

21/22 Stronger Together Grants | Outputs Data to Collect

(Updated 02/06/2023)

*Questions in orange are skip logic questions that will direct you to the relevant sections of the survey based on your response.

1. Please tell us: Name, Job Title, Email
2. Library Jurisdiction Name:
3. Title of Stronger Together Project:
4. Please select your project category (please select one):
 - a. Early Learning Hub
 - b. Early Learning - New Project
 - c. Out of School Time – Replication Project
 - d. Out of School Time – New Project
 - e. Improving Library Access

Note: If you are unsure about your project category, please check with your project advisor and grant monitor.

PARTNERSHIPS

5. Please tell us the number of organizations you partnered with as part of your Stronger Together project:
6. Please list the names of those organizations you partnered with below:
7. *Did your library purchase lendable materials for your library outlets (i.e. main library, branches, bookmobiles) and/or book lockers as part of your Stronger Together project? (Y/N)
 - If yes: Go to the “Collections” section
 - If no: Skip to the “Programs and Activities” section

COLLECTIONS

LIBRARY COLLECTIONS (Not including bookmobile or mobile library collections)

Please report here any items that were added to your library’s collection (not including bookmobile or mobile library collection) because of the Stronger Together grant funds (including in-kind and match).

8. Total number of print materials added to library collection:
9. Total number of lendable technology items (robots, tablets, hotspots, etc.) added to the library collection:
10. Total number of kits (craft, early literacy, etc.) added to the library collection:
11. Total number of e-books added to library collection:
12. Total number of audio materials (physical or digital) added to library collection:
13. Total number of DVDs added to library collection:
14. Did you add any other items to your library collection that were not included in the categories above?
(Y/N)
 - a. If yes, how many total item(s) were added?

- b. Please describe the item(s):

MOBILE LIBRARY / BOOK LOCKER COLLECTIONS

Please report here any items that were added to your mobile library and/or book locker collection because of the Stronger Together grant funds (including in-kind and match). If you did not have a mobile library component to your project, please enter "0" into the data field(s).

15. Total number of print materials added to mobile library and/or book locker collection:
16. Total number of lendable technology items (robots, tablets, hotspots, etc.) added to the mobile library and/or book locker collection:
17. Total number of kits (craft, early literacy, etc.) added to the mobile library and/or book locker collection:
18. Total number of e-books added to mobile library and/or book locker collection:
19. Total number of audio materials (physical or digital) added to mobile library and/or book locker collection:
20. Total number of DVDs added to the mobile library and/or book locker collection:

21. Did you add any other items to your mobile library and/or book locker collection that were not included in the categories above? (Y/N)
 - a. If yes, how many total item(s) were added?
 - b. Please describe the item(s):

22. Total number of check outs of materials that occurred from your mobile library and/or book locker:

PROGRAMS AND ACTIVITIES

Please report here the programs and activities that your library hosted as part of your Stronger Together project. Please report statistics during the period of project start date to March 30, 2024.

23. *Did your library host online or virtual programs and activities as part of your Stronger Together project? (Y/N)
 - If yes: Go to "Online Programs and Activities" section
 - If no: Skip to "Non-Digital (In-person) Programs and Activities" section

Online | Programs and Activities

Please report here the online or virtual programs and activities that your library hosted as part of your Stronger Together project. Please report statistics during the period of project start date to March 30, 2024. If you did not collect data relating to a particular question, please enter "0" into the data field.

24. Total number of live virtual programs offered for early learners, children, and/or families:
25. Total number of attendees at live virtual programs for early learners, children, and/or families:
26. Total number of on-demand views of live virtual programs for early learners, children, and/or families:
27. Total number of recordings of program content for early learners, children, and/or families:
28. Total number of views of recorded program content for early learners, children, and/or families:

29. Total number of live virtual programs offered for school aged youth:
30. Total number of attendees at live virtual programs for school age youth:
31. Total number of on-demand views of live virtual programs for school aged youth:
32. Total number of recordings of program content for school aged youth:
33. Total number of views of recorded program content for school aged youth:

34. Total number of live virtual programs offered for adults:
 35. Total number of attendees at live virtual programs for adults:
 36. Total number of on-demand views of live virtual programs for adults:
 37. Total number of recordings of program content for adults:
 38. Total number of views of recorded program content for adults:
39. *Did your library host non-digital (in-person) programs and activities, and/or distribute take-home activities as part of your Stronger Together project? (Y/N)
If yes: Go to “Non-Digital (In-person) Programs and Activities” section
If no: Skip to “Internship/Volunteer Opportunities” section

Non-Digital (In-Person) | Programs and Activities

Please report here the non-digital (in-person) programs and activities (including take-home activities) that occurred as part of your Stronger Together project. Please report statistics during the period of project start date to March 30, 2024. If you did not collect data relating to a particular question, please enter “0” into the data field.

LIBRARY (Not including bookmobile or mobile library)

40. Total number of in-person programs for early learners, children, and/or families:
 41. Total number of attendees at these in-person programs for early learners, children, and/or families:
 42. Total number of take-home activities/kits for early learners, children, and/or families distributed:
 43. Please tell us what kind of take-home kits for early learners, children, and/or families you distributed:
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44. Total number of in-person programs for school aged youth:
 45. Total number of attendees at these in-person programs for school aged youth:
 46. Total number of take-home activities/kits for school-aged youth distributed:
 47. Please tell us what kind of take-home kits for school-aged youth you distributed:
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48. Total number of in-person programs for adults:
 49. Total number of attendees at these in-person programs for adults:
 50. Total number of take-home activities/kits for adults distributed:
 51. Please tell us what kind of take-home kits for adults you distributed:

MOBILE LIBRARY

52. Total number of in-person programs for early learners, children, and/or families provided by your bookmobile/mobile library:
53. Total number of attendees at these in-person programs for early learners, children, and/or families provided by your bookmobile/mobile library:
54. Total number of take-home activities/kits for early learners, children, and/or families distributed from your bookmobile/mobile library:
55. Please tell us what kind of take-home kits for early learners, children, and/or families you distributed from your bookmobile/mobile library:

56. Total number of in-person programs for school aged youth provided by your bookmobile/mobile library:
57. Total number of attendees at these in-person programs for school aged youth provided by your bookmobile/mobile library:
58. Total number of take-home activities/kits for school aged youth distributed from your bookmobile/mobile library:
59. Please tell us what kind of take-home kits for school aged youth you distributed you're your bookmobile/mobile library:

60. Total number of in-person programs for adults provided by your bookmobile/mobile library:
61. Total number of attendees at these in-person programs for adults provided by your bookmobile/mobile library:
62. Total number of take-home activities/kits for adults distributed from your bookmobile/mobile library:
63. Please tell us what kind of take-home kits for adults you distributed from your bookmobile/mobile library:

64. Total number of library cards issued from your bookmobile/mobile library:

65. *Did your library have teen interns or volunteers as part of your Stronger Together project? (Y/N)
 If yes: Go to "Teen Interns and Volunteers" section
 If no: Skip to "Mobile Library Services" section

TEEN INTERNS AND VOLUNTEERS

Please report here the teen interns and volunteers who were specifically recruited for or worked on your Stronger Together project.

66. Total number of teen interns hired:
67. Total number of hours worked by teen interns:
68. Total number of teen volunteers:
69. Total number of teen volunteer hours:
70. Please tell us what tasks the teen interns and/or volunteers did:

71. *Did you acquire or update a bookmobile, mobile library, or book locker(s) as part of your Stronger Together project? (Y/N)
 If yes: Go to "Mobile Library Services" section
 If no: Skip to end (Survey finished)

MOBILE LIBRARY SERVICES

Please report here the mobile library service(s) your library provided as part of your Stronger Together project. Please report statistics during the period of project start date to March 30, 2024. If you did not collect data relating to a particular question, please enter "0" into the data field.

72. How many bookmobile(s) or mobile vehicle(s) did you acquire or update?
73. Name(s) of bookmobile(s) or mobile vehicle(s), if applicable:
74. Bookmobile/Mobile Vehicle specs:
 - a. Make and Model
 - b. Length (in feet)
 - c. Manufacturer
 - d. Fuel – Gas, All Electric, Diesel, Hybrid – please describe.

75. How many new, recurring service stops did your library provide with your bookmobile/mobile vehicle?
76. Total number of weeks in service:
77. Total number of stops/visits overall (including multiple stops at recurring locations and one-time stops, such as street fairs) that your bookmobile/mobile vehicle made:
78. Does your vehicle use alternative sources of energy when it is servicing users? Yes or No
79. If yes, please tell us the source of energy used (please select all that apply):
 - a. Batteries
 - b. Solar panels
 - c. Shoreline
 - d. Other (please describe):
80. Are there design customizations to the interior or exterior of your bookmobile/mobile vehicle that enable unique services? If so, what?

81. Did you purchase or acquire book lockers? Y/N
 - a. If yes, how many total book lockers did you acquire?
 - b. Total number of weeks in service:

82. Book locker specs - Make and Model