/23/2004, http://libcat.post.ca.gov/dbtw-wpd/documents/cc/22-0448j.pdf.

1. Child sexual abuse--United States--Prevention. 2. Child sexual abuse--California--Prevention. 3. Child molesters--United States--Identification. 4. Child molesters--California--Identification. 5. Criminal registers--United States. I. California. Commission on Peace Officer Standards and Training. Command College. II. Title: Meeting the challenge of repeat child molesters.

Electronic access: <a href="http://libcat.post.ca.gov/dbtw-wpd/documents/cc/22-0448j.pdf">http://libcat.post.ca.gov/dbtw-wpd/documents/cc/22-0448j.pdf</a>

[ID: 36473676] OCLC

## CALDOC No. L 425.G68

Ibele, Mark A.

An assessment: governor's local government proposal. -- Sacramento, CA: Legislative Analyst's Office, [2004]

20 p.: ill.; 28 cm.

"May 24, 2004."

"Prepared by Mark Ibele and Marianne O'Malley."--P. 2.

"An LAO report."

Also available via the World Wide Web; address as of 9/23/2004.

http://www.lao.ca.gov/2004/local%5Fgov/052404%5Floc%5Fgov%5Fproposal.pdf.

1. Finance, Public--California. 2. County government--California. 3. Local finance--California.

4. Intergovernmental fiscal relations--California. I. O'Malley, Marianne. II. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. III. Title: Governor's local government proposal.

**Electronic access:** <a href="http://www.lao.ca.gov/2004/local%5Fgov/052404%5Floc%5Fgov%5Fproposal.pdf">http://www.lao.ca.gov/2004/local%5Fgov/052404%5Floc%5Fgov%5Fproposal.pdf</a> [ID: 56564969] OCLC

Availability: Legislative Analyst's Office, 925 L Street, Suite 1000, Sacramento, CA 95814, 916-445-4656.

## CALDOC No. L 500.H26 2004 no.9

California. Legislature. Senate. Committee on Health and Human Services.

Issues within adult day health care: oversight hearing of the Senate Health and Human Services Committee. -- Sacramento, CA: Senate Publications, [2004]

99 p.: ill.; 28 cm.

Title from cover.

"Wednesday, May 12, 2004, 1:30 p.m. to 4:00 p.m., State Capitol, Room 4203."

Contents: Agenda. -- Transcript of hearing. -- Background information. -- Written testimony provided by participants. -- Background information provided by participants.

Also available via the World Wide Web; address as of 9/22/2004 (scroll down to access title),

 $http://www.senate.ca.gov/ftp/SEN/COMMITTEE/STANDING/HEALTH\%\,5F home.$ 

\$5.00.

- 1. Community health services for older people--California. 2. People with disabilities--Medical care--California.
- 3. Older people--Medical care--California. 4. Old age assistance--California. 5. Adult day care centers--California.
- I. Title: Issues within adult day health care. II. Title: Oversight hearing of the Senate Health and Human Services Committee, issues within adult day health care.

Electronic access: Scroll down to access title,

 $\underline{http://www.senate.ca.gov/ftp/SEN/COMMITTEE/STANDING/HEALTH\%5Fhome}$ 

[ID: 56556726] OCLC

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

# **CALDOC No.** L 500.H26 2004 no.10

California. Legislature. Senate. Committee on Health and Human Services.

Public health: will California rise to the challenge?: informational hearing of the Senate Committee on Health and Human Services. -- Sacramento, CA: Senate Publications, [2004]

147 p.: ill.; 28 cm.

Title from cover.

Some sections have separate numbering.

"Wednesday, June 2, 2004, 2:00 pm-5:00 pm, State Capitol, Room 3191."

Senate Publications stock no.: 1267-S.

Contents: Agenda. -- Transcript of hearing. -- Background information.

Also available via the World Wide Web; address as of 9/20/2004 (scroll down to access title),

 $http://www.senate.ca.gov/ftp/SEN/COMMITTEE/STANDING/HEALTH/\%\,5F home.$ 

\$6.25

1. Commission on California State Government Organization and Economy. To protect & prevent. 2. Public health administration--California. 3. Public health--California. I. Title: Public health. II. Title: Informational hearing of the Senate Committee on Health and Human Services, public health.

## Electronic access: Scroll down to access title,

http://www.senate.ca.gov/ftp/SEN/COMMITTEE/STANDING/HEALTH/%5Fhome

[ID: 56543489] OCLC

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

#### **CALDOC No.** L 500.H26 2004 no.11

California. Legislature. Senate. Committee on Health and Human Services.

Lead content in Mexican candy: a serious threat?: joint informational hearing, Senate Health and Human Services Committee and the Senate Select Committee on Government Oversight. -- Sacramento, CA: Senate Publications, [2004]

259 p.: col. ill., col. maps; 28 cm.

"Thursday, June 3, 2004, 9:30 A.M. or upon adjournment of floor session, State Capitol, Room 112."

Contents: Agenda. -- Briefing paper. -- Transcript of hearing. -- Toxic treats investigation and series by the Orange County Register. -- Charts. -- Newspaper articles. -- Federal and state health advisories. -- Reports. -- Assembly Bill 2297.

Also available via the World Wide Web; address as of 9/22/2004 (scroll down to access title),

http://www.senate.ca.gov/ftp/SEN/COMMITTEE/STANDING/HEALTH/%5Fhome.

\$12.75.

1. Lead poisoning--California. 2. Candy industry--Mexico--Quality control. 3. Candy industry--California--Quality control. 4. Food contamination--California. 5. Food contamination--Mexico. 6. Food adulteration and inspection--Mexico. 7. Food adulteration and inspection--California. 8. Foreign trade regulation--California. I. California. Legislature. Senate. Select Committee on Government Oversight. II. Title: Lead content in Mexican candy. III. Title: Joint informational hearing, Senate Health and Human Services Committee and the Senate Select Committee on Government Oversight, lead content in Mexican candy.

# Electronic access: Scroll down to access title,

 $\underline{http://www.senate.ca.gov/ftp/SEN/COMMITTEE/STANDING/HEALTH/\%5Fhome}$ 

[ID: 56557187] OCLC

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

## **CALDOC No.** L 500 .H33 C66

California. Legislature. Assembly. Committee on Higher Education.

Community college funding: what revisions should be made in community college finance?: hearing report, December 9, 2003. -- Sacramento, CA: Assembly Committee on Higher Education, [2004]

1 v. (various pagings): ill.; 28 cm.

Title from cover.

"February 2004"--P. opp. p. [2] of cover.

Contents: Introduction. -- Summary. -- Agenda. -- Background. -- Framing the discussion: key issues and challenges. -- Steve Weiner and David Wolf, co-directors of the Campaign for College Opportunity. -- Strategies for improving quality and reducing costs. -- A view from the Chancellor's Office. -- A view from the

campus administration. -- Report from the Select Committee on Community Colleges. -- A view from the campus budget officers. -- A view from the faculty perspective. -- A view from the classified employees.

1. Community colleges--California--Finance. I. Title: Community college funding. II. Title: What revisions should be made in community college finance?. III. Title: Hearing report, December 9, 2003.

[ID: 56572105] OCLC

## **CALDOC No.** L 500.R9 2004 no.7

California, Legislature, Senate, Rules Committee.

Hearing [April 28, 2004] / Senate Rules Committee, State of California; reported by Evelyn J. Mizak. --

Sacramento, CA: Senate Publications, [2004]

vii, 65 p.; 28 cm.

"State Capitol, Room 113, Sacramento, California."

"Wednesday, April 28, 2004, 1:35 P.M."

Senate Publications stock no.: 491-R.

\$4.50.

1. Chrisman, P. Michael. 2. Tamminen, Terrence A. 3. California. Resources Agency--Officials and employees--Selection and appointment. 4. California Environmental Protection Agency--Officials and employees--Selection and appointment. 5. California--Officials and employees--Selection and appointment. I. Title: Hearing [April 28, 20041

[ID: 56613641] OCLC

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

#### **CALDOC No.** L 500.R9 2004 no. 8

California. Legislature. Senate. Rules Committee.

Hearing [May 12, 2004] / Senate Rules Committee, State of California; reported by Evelyn J. Mizak. --

Sacramento, CA: Senate Publications, [2004]

viii, 58 p.; 28 cm.

"State Capitol, Room 113, Sacramento, California."

"Wednesday, May 12, 2004, 1:31 P.M."

Senate Publications stock no.: 492-R.

1. Arredondo, Joyce. 2. Gould, Howard N. 3. Lindsey, R. Kirk. 4. California. Youth Authority Board--Officials and employees--Selection and appointment. 5. California. Dept. of Financial Institutions--Officials and employees--Selection and appointment. 6. California Transportation Commission--Officials and employees--Selection and appointment. 7. California--Officials and employees--Selection and appointment. I. Title: Hearing [May 12, 2004] [ID: 56613694] OCLC

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

# CALDOC No. L 500.R9 2004 no.9

California. Legislature. Senate. Rules Committee.

Hearing [May 19, 2004] / Senate Rules Committee, State of California; reported by Evelyn J. Mizak. --

Sacramento, CA: Senate Publications, [2004]

ix, 241 p.; 28 cm.

"State Capitol, Room 113, Sacramento, California."

"Wednesday, May 19, 2004, 1:36 P.M."

Senate Publications stock no.: 493-R.

1. Vazquez, Pat L. 2. Chrones, Lea Ann. 3. Prosper, Kathleen A. 4. Yates, James A. 5. California State Prison at Wasco--Officials and employees--Selection and appointment. 6. North Kern State Prison at Delano--Officials and employees--Selection and appointment. 7. California Correctional Center (Susanville, Calif.)--Officials and employees--Selection and appointment. 8. Pleasant Valley State Prison--Officials and employees--Selection and appointment. 9. California--Officials and employees--Selection and appointment. I. Title: Hearing [May 19, 2004] [ID: 56614397] OCLC

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

## **CALDOC No.** L 500.R9 2004 no.10

California. Legislature. Senate. Rules Committee.

Hearing [June 23, 2004] / Senate Rules Committee, State of California; reported by Evelyn J. Mizak. --Sacramento, CA: Senate Publications, [2004]

viii, , 260 p.; 28 cm.

"State Capitol, Room 112, Sacramento, California."

"Wednesday, June 23, 2004, 1:40 P.M."

Senate Publications stock no.: 494-R.

\$10.50.

1. Woodford, Jeanne S. 2. Hickman, Roderick. 3. California. Dept. of Corrections--Officials and employees--Selection and appointment. 4. California. Youth and Adult Correctional Agency--Officials and employees--Selection and appointment. 5. California--Officials and employees--Selection and appointment. I. Title: Hearing [June 23, 2004]

[ID: 56615084] OCLC

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

# **CALDOC No.** L 500.R9 2004 no.11

California. Legislature. Senate. Rules Committee.

Hearing [August 4, 2004] / Senate Rules Committee, State of California; reported by Evelyn J. Mizak. --

Sacramento, CA: Senate Publications, [2004]

viii, 61, [44] p.; 28 cm.

"State Capitol, Room 113, Sacramento, California."

"Wednesday, August 4, 2004, 1:38 P.M."

Senate Publications stock no.: 495-R.

1. Allen, Walter, III. 2. Cate, Matthew L. 3. Eres, Thomas. 4. California Youth Authority--Officials and employees--Selection and appointment. 5. California. Youth and Adult Correctional Agency--Officials and employees--Selection and appointment. 6. California. Military Dept--Officials and employees--Selection and appointment. 7. California--Officials and employees--Selection and appointment. I. Title: Hearing [August 4, 2004] [ID: 56615106] OCLC

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

# **CALDOC No.** L 500.R9 2004 no.12

California. Legislature. Senate. Rules Committee.

Hearing [August 11, 2004] / Senate Rules Committee, State of California; reported by Evelyn J. Mizak. --

Sacramento, CA: Senate Publications, [2004]

xiii, 112 p.; 28 cm.

"State Capitol, Room 3191, Sacramento, California."

"Wednesday, August 11, 2004, 1:41 P.M."

Senate Publications stock no.: 496-R.

\$5.75.

- 1. Bradshaw, Victoria L. 2. Millan, Jose H. 3. Johnson, Thomas M. 4. Zettel, Charlene R. 5. Hersek, Michael J. 6. California Labor and Workforce Development Agency--Officials and employees--Selection and appointment.
- 7. California. Dept. of Veterans Affairs--Officials and employees--Selection and appointment. 8. California. Dept. of Consumer Affairs--Officials and employees--Selection and appointment. 9. California. Office of the State Public Defender--Officials and employees--Selection and appointment. 10. California--Officials and employees--Selection and appointment. I. Title: Hearing [August 11, 2004]

[ID: 56615132] OCLC

Availability: Senate Publications, 1020 N Street, Room B-53, Sacramento, CA 95814, 916-327-2155.

#### **CALDOC No.** L 525 .C26

California's state capitols: 1850-present. -- [Sacramento, Calif.]: Office of the State Assembly Chief Clerk.

v.: ill., maps; 23 cm.

Description based on: 2nd ed. (May 2000); title from cover.

Includes bibliographical references.

<2000> ed. also available via the World Wide Web; address as of 9/23/0024,

http://www.parks.ca.gov/pages/684/files/statecaps.pdf.

1. California State Capitol (Sacramento, Calif.) 2. Historic buildings--California. 3. California--Capital and capitol--History. 4. California--Capital and capitol--Guidebooks. I. California. Legislature. Assembly. Office of the Chief Clerk.

Electronic access: 2000 ed., <a href="http://www.parks.ca.gov/pages/684/files/statecaps.pdf">http://www.parks.ca.gov/pages/684/files/statecaps.pdf</a>

[ID: 50505287] OCLC

# **CALDOC No.** L 835 .M26

Cobb, Judith.

Managing and sustaining a state government publications program in California: a report on the existing situation and recommendations for action / prepared for the Metropolitan Cooperative Library System by Judith Cobb [and] Gayle Palmer. -- [Sacramento, Calif.: California State Library, Library Development Services Bureau, 20041

iv, 52, [78] p.: ill.; 28 cm.

"August 30, 2004."

Includes bibliographical references.

Contents: Executive summary. -- Text (without special title). -- Appendix 1. Final report, California State Library Government Documents Conference / by Geri Bunker Ingram and Amy Lytle. -- Appendix 2. Additional resources--states and copyright. -- Appendix 3. Bibliography. -- Appendix 4. List of interviews. --Appendix 5. List of acronyms.

Also available via the World Wide Web; address as of 9/28/2004,

http://www.library.ca.gov/assets/acrobat/OCLCFIN.pdfhttp://www.library.ca.gov/assets/acrobat/OCLCFIN.pdf. Prepared by OCLC Digital Collections and Metadata Services under contract to the Metropolitan Cooperative Library System; supported with funds from the U.S. Institute of Museum and Library Services under the provisions of the Library Services and Technology Act, administered in California by the California State Library.

- 1. California State Document Depository Library Program--Evaluation. 2. State government publications--California--Management. 3. Electronic government information--Conservation and restoration--California.
- 4. Electronic public records--Conservation and restoration--California. 5. Documents libraries--California.
- 6. Information policy--California. I. Palmer, Gayle L. II. Ingram, Geri Bunker. Final report, California State Library Government Documents Conference, III. California State Library, Library Development Services Bureau. IV. Metropolitan Cooperative Library System (Los Angeles County, Calif.) V. OCLC Digital Collections and
- Metadata Services. VI. Title: Managing and sustaining a state government publications program in California.

## **Electronic access:**

http://www.library.ca.gov/assets/acrobat/OCLCFIN.pdfhttp://www.library.ca.gov/assets/acrobat/OCLCFIN.pdf [ID: 56578887] OCLC

## **CALDOC No.** M 597 .R4a

California. Dept. of Motor Vehicles. Audits Office.

SAM 20060 audit report: internal control and fiscal compliance review.

- -- Fiscal years 2001/2002 and 2002/2003 (issued June 2004)-
- -- [Sacramento, Calif.]: State of California, Dept. of Motor Vehicles, Audits Office, [2004-

v.; 28 cm.

Biennial.

Continues: California. Dept. of Motor Vehicles. Internal Audits Branch. Audit report, State Administrative Manual section 20000.

1. California, Dept. of Motor Vehicles--Auditing--Periodicals, 2. Administrative agencies--California--Auditing--Periodicals. 3. Auditing, Internal--California--Periodicals. I. Title: SAM 20060 audit report. II. Title: Internal control and fiscal compliance review.

[ID: 56571720] OCLC

## **CALDOC No.** R 960 .W28

Integrated economic-engineering analysis of California's future water supply / Richard E. Howitt ... [et al.]. --Davis, Calif.: Dept. of Agricultural and Resource Economics, Dept. of Civil and Environmental Engineering, University of California, [1999]

xvi, 169 leaves: ill., maps; 28 cm.

"August 1999."

"A report for the State of California Resources Agency."

Includes bibliographical references (leaf 155-164).

Also available via the World Wide Web.

1. Water-supply--Economic aspects--California. 2. Water-supply--California--Mathematical models. I. Howitt, Richard E. II. University of California, Davis. Dept. of Agricultural and Resource Economics. III. University of California, Davis. Dept. of Civil and Environmental Engineering. IV. California. Resources Agency.

Electronic access: http://cee.engr.ucdavis.edu/faculty/lund/CALVIN/Report1/ReportAug99.pdf [ID: 49575826] OCLC

#### **CALDOC No.** S 201 .G76

Common ground from the mountains to the sea: Watershed and Open Space Plan: San Gabriel and Los Angeles Rivers / prepared by the California Resources Agency, San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy, Santa Monica Mountains Conservancy; with the assistance of EIP Associates ... [et al.]. -- [Alhambra, CA]: Rivers and Mountain Conservancy, [2001]

vi, 127 p.: ill. (some col.), col. maps; 28 cm.

Running title: San Gabriel and Los Angeles Rivers Watershed and Open Space Plan.

"October 2001."

Includes bibliographical references (p. 87-93).

Also available via the World Wide Web; address as of 9/24/2004,

http://www.rmc.ca.gov/plans/index%5Fcommonground.html.

1. Watersheds--California--Environmental conditions. 2. San Gabriel River Watershed (Calif.)--Environmental conditions. 3. Los Angeles River Watershed (Calif.)--Environmental conditions. I. California. Resources Agency. II. San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy (Calif.) III. Santa Monica Mountains Conservancy (Calif.) IV. EIP Associates. V. Title: San Gabriel and Los Angeles Rivers Watershed and Open Space Plan.

**Electronic access:** http://www.rmc.ca.gov/plans/index%5Fcommonground.html

[ID: 53842538] OCLC

# **CALDOC No.** S 220 .G72

California Student Aid Commission.

The Competitive Cal Grant Program: a report on the first two years, 2001-02, 2002-03 / California Student Aid Commission. -- [Rancho Cordova, Calif.]: California Student Aid Commission, [2004]

42 p.: ill.; 28 cm.

Title from cover.

"January 2004."

Also available via the World Wide Web; address as of 9/24/2004,

http://www.csac.ca.gov/PUBS/FORMS/GRNT%5FFRM/CompetCalGrantreport.PDF.

1. Competitive Cal Grant Program (Calif.) 2. Student aid--California. I. Title: The Competitive Cal Grant Program.

**Electronic access:** <a href="http://www.csac.ca.gov/PUBS/FORMS/GRNT%5FFRM/CompetCalGrantreport.PDF">http://www.csac.ca.gov/PUBS/FORMS/GRNT%5FFRM/CompetCalGrantreport.PDF</a> [ID: 56573427] OCLC

Availability: California Student Aid Commission, 916-526-7991.

## CALDOC No. S 220 .L45

California Student Aid Commission.

CSAC responses to the Legislative Analyst: analysis of the ... budget bill / California Student Aid Commission.

-- Rancho Cordova, CA: California Student Aid Commission.

v.; 28 cm.

Annual.

Running title: California Student Aid Commission response to analysis of the ... budget bill.

Description based on: 2004-05 (issued March 2004); title from cover.

Latest issue also available via the World Wide Web; address as of 9/23/2004,

http://www.csac.ca.gov/news/laoref.pdf.

1. California Student Aid Commission--Finance--Periodicals. 2. Budget--California--Periodicals. 3. Student aid--California--Periodicals. I. California. Legislature. Joint Legislative Budget Committee. Legislative Analyst. Analysis of the ... budget bill. II. Title: CSAC responses to the Legislative Analyst. III. Title: California Student Aid Commission responses to the Legislative Analyst. IV. Title: California Student Aid Commission response to analysis of the ... budget bill.

**Electronic access:** <a href="http://www.csac.ca.gov/news/laoref.pdf">http://www.csac.ca.gov/news/laoref.pdf</a>

[ID: 56567957] OCLC

Availability: California Student Aid Commission, P.O. Box 419026, Rancho Cordova, CA 95741-9026.

#### **CALDOC No.** S 220 .T74

California trends in student aid. -- Rancho Cordova, Calif. : EdFund [and] California Student Aid Commission. v. : ill. ; 28 cm. -- (EdFund report ; I-16) Annual.

Description based on: 1990/91-1997/98 (issued Aug. 1999); latest issue consulted: 1992-93 to 2001-02 (issued Apr. 2004).

Vols. for <1990/91-1997/98-1990/91-1999/2000> prepared by the College Board for EdFund; vols. for <1992/93 to 2001-02>- prepared by EdFund, Research and Policy Analysis Dept.

Latest issue also available via the World Wide Web; address as of 9/23/2004, http://www.edfund.org/pdfs/i-16.pdf.

1. Student aid--California--Statistics--Periodicals. 2. Student loan funds--California--Statistics--Periodicals.

3. Education, Higher--California--Finance--Periodicals. I. EdFund (Agency) II. California Student Aid Commission. III. College Entrance Examination Board. IV. Series: EdFund report; I-16.

Electronic access: Latest issue, http://www.edfund.org/pdfs/i-16.pdf

[ID: 52481659] OCLC

## **CALDOC No.** S 4080 .I56 C52

Harrison, Sandy.

Charter schools, school choice & student achievement: a discussion co-hosted by California State University Institute for Education Reform--California Education Policy Seminar ... [et al.]. -- Sacramento, Calif.: The CSU Institute for Education Reform, California State University, Sacramento, [2004]

22 p.: ill.; 28 cm.

Title from cover.

"Report writer: Sandy Harrison"--P. 2.

Summary proceedings of a symposium held on February 5, 2004.

"March 2004."

Also available via the World Wide Web; address as of 9/23/2004,

http://www.calstate.edu/ier/reports/ChoiceReport2004.pdf.

- 1. Charter schools--California. 2. Charter schools--United States. 3. Academic achievement--California.
- 4. Academic achievement--United States. 5. School choice--California. 6. School choice--United States.
- I. California State University. Institute for Education Reform. II. California Education Policy Seminar. III. Title: Charter schools, school choice and student achievement.

**Electronic access:** http://www.calstate.edu/ier/reports/ChoiceReport2004.pdf

[ID: 56566919] OCLC

#### **CALDOC No.** T 935 .H93

Caltrans hydraulic application study / prepared for California Department of Transportation. -- Sacramento, Calif. : California Dept. of Transportation, 2002.

1 v. (various pagings): ill. (some col.); 28 cm.

Cover title.

"June 28, 2002."

"CTSW-RT-02-035."

Includes bibliographical references.

Final report.

Summary: "This study assesses the performance of seven hydraulically-applied erosion control products applied to soil plots at the San Diego State University Soil Erosion Research Laboratory (SDSU/SERL). A secondary project goal was to identify the erosion control performance and water quality data"--(Exec. Summary).

Also available on the World Wide Web; access as of 10/1/2004,

 $http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\%\,5Fpdfs/new\%\,5Ftechnology/CTSW-RT-02-035.pdf.$ 

1. Soil erosion--California. 2. Soil stabilization--California. 3. Runoff--California. 4. Rainfall simulators--California. 5. Hydraulic models. I. California. Dept. of Transportation. II. California. Storm Water Management Program.

#### **Electronic access:**

 $\underline{\text{http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/\%5Fpdfs/new\%5Ftechnology/CTSW-RT-02-035.pdf}$ 

[ID: 56626865] OCLC

Availability: California Department of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

## **CALDOC No.** T 935 .R86

Caltrans construction sites runoff characterization study: monitoring seasons 1998-2002 / prepared for California Department of Transportation. -- Sacramento, Calif.: California Dept. of Transportation, [2002] 1 v. (various pagings): ill.; 28 cm.

"September 2002."

"CTSW-RT-02-055."

Title from cover.

Summary: "Results and findings of a 4-year construction site runoff characterization study for over 30 different construction sites"--Caltrans web site.

Also available on the World Wide Web; access as of 9/30/2004:

http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/%5Fpdfs/monitoring/CTSW-RT-02-055.pdf.

1. Runoff--California. 2. Water quality management--California. I. California. Dept. of Transportation.

II. California. Storm Water Management Program. III. Title: Runoff characterization study.

Electronic access: http://www.dot.ca.gov/hq/env/stormwater/special/newsetup/%5Fpdfs/monitoring/CTSW-RT-02-055.pdf

[ID: 56627137] OCLC

Availability: California Dept. of Transportation, P.O. Box 942874, MS-27, Sacramento, CA 94274-0001, (916) 653-8896.

#### **CALDOC No.** T 975 .H53 H43

Heckeroth, Heinz.

Highway recollections of Heinz Heckeroth: oral history interview: October 29, 2003 / interview by Don Alden ; transcription by Nancy Oram; edited by Library staff, California Dept. of Transportation Library and History Center. -- [Sacramento, Calif.]: California Dept. of Transportation, [2004?]

viii, 67 leaves : ill. (1 fold.), ports. ; 28 cm. -- (Highway recollection series)

1. Heckeroth, Heinz--Interviews. 2. California. Dept. of Transportation. District 11--History. 3. Highway engineers--California--Interviews. 4. Highway engineering--California--History. I. Alden, Don. II. Oram, Nancy. III. California. Dept. of Transportation. History Preservation Committee. IV. California. Dept. of Transportation. Library and History Center. V. Title: Highway recollections of Heinz Heckeroth. VI. Series: Highway recollections series (California. Dept. of Transportation. History Preservation Committee). [ID: 56574776] OCLC

# **CALDOC No.** T 989 .B54

Hachem, Mahmoud M.

Performance of circular reinforced concrete bridge columns under bidirectional earthquake loading / Mahmoud M. Hachem, Stephen A. Mahin, Jack P. Moehle. -- Berkeley, Calif.: Pacific Earthquake Engineering Research Center, College of Engineering, University of California, Berkeley, 2003.

xxxii, 452 p.: ill.; 28 cm. -- (PEER report; no. 2003/06) "February 2003."

Includes bibliographical references.

Summary: Describes the dynamic testing of 4 circular reinforced concrete bridge columns. The specimens were divided into 2 pairs, with each pair subjected to a different ground motion. Within each pair, one specimen was subjected to one component of the ground motion, while the other was subjected to 2 components. Two analytical studies were carried out for a wide array of column heights, diameters, and axial load intensities. The columns were subjected to large suites of ground motions scaled to match on average the design response

Also available via the World Wide Web; address as of 9/29/2004,

http://peer.berkeley.edu/Products/PEERReports/reports-2003/0306.pdf.

- "A report on research sponsored by the California Department of Transportation under contract no. 59 A 131."
- 1. Bridges, Concrete--Foundations and piers--Earthquake effects. 2. Columns, Concrete--Earthquake effects.
- 3. Viaducts--Design and construction. I. Moehle, Jack P. II. Mahin, Stephen A. III. Pacific Earthquake Engineering Research Center. IV. Title: Performance of circular reinforced concrete bridge columns under bidirectional earthquake loading. V. Series: PEER report (Pacific Earthquake Engineering Research Center); 2003-06..

Electronic access: http://peer.berkeley.edu/Products/PEERReports/reports-2003/0306.pdf [ID: 53210635] OCLC

#### **CALDOC No.** T 996 .M23

Development of machine-augmented composites for infrastructure applications / prepared by G.F. Hawkins ... [et al.]. -- El Segundo, Calif. : The Aerospace Corporation, [2003]

ix, 100 p.: ill.; 28 cm.

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Final report.

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1. Smart materials. 2. Composite materials--Technological innovations. 3. Seismic waves--Damping.

I. Hawkins, Gary F., 1951- II. California. Dept. of Transportation. Division of Research and Innovation.

III. Aerospace Corporation. IV. Title: Machine-augmented composites for infrastructure applications. [ID: 56581548] OCLC

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#### CALDOC No. W 755 .G85 draft

Draft guidebook for implementation of Senate Bill 610 and Senate Bill 221 of 2001: to assist water suppliers, cities, and counties in integrating water and land use planning / prepared by the California Department of Water Resources. -- [Sacramento, Calif.]: The Dept., [2002]

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"September 25, 2002."

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Appendices listed in table of contents not included in main volume.

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http://www.owue.water.ca.gov/DraftGuidebook.pdf.

1. Land use--California--Planning. 2. Land use--Law and legislation--California. 3. Water resources development--California--Planning. 4. Water resources development--Law and legislation--California. I. California. Dept. of Water Resources. II. California. Office of Water Use Efficiency. III. Title: Guidebook for implementation of Senate Bill 610 and Senate Bill 221 of 2001. IV. Title: Integrating water and land use planning.

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Availability: California Dept. of Water Resources, Office of Water Use Efficiency, P.O. Box 942836, Sacramento, CA 94236-0001.

# **CALDOC No.** W 764 .Q82 S25 CD

Factors affecting the composition & salinity of exports from the south Sacramento-San Joaquin Delta [electronic resource]: memorandum report. -- [Sacramento]: State of California, The Resources Agency, Dept. of Water Resources, Division of Operations and Maintenance, Environmental Assessment Branch, [2004]

1 CD-ROM; 4 3/4 in.

Title from disc label.

"February 2004"--Disc surface.

Type of file: PDF file

Systems requirements: Mac or PC; Acrobat Reader; CD-ROM drive.

1. Water--Composition--California--Delta Region. 2. Salinity--California--Delta Region. 3. Water transfer--Environmental aspects--California--Delta Region. 4. Water quality--California--Delta Region. 5. Delta Region (Calif.)--Environmental conditions. I. California. Dept. of Water Resources. Environmental Assessment Branch. [ID: 55649234] OCLC

# **CALDOC No.** W 764 .Q82 S74

Water quality assessment of the State Water Project.

- -- 1994/95-1998/99.
- -- [Sacramento?]: California Department of Water Resources, Division of Operations and Maintenance, Water

Quality Section, [1997-2000]

3 v.: ill., maps; 28 cm.

Biennial.

Description based on: 1994/95.

Continues: State water project, water quality.

Continued by: Water quality in the State Water Project.

1. California State Water Project. 2. Water quality--California. I. California. Dept. of Water Resources. Water Quality Section.

[ID: RLINCCSD00-S84] OCLC

# **CALDOC No.** W 764 .Q82 S74

Water quality in the State Water Project.

- -- 2000 and 2001 (issued April 2004)-
- -- [Sacramento] : State of California, The Resources Agency, Dept. of Water Resources, Division of Operations and Maintenance, Environmental Assessment Branch, [2004-

v.: ill., maps; 28 cm.

Biennial.

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Continues: Water quality assessment of the State Water Project.

1. California State Water Project. 2. Water quality--California. I. California. Dept. of Water Resources.

Environmental Assessment Branch.

[ID: 56590568] OCLC

Academic achievement--California.

S 4080 .I56 C52

Academic achievement--United States.

S 4080 .I56 C52

Accelerated light-duty vehicle retirement program.

A 1165 .V45

Administrative agencies--California--Auditing--Periodicals.

M 597 .R4a

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F 770 .A72 no.30

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L 500.H26 2004 no.9

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T 996.M23

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A710.M25

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A 710 .M27

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Air--Pollution--Simulation methods--Evaluation.

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Air quality--California--Riverside County.

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Alden, Don.

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Allen, Walter, III.

L 500.R9 2004 no.11

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A 500 .P55 R4

Archaeology and state--California--History.

F 770 .A72 no.30

Arredondo, Joyce.

L 500.R9 2004 no. 8

Asphaltum--California.

C 815 .R4t no.53

An assessment: governor's local government proposal.

L 425 .G68

Auditing, Internal--California--Periodicals.

M 597 .R4a

Automobiles--Motors--Exhaust gas--Environmental aspects.

A 1165 .V45

Automobiles--Scrapping--California.

A 1165 .V45

Betts, John.

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Blythe Energy Project. Phase II.

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Bradshaw, Victoria L.

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Bridges, Concrete--Foundations and piers--Earthquake effects.

T 989 .B54

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S 220 .L45

Buildings, Portable--Environmental aspects--California.

A 1172 .P678

Butte and Big Chico creeks spring-run chinook salmon, Oncorhynchus Tshawytscha, life history investigation, 2002-2003.

F 660 .A3 2004-6

California Cancer Registry.

H 989 .C38

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L 525 .C26

California--Capital and capitol--History.

L 525 .C26

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J 280 .C56 M65

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D 700 .F26

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G 120 .P76

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A 1172 .P678

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H 783 .W6 W6

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M 597 .R4a

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T 935 .R86

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T 975 .H53 H43

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S 201 .G76

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