# California State Library

# State Grant Application – Budget Detail

**The budget should clearly identify the amounts requested and from what sources.**

| **Budget Category: Salaries/ Wages/ Benefits** | **State Funding** | **Cash Match & In-Kind** | **Total** |
| --- | --- | --- | --- |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| **Subtotal** | **$0** | **$0** | **$0** |

**Description:**

| **Budget Category: Consultant Fees** | **State Funding** | **Cash Match & In-Kind** | **Total** |
| --- | --- | --- | --- |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| **Subtotal** | **$0** | **$0** | **$0** |

**Description:**

| **Budget Category: Travel** | **State Funding** | **Cash Match & In-Kind** | **Total** |
| --- | --- | --- | --- |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| **Subtotal** | **$0** | **$0** | **$0** |

**Description:**

| **Budget Category: Supplies/Materials** | **State Funding** | **Cash Match & In-Kind** | **Total** |
| --- | --- | --- | --- |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| **Subtotal** | **$0** | **$0** | **$0** |

**Description:**

| **Budget Category: Equipment ($5,000 or more per unit)**  | **State Funding** | **Cash Match & In-Kind** | **Total** |
| --- | --- | --- | --- |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| **Subtotal** | **$0** | **$0** | **$0** |

**Description:**

| **Budget Category: Services** | **State funding** | **Cash Match & In-Kind** | **Total** |
| --- | --- | --- | --- |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| Click or tap here to enter text. | **0** | **0** | **$0** |
| **Subtotal** | **$0** | **$0** | **$0** |

**Description:**

| **Project Total** | **$0** | **$0** | **$0** |
| --- | --- | --- | --- |
| Indirect Cost Rate Applied **0**% **Indirect Cost** | **$0** | **$0** | **$0** |

**Description:**

Check one:

[ ]  No Indirect

[ ]  Negotiated indirect cost rate with the State\*

[ ]  Indirect proposed cost rate\*

\* please attach supporting documentation if required

**Description:**

| **Grand Total** | **$0** | **$0** | **$0** |
| --- | --- | --- | --- |